FILED 5/22/2019 DOCUMENT NO. 04482-2019 FPSC - COMMISSION CLERK ¹

1		BEFORE THE
2	FLORIDA PU	JBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20190075-SU
6	REVISION OF WASTEWATH SERVICE AVAILABILITY	
7	CHARGES FOR NI FLORII PASCO COUNTY.	DA IN
8		/
9		
10		COMMISSION CONFERENCE AGENDA LTEM NO. 15
11	COMMISSIONERS	
12	PARTICIPATING: 0	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
13	C	COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK
14		COMMISSIONER ANDREW GILES FAY
15	DATE:	Fuesday, May 14, 2019
16		Betty Easley Conference Center
17	4	Room 148 1075 Esplanade Way
18		Tallahassee, Florida
19	C	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for The State of Florida at Large
21		
22	11	REMIER REPORTING L4 W. 5TH AVENUE
23	TAI	LLAHASSEE, FLORIDA (850) 894–0828
24		
25		

1 PROCEEDINGS 2 CHAIRMAN GRAHAM: All right. To the bottom of 3 the page, Item No. 15, or the bottom of my page. 4 MR. BRUCE: Good morning, Commissioners. I am 5 Sonica Bruce on behalf of Commission staff. Item No. 15 addresses revised wastewater 6 7 service availability charges for Ni Florida and 8 Pasco County. As result of an inquiry into Ni 9 Florida service availability charges, staff 10 discovered in an error in the charges approved in 11 the utility's last rate case. Based on the cost 12 approved in the last rate case of the existing 13 wastewater collection system, staff recommends the 14 main extension charge be revised to \$1,710, and the 15 existing plant capacity charge be discontinued. 16 The utility agrees with staff's calculations. 17 The utility's attorney, Marty Deterding is present, and staff is prepared to answer any questions that 18 19 you may have at this time. 20 CHAIRMAN GRAHAM: Thank you, staff. 21 Commissioners, we are on Item No. 15. Anv 22 questions of staff on this item? 23 Mr. Chairman, I would COMMISSIONER BROWN: 24 move approval of all items under Issue 15. 25 COMMISSIONER FAY: Second.

(850)894-0828

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1	CHAIRMAN GRAHAM: It's been moved and second
2	staff recommendation on all items I am sorry,
3	all issues on Item No. 15.
4	Is there any further discussion?
5	Seeing none, all in favor say aye.
6	(Chorus of ayes.)
7	CHAIRMAN GRAHAM: Any opposed?
8	(No response.)
9	CHAIRMAN GRAHAM: By your action, you have
10	approved the staff recommendation on Item No. 15.
11	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of May, 2019.
19	
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21	Debbri R Kaici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #GG015952
24	EXPIRES JULY 27, 2020
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(850)894-0828

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