FILED 7/17/2020 DOCUMENT NO. 03858-2020 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		Docket No. 20180142-WS
5	Initiation of show proceedings against	
6	Acres Mobile Home Park, in Pasco County, for noncompliance	
7	with Section 367.031, F.S., and Rule 25-30.033, F.A.C.	
8		F.A.C/
9		COMMISSION CONFEDENCE ACENDA
10	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 4
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
12	PARIICIPAIING	COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN
13		COMMISSIONER UULLE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
14	DATE:	Tuesday, July 7, 2020
15	PLACE:	Betty Easley Conference Center
16		Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK Court Reporter and
19		Notary Public in and for the State of Florida at Large
20		
21		PREMIER REPORTING 114 W. 5TH AVENUE
22	.1.	ALLAHASSEE, FLORIDA (850) 894-0828
23		
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25		

1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. I think everybody 3 is here and in place now. We will go ahead and 4 begin today's meeting. 5 I would ask those of you that would like to do so, to join me in an invocation before we begin our 6 7 meeting this morning. 8 (Pledge of Allegiance and invocation.) 9 CHAIRMAN CLARK: Thank you. You may be 10 seated. 11 All right. It looks like everybody is on-line 12 and ready to roll this morning so we will begin 13 with Agenda Conference for Tuesday, July 7th. 14 Just a note, Item No. 5 has been deferred. 15 That item was requested to be deferred. Items NO. 16 1, 3, 4, 8, 9 and 11, 14, 15 and 16 are on the move 17 staff list. 18 Items No. 2, 6, 7, 10, 12 and 13 are off moved 19 staff and will be moved to the end for further 20 discussion. 21 Are there any items that are currently on move 22 staff that a commissioner would like to have 23 pulled? 24 Seeing none, we will begin with All right. 25 the move staff items. I will entertain a motion.

(850)894-0828

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1 COMMISSIONER BROWN: Mr. Chairman, I would 2 move the move staff list that you enumerated in 3 your earlier comments. 4 COMMISSIONER FAY: I will second. 5 CHAIRMAN CLARK: I have a motion and a second to approve the move staff items. 6 7 Any discussion? 8 On the motion, all in favor, say I. 9 (Chorus of ayes.) 10 CHAIRMAN CLARK: All opposed? 11 (No response.) 12 CHAIRMAN CLARK: Motion is approved 13 unanimously. 14 (Agenda item concluded.) 15 16 17 18 19 20 21 22 23 24 25

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1	CERTIFICATE OF REPORTER	
2	STATE OF FLORIDA) COUNTY OF LEON)	
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4		
5	I, DEBRA KRICK, Court Reporter, do hereby	
6	certify that the foregoing proceeding was heard at the	
7	time and place herein stated.	
8	IT IS FURTHER CERTIFIED that I	
9	stenographically reported the said proceedings; that the	
10	same has been transcribed under my direct supervision;	
11	and that this transcript constitutes a true	
12	transcription of my notes of said proceedings.	
13	I FURTHER CERTIFY that I am not a relative,	
14	employee, attorney or counsel of any of the parties, nor	
15	am I a relative or employee of any of the parties'	
16	attorney or counsel connected with the action, nor am I	
17	financially interested in the action.	
18	DATED this 17th day of July, 2020.	
19		
20		
21	Debbri R Kuci	
22		
23	DEBRA R. KRICK NOTARY PUBLIC	
24	COMMISSION #GG015952 EXPIRES JULY 27, 2020	
25		

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