| 1 | | BEFORE THE | |
|----|---|-----------------------------------|--------------------------|
| 2 | FLORIDA : | PUBLIC SERVICE | COMMISSION |
| 3 | In the Matter of: | | DOCKET NO. 20190077-EQ |
| | PETITION FOR APPROV | | DOCKET NO. 20170077 EQ |
| 4 | REVISIONS TO STANDA CONTRACT AND RATE SO | - | |
| 5 | COG-2, BY TAMPA ELECTION COMPANY. | CTRIC | |
| 6 | In the Matter of: | / | |
| 7 | | 7. OF | DOCKET NO. 20190084-EQ |
| 8 | PETITION FOR APPROVAL OF NEW STANDARD OFFER FOR PURCHASE | | |
| 9 | OF FIRM CAPACITY AND FROM RENEWABLE ENERG | _ | |
| 10 | OR SMALL QUALIFYING AND APPROVAL OF TAR | | |
| 11 | REF-1, BY GULF POWE | | |
| | DDOGETD INGG. | | NEEDENGE ACENDA |
| 12 | PROCEEDINGS: | ITEM NOS. 10 | NFERENCE AGENDA & 11 |
| 13 | COMMISSIONERS | | |
| 14 | PARTICIPATING: | CHAIRMAN ART (| GRAHAM JULIE I. BROWN |
| 15 | | | DONALD J. POLMANN |
| 16 | | | ANDREW GILES FAY |
| 17 | DATE: | Tuesday, May | 14, 2019 |
| 18 | PLACE: | | Conference Center |
| 19 | | Room 148 4075 Esplanado | e Way |
| 20 | | Tallahassee, | Florida |
| 21 | REPORTED BY: | DEBRA R. KRICE Court Reporte: | |
| | | Notary Public | in and for |
| 22 | | the State of I | Florida at Large |
| 23 | | PREMIER REPORT | ING |
| 24 | | 114 W. 5TH AVE ALLAHASSEE, FLO | |
| 25 | | (850) 894-08 | |

| 1 | PROCEEDINGS |
|----|---|
| 2 | CHAIRMAN GRAHAM: Item No. 9, as I said, has |
| 3 | been withdrawn. |
| 4 | Item No. 10. |
| 5 | MS. THOMPSON: Good morning Commissioners. |
| 6 | Takira Thompson with Commission staff. We are |
| 7 | going to be taking Item Nos. 10 and 11 together, I |
| 8 | believe. |
| 9 | CHAIRMAN GRAHAM: That sounds fantastic. |
| 10 | MS. THOMPSON: Okay. Item No. 10 and 11 are |
| 11 | petitions for approval of the revised standard |
| 12 | offer contracts and associated schedules for Tampa |
| 13 | Electric Company and Gulf Power Company. |
| 14 | Florida Statutes require that each |
| 15 | investor-owned utility continuously offers to |
| 16 | purchase capacity and energy from renewable |
| 17 | generators and small qualifying facilities. |
| 18 | Commission rules implement the statute by requiring |
| 19 | each investor-owned utility to provide a standard |
| 20 | offer contract based on the next avoidable fossil |
| 21 | fuel generating unit identified in the utility's |
| 22 | 10-year site plan by April 1st of each year. |
| 23 | Staff has reviewed these revised standard |
| 24 | offer contracts and associated schedules, and |
| 25 | recommends that each is approved as filed. |

| 1 | No comments were filed in these dockets, and |
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| 2 | staff and the utilities are available for any |
| 3 | questions. |
| 4 | CHAIRMAN GRAHAM: Commissioners, any questions |
| 5 | of staff for Item No. 10 or Item No. 11? |
| 6 | Seeing none, I will entertain a motion. |
| 7 | COMMISSIONER BROWN: Move approval of staff |
| 8 | recommendation on both items. |
| 9 | CHAIRMAN GRAHAM: It's been moved and second |
| 10 | approval of staff recommendation on both Items No. |
| 11 | 10 and 11. |
| 12 | Any further discussion? |
| 13 | Seeing none, all in favor say aye. |
| 14 | (Chorus of ayes.) |
| 15 | CHAIRMAN GRAHAM: Any opposed? |
| 16 | (No response.) |
| 17 | CHAIRMAN GRAHAM: By your action, you have |
| 18 | approved that motion. |
| 19 | (Agenda items concluded.) |
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| 1 | CERTIFICATE OF REPORTER |
|----|--|
| 2 | STATE OF FLORIDA) COUNTY OF LEON) |
| 3 | COONTI OI ELON , |
| 4 | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby |
| 6 | certify that the foregoing proceeding was heard at the |
| 7 | time and place herein stated. |
| 8 | IT IS FURTHER CERTIFIED that I |
| 9 | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision; |
| 11 | and that this transcript constitutes a true |
| 12 | transcription of my notes of said proceedings. |
| 13 | I FURTHER CERTIFY that I am not a relative, |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties' |
| 16 | attorney or counsel connected with the action, nor am I |
| 17 | financially interested in the action. |
| 18 | DATED this 22nd day of May, 2019. |
| 19 | |
| 20 | |
| 21 | Debli R Krici |
| 22 | DEDDA D. WD.CV |
| 23 | DEBRA R. KRICK NOTARY PUBLIC |
| 24 | COMMISSION #GG015952 EXPIRES JULY 27, 2020 |
| 25 | |