

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Commission review of numeric conservation goals (Florida Power & Light Company).

DOCKET NO. 20190015-EG

In re: Commission review of numeric conservation goals (Gulf Power Company).

DOCKET NO. 20190016-EG

In re: Commission review of numeric conservation goals (Florida Public Utilities Company).

DOCKET NO. 20190017-EG

In re: Commission review of numeric conservation goals (Duke Energy Florida, Inc.).

DOCKET NO. 20190018-EG

In re: Commission review of numeric conservation goals (Orlando Utilities Commission)

DOCKET NO. 20190019-EG

In re: Commission review of numeric conservation goals (JEA)

DOCKET NO. 20190020-EG

In re: Commission review of numeric conservation goals (Tampa Electric Company).

DOCKET NO. 20190021-EG

**CROSS-NOTICE OF DEPOSITION**

TO: Bradley Marshall  
Bonnie Malloy  
Jordan Luebke  
Earth Justice  
111 S. Martin Luther King Jr., Blvd.  
Tallahassee, FL 32301

George Cavros  
Southern Alliance for Clean Energy  
120 E. Oakland Park Blvd., Suite 105  
Fort Lauderdale, FL 33334

NOTICE is hereby given that pursuant to Rule 28-106.206 Florida Administrative Code, and Florida Rule of Civil Procedure 1.310 the Florida Department of Agriculture and Consumer Services will take the deposition of the following named individual at the location and time indicated below:

| NAME              | DATE and TIME                      | LOCATION  |
|-------------------|------------------------------------|---|
| Andrew W. Whitley | Friday, July 26, 2019 at 9:30 a.m. | 700 Universe Blvd.<br>Juno Beach, Florida 33408 |

The deponent is requested to have with him copies of all work papers and other materials used in the preparation of pre-filed testimony submitted in this docket, or used by the witness in the preparation of any responses to discovery requests in this proceeding.

This deposition shall be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The deposition is being taken for purposes of discovery, for use at trial, and for any other purposes allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly. Dated this 25th day of June 2019.

STATE OF FLORIDA DEPARTMENT OF  
AGRICULTURE AND CONSUMER SERVICES:

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Attorneys for Florida Department of Agriculture &  
Consumer Services

**CERTIFICATE OF SERVICE**

**Docket Nos. 20190015-EG, 20190016-EG, 20190017-EG, 20190018-EG,  
20190019-EG, 20190020-EG, 20190021-EG**

**I HEREBY CERTIFY** that a true and correct copy of the foregoing has been furnished  
by electronic mail on this 25<sup>th</sup> day of June 2019, to the following:

|   |   |   |
|---|---|---|
| <p>Ms. Ashley Weisenfeld<br/>Ms. Margo DuVal<br/>Mr. Charles Murphy<br/>Ms. Rachael Dziechciarz<br/>Florida Public Service Comm'n<br/>Office of the General Counsel<br/>2540 Shumard Oak Boulevard<br/>Tallahassee, Florida 32399-0850<br/><a href="mailto:aweisnf@psc.state.fl.us">aweisnf@psc.state.fl.us</a><br/><a href="mailto:mduval@psc.state.fl.us">mduval@psc.state.fl.us</a><br/><a href="mailto:cmurphy@psc.state.fl.us">cmurphy@psc.state.fl.us</a><br/><a href="mailto:rdziehc@psc.state.fl.us">rdziehc@psc.state.fl.us</a><br/>Attorneys for the Commission</p> | <p>Ms. Patricia A. Christensen<br/>Mr. Thomas A. (Tad) David<br/>Ms. A. Mireille Fall-Fry<br/>Office of Public Counsel<br/>c/o The Florida Legislature<br/>111 West Madison Street, Rm 812<br/>Tallahassee, FL 32399-1400<br/><a href="mailto:Christensen.Patty@leg.state.fl.us">Christensen.Patty@leg.state.fl.us</a><br/><a href="mailto:david.tad@leg.state.fl.us">david.tad@leg.state.fl.us</a><br/><a href="mailto:fall-fry.mireille@leg.state.fl.us">fall-fry.mireille@leg.state.fl.us</a><br/><a href="mailto:kelly.jr@leg.state.fl.us">kelly.jr@leg.state.fl.us</a><br/><br/>Attorneys for Office of Public<br/>Counsel</p> | <p>Mr. Ken Hoffman<br/>Florida Power &amp; Light Company<br/>134 West Jefferson Street<br/>Tallahassee FL 32301<br/><a href="mailto:ken.hoffman@fpl.com">ken.hoffman@fpl.com</a></p>          |
| <p>Mr. Robert Pickels<br/>Duke Energy Florida<br/>106 East College Avenue,<br/>Suite 800<br/>Tallahassee, FL 32301-7740<br/><a href="mailto:robert.pickels@duke-energy.com">robert.pickels@duke-energy.com</a></p>  | <p>Ms. Holly Henderson<br/>Gulf Power Company<br/>215 S. Monroe St., Suite 618<br/>Tallahassee, FL 32301-1804<br/><a href="mailto:holly.henderson@nexteraenergy.com">holly.henderson@nexteraenergy.com</a></p>  | <p>Ms. Paula K. Brown<br/>Tampa Electric Company<br/>Regulatory Affairs<br/>P. O. Box 111<br/>Tampa, FL 33601-0111<br/><a href="mailto:regdept@tecoenergy.com">regdept@tecoenergy.com</a></p> |
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|  |   |   |
|--|---|---|
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