

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

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In the Matter of:

DOCKET NO. 20180174-WU

APPLICATION TO TRANSFER
FACILITIES AND CERTIFICATE
NO. 627-W IN POLK COUNTY
FROM SUNRISE UTILITIES, LLC
TO SUNRISE WATER, LLC.

FILED 7/16/2019
DOCUMENT NO. 05577-2019
FPSC - COMMISSION CLERK

DOCKET NO. 20180175-WU

APPLICATION TO TRANSFER
FACILITIES AND CERTIFICATE
NO. 628-W IN POLK COUNTY
FROM ALTURAS UTILITIES, L.L.C.
TO ALTURAS WATER, LLC.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NOS. 9 AND 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, July 9, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: We are coming back to Item
3 No. 8. So we will jump forward to Item No. 9 and
4 10. We will take those both up together.

5 MR. LEWIS: Good morning, Commissioner. My
6 name is Clayton Lewis, and I am introducing Items 9
7 and 10 on behalf of Commission staff.

8 These items are staff's recommendations for
9 approval for the transfer of Sunrise Utilities,
10 LLC, and Alturas Utilities, LLC, to Sunrise Water,
11 LLC and Alturas Water, LLC, respectively.

12 Sunrise's certificate No. 627-W, and Alturas
13 certificate number is 628-W. Both water systems
14 are located in Polk County, and both were purchased
15 by the same buyer.

16 There have been no customer comments filed in
17 these dockets supporting or opposing the transfers.

18 Staff is available to answer your concerns.

19 COMMISSIONER GRAHAM: Thank you, staff.

20 Commissioners, any questions of staff for
21 Items 9 or 10?

22 Commissioner Polmann.

23 COMMISSIONER POLMANN: Thank you, Mr.

24 Chairman.

25 I understand there were some improvements that

1 were needed. Can you clarify -- within the
2 system -- can you clear clarify or may make a
3 comment on the status? Are we aware of some system
4 improvements?

5 MR. LEWIS: Yes, sir. The two utilities were
6 under consent orders from the health department,
7 DEP, and that was discussed in the SARC.

8 At this particular time, our understanding is
9 that the new owner has made a significant amount of
10 the repairs, but however, DEP is requiring that a
11 professional engineer inspect it before they will
12 sign off on it, and as of this date, we have not
13 received confirmation of DEP's satisfaction with
14 the repair work that has been done to date.

15 COMMISSIONER POLMANN: Okay. So those issues
16 are not part of this proceeding here today, is that
17 correct?

18 MR. LEWIS: That's correct. It's not part of
19 the proceeding today.

20 COMMISSIONER POLMANN: Okay. Very good.
21 Thank you for the clarification.

22 Mr. Chairman, if there is no other questions I
23 move approval of staff recommendation on all issues
24 on Items 9 and 10.

25 COMMISSIONER BROWN: Second.

1 CHAIRMAN GRAHAM: It's been moved and second
2 staff recommendation on all issues on Items 9 and
3 10.

4 Is there any further discussion?

5 Seeing none. All in favor, say aye.

6 (Chorus of ayes.)

7 CHAIRMAN GRAHAM: Any opposed?

8 (No response.)

9 CHAIRMAN GRAHAM: By your action, you have
10 approved the staff rec on Items 9 and 10.

11 Staff, thank you very much.

12 (Agenda items concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 16th day of July, 2019.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #GG015952
EXPIRES JULY 27, 2020