1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		FILED 7/16/2019 DOCUMENT NO. 05569-2019 FPSC - COMMISSION CLERK
4	In the Matter of:	1 F 3C - COMMISSION CLERK
5	in the matter of.	DOCKET NO. 20190116-SU
6	APPLICATION FOR	
7	STAFF-ASSISTED RATE BREVARD COUNTY, AND	D REQUEST
8	FOR INTERIM RATE II BY MERRITT ISLAND 1	
9	COMPANY.	/
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11		
12	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 5
13	COMMISSIONERS	GUATEMAN, ADEL GRAVIAN
14	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN
15		COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY
16	DATE:	Tuesday, July 9, 2019
17	PLACE:	Betty Easley Conference Center
18	FIMCE.	Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24	:	114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828
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1	PROCEEDINGS
2	CHAIRMAN GRAHAM: Okay. Skip over 4, and we
3	are going to go to Item No. 5.
4	Good morning.
5	MR. WILSON: Good morning, Commissioners. I
6	am Kordell Wilson with Commission staff.
7	And item No. 5 is staff's recommendation
8	addressing Merritt Island Utility Company's request
9	for interim rates under Section 367.0814-4 of the
10	Florida Statutes.
11	Merritt Island is a Class C wastewater system
12	in Brevard County serving approximately 141
13	residential and one general service bulk customer.
14	Its 2018 annual report indicated a net operating
15	loss of \$7,808. On May 16th, 2019, Merritt Island
16	filed an application for a staff-assisted rate case
17	and requested interim increases.
18	Staff is recommending an increase in revenues
19	of \$3,584, or 5.38 percent to be implemented in the
20	interim.
21	At this time, staff is available to answer any
22	questions you may have.
23	Thank you.
24	CHAIRMAN GRAHAM: Thank you, staff.
25	Commissioners, any questions of the staff on

1	Item No. 5?
2	COMMISSIONER BROWN: Move staff
3	recommendation.
4	COMMISSIONER POLMANN: Second.
5	CHAIRMAN GRAHAM: It's been moved and second
6	staff recommendation on Item No. 5.
7	Any further discussion?
8	Seeing none. All in favor, say aye.
9	(Chorus of ayes.)
10	CHAIRMAN GRAHAM: Any opposed?
11	(No response.)
12	CHAIRMAN GRAHAM: By your action, you have
13	approved staff rec on Item No. 5.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COONTI OI ELON ,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of July, 2019.
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21	Debli R Krici
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23	DEBRA R. KRICK NOTARY PUBLIC COMMISSION #CC015052
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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