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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

A) APPLICATION FOR CERTIFICATE TO PROVIDE
LOCAL TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
20190150-TX	METRO FIBERNET, LLC D/B/A METRONET
20190151-TX	NGA 911, L.L.C.

B) APPLICATION FOR CERTIFICATE TO PROVIDE LOCAL
TELECOMMUNICATIONS SERVICE.

DOCKET NO.	COMPANY NAME
20190161-TX	VECTOR AXIS FLORIDA LLC

C) 20190157-EI - APPLICATION FOR AUTHORITY TO ISSUE AND
SELL SECURITIES DURING CALENDAR YEARS 2020 AND 2021,
PURSUANT TO SECTION 366.04, F.S., AND CHAPTER 25-8,
F.A.C., BY FLORIDA POWER & LIGHT COMPANY AND FLORIDA
CITY GAS.

D) 20190158-EI - APPLICATION FOR AUTHORITY TO ISSUE AND
SELL SECURITIES DURING CALENDAR YEAR 2020, PURSUANT TO
SECTION 366.04, F.S., AND CHAPTER 25-8, F.A.C., BY GULF
POWER COMPANY.

DOCKET NO. 20190152-WS

PROPOSED AMENDMENT OF RULE 25-30.350, F.A.C.,
UNDERBILLINGS AND OVERBILLINGS FOR WATER AND WASTEWATER
SERVICE, AND RULE 25-30.360, F.A.C., REFUNDS.

DOCKET NO. 20190056-GU

PETITION FOR APPROVAL OF 2019 CONSOLIDATED DEPRECIATION
STUDY BY FLORIDA PUBLIC UTILITIES COMPANY, FLORIDA
PUBLIC UTILITIES COMPANY-INDIANTOWN DIVISION, FLORIDA
PUBLIC UTILITIES COMPANY-FORT MEADE, AND FLORIDA
DIVISION OF CHESAPEAKE UTILITIES CORPORATION.

1 DOCKET NO. 20190078-EI
 2 PETITION FOR APPROVAL OF 2019 REVISIONS TO UNDERGROUND
 3 RESIDENTIAL DISTRIBUTION TARIFFS, BY GULF POWER COMPANY.
 _____/

4 DOCKET NO. 20190137-EU
 5 JOINT PETITION FOR APPROVAL OF TERRITORIAL AGREEMENT IN
 6 MARION COUNTY, BY CLAY ELECTRIC COOPERATIVE, INC. AND
 CITY OF OCALA.
 _____/

7 DOCKET NO. 20190144-EI
 8
 9 PETITION FOR EXPEDITED APPROVAL OF SHARED SOLAR RIDER
 TARIFF MODIFICATION BY TAMPA ELECTRIC COMPANY.
 _____/

10 DOCKET NO. 20190142-EU
 11
 12 JOINT PETITION FOR APPROVAL OF AMENDMENT TO TERRITORIAL
 AGREEMENT IN NASSAU COUNTY, BY FLORIDA POWER & LIGHT
 13 COMPANY AND OKEFENOKE RURAL ELECTRIC MEMBERSHIP
 CORPORATION.
 _____/

14 PROCEEDINGS: COMMISSION CONFERENCE AGENDA
 15 ITEM NO. 1 - CONSENT AGENDA
 ITEM NOS. 4, 11, 13, 15, 16, 17

16 COMMISSIONERS
 17 PARTICIPATING: CHAIRMAN ART GRAHAM
 COMMISSIONER JULIE I. BROWN
 18 COMMISSIONER DONALD J. POLMANN
 COMMISSIONER GARY F. CLARK
 19 COMMISSIONER ANDREW GILES FAY

20 DATE: Thursday, October 3, 2019

21 PLACE: Betty Easley Conference Center
 Room 148
 22 4075 Esplanade Way
 Tallahassee, Florida

23 REPORTED BY: ANDREA KOMARIDIS
 24 Court Reporter and
 Notary Public in and for
 25 the State of Florida at Large

1 P R O C E E D I N G S

2 CHAIRMAN GRAHAM: Let the record show it is
3 Thursday, October the 3rd, and this is the agenda
4 conference.

5 We are going to take some things out of order
6 on the agenda, but if I go through it, we have
7 Items -- one -- it's on the move staff.

8 We'll take up Items -- 2.

9 Item 3, we're going to take up dead last.
10 That will be the last thing on the agenda.

11 Item 4 is on move staff.

12 Item No. 5 is being deferred.

13 Item 6, we're taking up.

14 Item 7 is on move staff, and we have an oral
15 modification.

16 Item No. 8 is on move staff, and we have an
17 oral modification.

18 Item 9 and 10, we are going to take up.

19 Item 11 is on move staff.

20 Item 12 is on move staff with an oral
21 modification.

22 Item 13 is on move staff.

23 Item 14 is on move staff with oral
24 modification.

25 And Item 15, 16, and 17 are all on move staff.

1 So, we're going to start off, if I can get a
2 motion to move Items 1, 4, 11, 13, 15, 16, and 17.

3 Commissioner Brown.

4 COMMISSIONER BROWN: So moved, Mr. Chairman.

5 COMMISSIONER POLMANN: Second.

6 CHAIRMAN GRAHAM: It's been moved and
7 seconded. Those items were all just on move staff
8 with no modifications. It's been moved and
9 seconded. Any further discussion?

10 Seeing none, all in favor, say aye.

11 (Chorus of ayes.)

12 CHAIRMAN GRAHAM: Any opposed?

13 By your action you've approved that list.

14 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED THIS 14th day of October, 2019.



ANDREA KOMARIDIS
NOTARY PUBLIC
COMMISSION #GG060963
EXPIRES February 9, 2021