FILED 6/28/2019 DOCUMENT NO. 05254-2019 FPSC - COMMISSION CLERK

1		BEFORE THE	
2	FLORIDA	PUBLIC SERVICE COMMISSION	
3			
4			
5	In the Matter of:	DOCKET NO. 20190006-WS	
6	WATER AND WASTEWATE		
7	ANNUAL REESTABLISHMENT OF AUTHORIZED RANGE OF RETURN ON COMMON EQUITY FOR WATER AND WASTEWATER UTILITIES PURSUANT TO SECTION 367.081(4)(f), F.S.		
8			
9		4)(1), F.S. /	
10			
11		COMMICITON CONFERENCE ACENDA	
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5	
13	COMMISSIONERS	CULLER ADD. CDAUAM	
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN	
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY	
16	DATE:	Tuesday, June 11, 2019	
17	PLACE:	Betty Easley Conference Center	
18		Room 148 4075 Esplanade Way	
19		Tallahassee, Florida	
20	REPORTED BY:	DANA W. REEVES Court Reporter and	
21		Notary Public in and for the State of Florida at Large	
22		the State of Fiorida at Darge	
23		PREMIER REPORTING 114 W. 5TH AVENUE	
24	Т	ALLAHASSEE, FLORIDA	
25		(850) 894-0828	

1 PROCEEDINGS 2 Okay. Moving on down to CHAIRMAN GRAHAM: 3 Item No. 5. 4 MR. HIGHTOWER: Good morning, Commissioners. 5 Item No. 5 and Docket No. 20190006-WS is staff's recommendation on the annual reestablishment of 6 7 authorized range of returns on common equity for 8 water and wastewater utilities, pursuant to Section 9 367.081 of the Florida Statutes. This item 10 addresses the leverage formula used to calculate a 11 reasonable range of returns on equity for the water 12 and wastewater utilities. Staff used the 13 methodology approved in the 2018 order and updated 14 it with current financial information. The range 15 of returns for 2019 is 7.85 at a 100 percent equity 16 to 10.55 at 40 percent equity. Staff is available 17 to answer any questions the Commissioners may have 18 regarding this docket. 19 CHAIRMAN GRAHAM: Thank you, staff. 20 Commissioners, any questions of staff for Item 21 No. 5? 22 (No comments made.) 23 Seeing none, I'll entertain CHAIRMAN GRAHAM: 24 a motion. 25 COMMISSIONER POLMANN: Move approval, Mr.

(850)894-0828

2

1 Chairman, of all issues. 2 COMMISSIONER BROWN: Second. 3 CHAIRMAN GRAHAM: It's been moved and seconded, approval of all issues on Item No. 5. 4 5 Any further discussion? (No comments made.) 6 7 Seeing none, all in favor CHAIRMAN GRAHAM: 8 say, aye. 9 (Chorus of ayes.) 10 CHAIRMAN GRAHAM: Any opposed? 11 (No comments made.) 12 CHAIRMAN GRAHAM: By your action, you've 13 approved staff rec on Item No. 5. Thank you very 14 much, staff. 15 (Agenda item concluded.) 16 17 18 19 20 21 22 23 24 25

3

1	CERTIFICATE OF REPORTER	
2	STATE OF FLORIDA)	
3	COUNTY OF LEON)	
4	I, DANA W. REEVES, Professional Court	
5	Reporter, do hereby certify that the foregoing	
6	proceeding was heard at the time and place herein	
7	stated.	
8	IT IS FURTHER CERTIFIED that I	
9	stenographically reported the said proceedings; that the	
10	same has been transcribed under my direct supervision;	
11	and that this transcript constitutes a true	
12	transcription of my notes of said proceedings.	
13	I FURTHER CERTIFY that I am not a relative,	
14	employee, attorney or counsel of any of the parties, nor	
15	am I a relative or employee of any of the parties'	
16	attorney or counsel connected with the action, nor am I	
17	financially interested in the action.	
18	DATED THIS 20th day of June, 2019.	
19	A 2	
20	Janwreeves	
21	V	
22	DANA W. REEVES	
23	NOTARY PUBLIC COMMISSION #FF968527	
24	EXPIRES MARCH 22, 2020	
25		

(850)894-0828

4