

**BEFORE THE PUBLIC SERVICE COMMISSION**

In Re: Proposed Adoption of Rule 25-6.030, F.A.C.,  
Storm Protection Plan and Rule 25-6.031, F.A.C., Storm  
Protection Plan Recovery Clause

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Docket No.: 20190131-EU

Filed: October 30, 2019

**CORRECTED**  
**NOTICE OF DEPOSITION DUCES TECUM**

TO: Holly Henderson  
Gulf Power Company  
215 S. Monroe St., Suite 618  
Tallahassee, FL 32301  
[Holly.henderson@nexteraenergy.com](mailto:Holly.henderson@nexteraenergy.com)

NOTICE is hereby given that pursuant to Rule 28-106.206, Florida Administrative Code and Florida Rule of Civil Procedure 1.310, the Office of Public Counsel will take the deposition of the following named individuals at the location and time indicated below:

| NAME   | DATE and TIME  | LOCATION   |
|--|--|--|
| Gulf Power Company<br>(Gulf) Corporate Representative,<br>or Panel of Corporate<br>Representatives, as described<br>below. | Monday, November 18,<br>2019<br>11:00 a.m.<br>Or date and time mutually<br>agreed. | Office of Public Counsel<br>111 W. Madison Street, Rm 812<br>Tallahassee, Florida 32399-1400 |

Please produce as a corporate representative the following person or persons:

1. Who can explain in detail the entire planning process for undergrounding projects.
2. Who can explain the accounting treatment of AFUDC for such undergrounding projects.
3. Who can describe the ongoing undergrounding projects contained in the Storm Hardening Plans the Commission approved on July 9, 2019.

This deposition shall be taken upon oral examination before an official court reporter or other officer authorized by law to take depositions. The deposition is being taken for purposes of

discovery, for use at trial, and for any other purposes allowed under the Florida Rules of Civil Procedure and the Rules of the Florida Public Service Commission.

Please govern yourselves accordingly.

Respectfully Submitted,

/s/J. R. Kelly

J. R. Kelly  
Public Counsel

Office of Public Counsel  
c/o The Florida Legislature  
111 West Madison Street, Room 812  
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(850) 488-9330  
Attorneys for the Citizens  
of the State of Florida

**CERTIFICATE OF SERVICE**

I **HEREBY CERTIFY** that a true and correct copy of the foregoing has been furnished by electronic mail to the following parties on this 30<sup>th</sup> day of October, 2019.

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/s/J. R. Kelly  
J. R. Kelly  
Public Counsel