1	BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION
3	In the Matter of: DOCKET NO. 20190199-WS
4	APPLICATION FOR QUICK-TAKE
5	AMENDMENT OF CERTIFICATE NOS. 278-W AND 225-S TO ADD TERRITORY IN SEMINOLE
6	COUNTY, BY UTILITIES, INC. OF FLORIDA.
7	/
8	In the Matter of: DOCKET NO. 20190147-WS
9	APPLICATION FOR
10	CERTIFICATES TO PROVIDE WATER AND WASTEWATER
11	SERVICE IN BREVARD COUNTY BY RIVER GROVE UTILITIES, INC.
12	/
13	In the Matter of: DOCKET NO. 20190183-EI
15	PETITION FOR APPROVAL OF A NEW DEPRECIATION CLASS AND FOR ENERGY STORAGE
17	EQUIPMENT, BY DUKE ENERGY FLORIDA, LLC.
	/
18	In the Matter of: DOCKET NO. 20190200-GU
20	PETITION FOR APPROVAL OF TARIFF MODIFICATIONS TO
21	NATURAL CHOICE TRANSPORTATION SERVICE
22	RIDER, THE GAS SERVICE AGREEMENT, AND THE NATURAL
23	CHOICE TRANSPORTATION SERVICE LETTER OF
24	AUTHORIZATION, BY PEOPLES GAS SYSTEM.
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2	In the Matter of:	DOCKET NO. 20190201-GU
3	PETITION FOR AUTHOR	RITY FOR
4	APPROVAL OF REVISED TRANSPORTATION NOM	
5	TARIFFS, BY FLORIDA UTILITIES COMPANY	A PUBLIC
6	FLORIDA PUBLIC UTII COMPANY-FORT MEADE	LITIES
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9	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
10		ITEM NOs. 1, 4, 5, 6, 7
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
12		COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN
13		COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
14	DATE:	Tuesday, February 4, 2020
15	PLACE:	Betty Easley Conference Center
16	1 22.02	Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	ANDREA KOMARIDIS WRAY Court Reporter and
19		Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING
22	ם	114 W. 5TH AVENUE FALLAHASSEE, FLORIDA
23		(850) 894-0828
24		
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1	PROCEEDINGS
2	CHAIRMAN CLARK: And moving on to Item
3	No. 4 Items No. 1, 4, 5, 6, and 7 are all on the
4	move staff list. Is there any of these items that
5	anyone wants to pull for additional discussion?
6	All right. I'll entertain a motion to approve
7	the move staff list.
8	COMMISSIONER GRAHAM: I'll move staff
9	recommendations on Items 1, 4, 5, 6, and 7.
10	COMMISSIONER POLMANN: Second.
11	CHAIRMAN CLARK: I have a motion and second to
12	approve the move staff list as presented. Is there
13	any discussion?
14	All in favor, say aye.
15	(Chorus of ayes.)
16	CHAIRMAN CLARK: Move staff items are
17	approved.
18	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	I, ANDREA KOMARIDIS WRAY, Court Reporter, do
5	hereby certify that the foregoing proceeding was heard
6	at the time and place herein stated.
7	IT IS FURTHER CERTIFIED that I
8	stenographically reported the said proceedings; that the
9	same has been transcribed under my direct supervision;
10	and that this transcript constitutes a true
11	transcription of my notes of said proceedings.
12	I FURTHER CERTIFY that I am not a relative,
13	employee, attorney or counsel of any of the parties, nor
14	am I a relative or employee of any of the parties'
15	attorney or counsel connected with the action, nor am I
16	financially interested in the action.
17	DATED THIS 12th day of February, 2020.
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20	()/ ()
21	Munic
22	ANDREA KOMARIDIS WRAY NOTARY PUBLIC
23	COMMISSION #GG365545 EXPIRES February 9, 2021
24	HALLINGS COLUMN 7, 2021
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