| 1 | | BEFORE THE |
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| 2 | FLORIDA | PUBLIC SERVICE COMMISSION |
| 3 | | FILED 4/11/2019 DOCUMENT NO. 03638-2019 |
| 4 | | FPSC - COMMISSION CLERK |
| 5 | In the Matter of: | DOCKET NO. 20190061-EI |
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| 7 | PETITION FOR APPROV FPL SOLARTOGETHER F AND TARIFF, BY FLOR | PROGRAM |
| 8 | POWER & LIGHT COMPA | |
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| 12 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 13 |
| 13 | | LIEM NO. 13 |
| 14 | COMMISSIONERS PARTICIPATING: | CHAIRMAN ART GRAHAM COMMISSIONER DONALD J. POLMANN |
| 15 | | COMMISSIONER ANDREW GILES FAY |
| 16 | DATE: | Tuesday, April 2, 2019 |
| 17 | PLACE: | Betty Easley Conference Center Room 148 |
| 18 | | 4075 Esplanade Way Tallahassee, Florida |
| 19 | | |
| 20 | REPORTED BY: | ANDREA KOMARIDIS Court Reporter and |
| 21 | | Notary Public in and for the State of Florida at Large |
| 22 | | |
| 23 | ч | PREMIER REPORTING 114 W. 5TH AVENUE CALLAHASSEE, FLORIDA |
| 24 | L | (850) 894-0828 |
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| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN GRAHAM: Okay. Bottom of the agenda, |
| 3 | Item No. 13. |
| 4 | MR. DOHERTY: Good morning, Commissioners. |
| 5 | Riley Doherty with Commission staff. Item 13 is a |
| 6 | petition filed by FP&L for approval of its |
| 7 | SolarTogether program and associated tariffs. |
| 8 | Staff is recommending that the tariff be |
| 9 | susspended to allow staff sufficient time to review |
| 10 | the petition and gather all pertinent information |
| 11 | in order to present the Commission an informed |
| 12 | recommendation for the tariff proposal. |
| 13 | Staff is here for any questions. |
| 14 | CHAIRMAN GRAHAM: Thank you, staff. |
| 15 | Commissioners, any questions of staff on Item |
| 16 | No. 13? |
| 17 | COMMISSIONER FAY: I'll move staff |
| 18 | recommendation on Item 13, for all issues. |
| 19 | COMMISSIONER POLMANN: Second. |
| 20 | CHAIRMAN GRAHAM: It's been moved and second, |
| 21 | staff recommendation on Item No. 13. Any further |
| 22 | discussion? |
| 23 | Seeing none, all in favor, say aye. |
| 24 | (Chorus of ayes.) |
| 25 | CHAIRMAN GRAHAM: Any opposed? |

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| 1 | By your action, you've approved the staff rec. |
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| 2 | Thank you, staff. |
| 3 | (Agenda item concluded.) |
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| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) |
| 3 | COUNTY OF LEON) |
| 4 | I, ANDREA KOMARIDIS, Court Reporter, do hereby |
| 5 | certify that the foregoing proceeding was heard at the |
| 6 | time and place herein stated. |
| 7 | IT IS FURTHER CERTIFIED that I |
| 8 | stenographically reported the said proceedings; that the |
| 9 | same has been transcribed under my direct supervision; |
| 10 | and that this transcript constitutes a true |
| 11 | transcription of my notes of said proceedings. |
| 12 | I FURTHER CERTIFY that I am not a relative, |
| 13 | employee, attorney or counsel of any of the parties, nor |
| 14 | am I a relative or employee of any of the parties' |
| 15 | attorney or counsel connected with the action, nor am I |
| 16 | financially interested in the action. |
| 17 | DATED THIS 11th day of April, 2019. |
| 18 | |
| 19 | \frown |
| 20 | () () |
| 21 | Aunie |
| 22 | ANDREA KOMARIDIS |
| 23 | NOTARY PUBLIC COMMISSION #GG060963 |
| 24 | EXPIRES February 9, 2021 |
| 25 | |

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