

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

FILED 8/12/2019
DOCUMENT NO. 07423-2019
FPSC - COMMISSION CLERK

In the Matter of:

DOCKET NO. 20190107-EI

PETITION FOR APPROVAL OF
COMMENCEMENT DATE FOR
DEPRECIATION OF AMI PROGRAM
ASSETS, BY TAMPA ELECTRIC
COMPANY.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 7

COMMISSIONERS
PARTICIPATING: CHAIRMAN ART GRAHAM
COMMISSIONER JULIE I. BROWN
COMMISSIONER DONALD J. POLMANN
COMMISSIONER GARY F. CLARK
COMMISSIONER ANDREW GILES FAY

DATE: Tuesday, August 6, 2019

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DANA W. REEVES
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
114 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Item No. 7.

3 MR. HIGGINS: Good morning, Commissioners.
4 Devlin Higgins with Commission staff. Item No. 7
5 is staff's recommendation regarding Tampa Electric
6 Company's petition for approval of a commencement
7 dates for depreciation of its advanced metering
8 infrastructure, or AMI program assets, specifically
9 Tampa Electric Company requests the Commission that
10 January 1, 2022 as the beginning date for
11 depreciating its AMI assets.

12 As of this conference date, staff is not aware
13 of any questions or concerns from the public with
14 respect to this docket. Additionally, and as
15 further discussed in staff's recommendation, the
16 parties to the 2017 settlement do not oppose the
17 relief requested by the company in this proceeding.
18 Representatives from TECO and the Office of Public
19 Council are in attendance and, if need be,
20 available to discuss this matter.

21 Thank you, Commissioners. Staff is prepared
22 for any questions you may have.

23 CHAIRMAN GRAHAM: Thank you, staff.

24 Commissioners, Item No. 7. Any questions of staff?

25 (No comments made.)

1 CHAIRMAN GRAHAM: Seeing none, Commissioner
2 Polmann.

3 COMMISSIONER POLMANN: Mr. Chairman, move
4 staff recommendation, all issues.

5 CHAIRMAN GRAHAM: It's been moved and
6 seconded, staff recommendation on all issues on
7 Item No. 7. Any further discussion?

8 (No comments made.)

9 CHAIRMAN GRAHAM: Seeing none, all in favor
10 say, aye.

11 (Chorus of ayes.)

12 CHAIRMAN GRAHAM: Any opposed?

13 (No comments made.)

14 CHAIRMAN GRAHAM: By your action you've
15 approved the staff rec on Item 7. Thank you very
16 much, staff.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DANA W. REEVES, Professional Court
Reporter, do hereby certify that the foregoing
proceeding was heard at the time and place herein
stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 12th day of August, 2019.



DANA W. REEVES
NOTARY PUBLIC
COMMISSION #FF968527
EXPIRES MARCH 22, 2020