	FILED 10/14/2019		
	DOCUMENT NO. 09358-2 FPSC - COMMISSION CL	FRK	
1		BEFORE THE	
2	FLORIDA	PUBLIC SERVICE COMMISSION	
	In the Matter of:		
3		DOCKET NO. 20190119-TP	
4		CATION UNDER 47 C.F.R. §54.313 AND PORTING REQUIREMENTS FOR HIGH-COST	
5	RECIPIENTS AND CERTIFICATION OF SUPPORT FOR ELIGIBLE TELECOMMUNICATIONS CARRIERS.		
6		/	
7		DOCKET NO. 20190118-WU	
8	APPLICATION FOR INCREASE IN WATER RATES IN GULF COUNTY BY LIGHTHOUSE UTILITIES COMPANY, INC.		
9		/	
10		DOCKET NO. 20190076-EI	
11	PETITION FOR APPROVAL OF REVISED UNDERGROUND RESIDENTIAL DISTRIBUTION TARIFFS, BY DUKE ENERGY FLORIDA, LLC.		
12		/	
13		DOCKET NO. 20190132-EI	
		DOCKEI NO. 20190132-E1	
14		RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES	
		RITY FOR APPROVAL OF NON-FIRM ENERGY	
14	PILOT PROGRAM AND '	RITY FOR APPROVAL OF NON-FIRM ENERGY	
14 15 16	PILOT PROGRAM AND '	RITY FOR APPROVAL OF NON-FIRM ENERGY	
14 15 16	PILOT PROGRAM AND 'COMPANY.	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES //	
14 15 16 17 18	PILOT PROGRAM AND 'COMPANY. PROCEEDINGS: COMMISSIONERS	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES / / COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14	
14 15 16 17	PILOT PROGRAM AND 'COMPANY.	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES // COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14 CHAIRMAN ART GRAHAM	
14 15 16 17 18	PILOT PROGRAM AND 'COMPANY. PROCEEDINGS: COMMISSIONERS	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES // COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14 CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN	
14 15 16 17 18 19	PILOT PROGRAM AND 'COMPANY. PROCEEDINGS: COMMISSIONERS	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES / COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14 CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN	
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14 15 16 17 18 19 20 21	PILOT PROGRAM AND 'COMPANY. PROCEEDINGS: COMMISSIONERS PARTICIPATING:	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES // COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14 CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER JULIE I. BROWN COMMISSIONER GARY F. CLARK COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY Thursday, October 3, 2019 Betty Easley Conference Center	
14 15 16 17 18 19 20 21 22	PILOT PROGRAM AND COMPANY. PROCEEDINGS: COMMISSIONERS PARTICIPATING: DATE:	RITY FOR APPROVAL OF NON-FIRM ENERGY TARIFF BY FLORIDA PUBLIC UTILITIES // COMMISSION CONFERENCE AGENDA ITEM NOS. 7, 8, 12, 14 CHAIRMAN ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER GARY F. CLARK COMMISSIONER GARY F. CLARK COMMISSIONER ANDREW GILES FAY Thursday, October 3, 2019	

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1	REPORTED BY:	ANDREA KOMARIDIS Court Reporter and
2		Notary Public in and for
3		the State of Florida at Large
4		PREMIER REPORTING
5		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN GRAHAM: Next, let's do those items 3 on move staff with oral modifications, which are 4 Items No. 7, 8, 12, and 14. If I can get a motion. 5 COMMISSIONER BROWN: Mr. Chairman, I would 6 move Items 7, 8, 12, and 14, with the oral 7 modifications. 8 COMMISSIONER POLMANN: Second. 9 It's been moved and CHAIRMAN GRAHAM: 10 seconded, that motion. Any further discussion? 11 Seeing none, all in favor, say aye. 12 (Chorus of ayes.) 13 CHAIRMAN GRAHAM: Any opposed? 14 By your action, you've approved that. 15 (Agenda item concluded.) 16 CHAIRMAN GRAHAM: Okay. All right. Let's go 17 back to Item No. 2. 18 Before we get started on that -- Mary Anne, 19 was that sufficient? 20 MS. HELTON: Yes, sir. You did great. 21 CHAIRMAN GRAHAM: Thank you. 22 COMMISSIONER POLMANN: Not only sufficient; 23 you did great. 24 (Laughter.) 25 (Agenda item concluded.)

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS, Court Reporter, do hereby
5	certify that the foregoing proceeding was heard at the
6	time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 14th day of October, 2019.
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20	() ()
21	Aun -
22	ANDREA KOMARIDIS
23	NOTARY PUBLIC COMMISSION #GG060963 EXDIRES February 9 2021
24	EXPIRES February 9, 2021
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(850)894-0828

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