| 1  | PROCEEDINGS                                         |
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| 2  | CHAIRMAN GRAHAM: Staff, Item No. 5.                 |
| 3  | MS. DEAS: Item 5 is Global Connection Inc. of       |
| 4  | America's request for relinquishment of its         |
| 5  | eligible telecommunication carrier status, as well  |
| 6  | as cancellation of its Certificate of Authority in  |
| 7  | Florida.                                            |
| 8  | Federal rules allow carriers to relinquish          |
| 9  | their ETC designation provided there is more than   |
| 10 | one ETC in the relinquished area, and that Lifeline |
| 11 | service will continue to be available to the        |
| 12 | customers of that carrier.                          |
| 13 | After review, staff determined Global               |
| 14 | Connections has met federal requirements to         |
| 15 | relinquished its ETC designation, therefore, staff  |
| 16 | recommends the Commission grant Global Connection's |
| 17 | petition for relinquishment of its ETC designation  |
| 18 | and cancellation of its Certificate of Authority in |
| 19 | Florida.                                            |
| 20 | Staff is available for questions.                   |
| 21 | CHAIRMAN GRAHAM: Thank you, staff.                  |
| 22 | Commissioners, any questions of staff on Item       |
| 23 | No. 5?                                              |
| 24 | COMMISSIONER BROWN: Mr. Chairman, I move            |
| 25 | staff recommendation on all issues.                 |

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1
               COMMISSIONER POLMANN:
                                        Second.
 2
               CHAIRMAN GRAHAM:
                                   It's been moved and second
 3
          staff recommendation on all issues on Item No. 5.
 4
               Is there any further discussion?
 5
               Seeing none, all in favor say aye.
 6
               (Chorus of ayes.)
7
               CHAIRMAN GRAHAM:
                                   Any opposed?
8
               (No response.)
 9
               CHAIRMAN GRAHAM:
                                   By your action, you have
10
          approved Item No. 5.
11
               (Agenda item concluded.)
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| 1  | CERTIFICATE OF REPORTER                                  |
|----|----------------------------------------------------------|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  | ,                                                        |
| 4  |                                                          |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 22nd day of May, 2019.                        |
| 19 |                                                          |
| 20 |                                                          |
| 21 | Debli R Krici                                            |
| 22 |                                                          |
| 23 | DEBRA R. KRICK NOTARY PUBLIC                             |
| 24 | COMMISSION #GG015952 EXPIRES JULY 27, 2020               |
| 25 |                                                          |