

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

FILED 4/11/2019  
DOCUMENT NO. 03631-2019  
FPSC - COMMISSION CLERK

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE  
TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
20190037-TX	MYAKKA COMMUNICATIONS, INC.
20190046-TX	EXTENET ASSET ENTITY, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 1 - CONSENT AGENDA

COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
---------------------------------	--

DATE: Tuesday, April 2, 2019

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

## 1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Okay. Let the record show  
3 it is Tuesday, April the 2nd, and this is the  
4 agenda conference.

5 For those of you that didn't know, our two  
6 colleagues, Gary and Julie, are before one of the  
7 Senate committees today trying to go through this  
8 confirmation process. So, as soon as they're  
9 done -- I think their meeting starts at 10:00. So,  
10 as soon as they're done, they'll come join us. So,  
11 they may be here at IA or they may have to meet us  
12 later on for the hearing that we have immediately  
13 following the IA, but we are going to mush on  
14 without them.

15 We have several things on the move staff list  
16 today. Items No. 1, 2, 3, and 4 are on the move  
17 staff list. Items 5, 6, and 7 we'll take up at the  
18 end. Item 8 is deferred. Item 9 we'll take up at  
19 the end. Item 10, 11, 12, and 13 are also on move  
20 staff.

21 So, let's go back to the consent agenda, Item  
22 No. 1. If I can get a motion.

23 COMMISSIONER POLMANN: Move approval of  
24 Item 1, consent agenda.

25 CHAIRMAN GRAHAM: It's --

1           COMMISSIONER FAY:   Second.

2           CHAIRMAN GRAHAM:   It's been moved and second,  
3           the consent agenda.   Any discussion?

4           Seeing none, all in favor, say aye.

5           (Chorus of ayes.)

6           CHAIRMAN GRAHAM:   Any opposed?

7           By your action, you've approved the consent  
8           agenda.

9           (Agenda item concluded.)

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, ANDREA KOMARIDIS, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED THIS 11th day of April, 2019.



---

ANDREA KOMARIDIS  
NOTARY PUBLIC  
COMMISSION #GG060963  
EXPIRES February 9, 2021