FILED 5/22/2019 DOCUMENT NO. 04481-2019 FPSC - COMMISSION CLERK ¹

1	FLOPIDA	BEFORE THE PUBLIC SERVICE COMMISSION	
2	FLORIDA	PUBLIC SERVICE COMMISSION	
3	In the Matter of:		
4		DOCKET NO. 20190087-EI	
5	REQUEST FOR APPROVA		
6	CHANGE IN RATE USED CAPITALIZE ALLOWANC		
7	FUNDS USED DURING CONSTRUCTION (AFUDC		
8	5.97% TO 6.22%, EFF JANUARY 1, 2019, BY	FLORIDA	
9	POWER & LIGHT COMPA	NY/	
10			
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA	
12		ITEM NO. 8	
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ART GRAHAM	
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK	
15		COMMISSIONER GART F. CLARK COMMISSIONER ANDREW GILES FAY	
16	DATE:	Tuesday, May 14, 2019	
17	PLACE:	Betty Easley Conference Center	
18		Room 148 4075 Esplanade Way Tallahassee, Florida	
19			
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Public in and for	
21		the State of Florida at Large	
22			
23		PREMIER REPORTING 114 W. 5TH AVENUE ALLAHASSEE, FLORIDA	
24	1	(850) 894-0828	
25			

1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Item No. 8.
3	MR. HIGHTOWER: Good morning, Commissioners.
4	I am John Hightower with the Commission staff.
5	Item 8 is staff's recommendation in Docket No.
6	20190087-EI regarding Florida Power & Light request
7	to increase its AFUDC rate from 5.97 to 6.22
8	percent effective January 1st, 2019.
9	Staff reviewed the company's calculations and
10	determined that the proposed rate of 6.22 percent
11	was calculated in accordance with the rule and
12	recommends approval.
13	Staff is prepared to answer any questions
14	regarding this item.
15	CHAIRMAN GRAHAM: Thank you, staff.
16	Commissioners, any questions of staff on Item
17	No. 8?
18	COMMISSIONER POLMANN: Move approval
19	COMMISSIONER CLARK: Move
20	COMMISSIONER POLMANN: on all issues.
21	COMMISSIONER BROWN: Second.
22	CHAIRMAN GRAHAM: It's been moved a couple of
23	times, and seconded, staff's recommendation on Item
24	No. 8.
25	Any further discussion?

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Seeing none, all in favor say aye. (Chorus of ayes.) CHAIRMAN GRAHAM: Any opposed? (No response.) By your action, you have CHAIRMAN GRAHAM: б approved staff recommendation on Item No. 8. (Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of May, 2019.
19	
20	
21	Debbri R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
25	

(850)894-0828

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