1		BEFORE THE
2		A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20200120-GU
6		
7	- -	oval of emergency modification to GGas System, Inc.
8		/
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10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
13	FARTICIPATING.	COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN
14		COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
15	DATE:	Tuesday, May 5, 2020
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK Court Reporter and
20		Notary Public in and for the State of Florida at Large
21		
22		PREMIER REPORTING 114 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: We will go ahead and move
3	into our agenda. Items No. 1, 3 and 8 are going to
4	be on the move staff list this morning. Items No.
5	2, 4, 5, 6 and 7 are pulled and are going to be put
6	at the end of the agenda for discussion.
7	Are there any of the other items currently on
8	the move staff that any commissioner would like to
9	move for discussion?
10	All right. Seeing none, the items that are on
11	the move staff agenda, No. 1, 3 and 8, I will
12	entertain a motion to approve.
13	COMMISSIONER GRAHAM: Mr. Chairman, I move
14	staff recommendation on Items 1, 3 and 8.
15	COMMISSIONER POLMANN: Second.
16	CHAIRMAN CLARK: I have a motion and a second
17	to approve the move staff items on staff
18	recommendation.
19	Any discussion?
20	On the item, all in favor, say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: All opposed?
23	(No response.)
24	CHAIRMAN CLARK: Okay. I went the roll call
25	vote. I went back to my old ways here. My

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          apologies this morning. We will catch the next one
          via a roll call vote.
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                The motion is approved unanimously.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF ELECTOR /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of May, 2020.
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21	Debli R Krici
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23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020
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