FILED 5/22/2019 DOCUMENT NO. 04480-2019 FPSC - COMMISSION CLERK ¹

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20190069-EI
6	REQUEST FOR APPROVA CHANGE IN RATE USED CAPITALIZE ALLOWANC	D TO
7	FUNDS USED DURING CONSTRUCTION (AFUDC	
8	7.44% TO 6.46%, EFF JANUARY 1, 2019, BY	ECTIVE
9	ENERGY FLORIDA, LLC DUKE ENERGY.	
10		/
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 7
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN
15		COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, May 14, 2019
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23	т	114 W. 5TH AVENUE ALLAHASSEE, FLORIDA
24	Ŧ	(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Item No. 7.
3	MR. SMITH: Good morning, Commissioners. Lee
4	Smith with Commission staff.
5	Item 7 is staff's recommendation in Docket No.
б	20190069 addressing Duke Energy Florida, LLC's,
7	request to reduce its allowance for funds used
8	during construction rate from 7.44 percent to 6.46
9	percent effective January 1st, 2019.
10	Staff reviewed the company's calculations and
11	determined the proposed rate was calculated in
12	accordance with the rule and recommends approval.
13	Staff is prepared to answer any questions you
14	may have.
15	CHAIRMAN GRAHAM: Thank you, staff.
16	Commissioners, any questions of staff for Item
17	No. 7?
18	Seeing none, I will entertain a motion.
19	COMMISSIONER POLMANN: Move approval of staff
20	recommendation on all issues.
21	CHAIRMAN GRAHAM: It's been moved and second
22	approval of staff recommendation on all issues on
23	Item No. 7.
24	Is there any further discussion?
25	Seeing none, all in favor say aye.

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(Chorus of ayes.) CHAIRMAN GRAHAM: Any opposed? (No response.) CHAIRMAN GRAHAM: By your action, you have approved Item No. 7. б Thank you, staff. (Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of May, 2019.
19	
20	
21	Debbri R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
25	

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