

BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

FILED 7/16/2019  
DOCUMENT NO. 05567-2019  
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20190055-WS

PROPOSED AMENDMENT OF RULE  
25-30.420, F.A.C.,  
ESTABLISHMENT OF PRICE  
INDEX, ADJUSTMENT OF RATES;  
REQUIREMENT OF BOND;  
FILINGS AFTER ADJUSTMENT;  
NOTICE TO CUSTOMERS.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 2

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ART GRAHAM  
COMMISSIONER JULIE I. BROWN  
COMMISSIONER DONALD J. POLMANN  
COMMISSIONER GARY F. CLARK  
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, July 9, 2019

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
114 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 2, staff.

3 MS. DAVIS: Lauren Davis for the Commission's  
4 legal staff.

5 Item No. 2 is staff's recommendation to amend  
6 the Commission's rule addressing the water and  
7 wastewater utility's price index application. This  
8 amendment would update and clarify the application  
9 process and form referenced in the rule.

10 Staff is recommending that an email address be  
11 included in the rule so water and wastewater  
12 utilities have the option to file their application  
13 electronically with the Division of Accounting and  
14 Finance.

15 Staff is also recommending that the Commission  
16 certify the rule as non-minor violation rule.

17 Staff is available to address any questions  
18 the Commission might have.

19 CHAIRMAN GRAHAM: Thank you, staff.

20 Commissioners, any questions of staff on Item  
21 No. 2?

22 Commissioner Polmann.

23 COMMISSIONER POLMANN: Thank you, Mr.  
24 Chairman.

25 I am pleased to see this improvement. I think

1           this does, in fact, add some efficiency allowing  
2           the email and electronic filing improvements, and I  
3           believe this will save costs.

4           Mr. Chairman, I am pleased to move the staff  
5           recommendation on all issues.

6           CHAIRMAN GRAHAM: It's been moved and second  
7           staff recommendation on all issues.

8           Any further discussion?

9           Seeing none, all in favor, say aye.

10          (Chorus of ayes.)

11          CHAIRMAN GRAHAM: Any opposed?

12          (No response.)

13          CHAIRMAN GRAHAM: By your action, you have  
14          approved the staff rec on issue -- I am sorry, Item  
15          No. 2.

16          (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 16th day of July, 2019.




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DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #GG015952  
EXPIRES JULY 27, 2020