FILED 9/11/2020 DOCUMENT NO. 06573-2020 FPSC - COMMISSION CLERK

| 1 | | BEFORE THE |
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| 2 | FLORIDA | A PUBLIC SERVICE COMMISSION |
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| 4 | | |
| 5 | In the Matter of: | DOCKET NO. 20200164-EU |
| 6 | Joint petition for | |
| 7 | of amendment to te agreement in Lee C | County, by |
| 8 | Florida Power & Li and Lee County Ele | ght Company ectric Cooperative. |
| 9 | | / |
| 10 | | |
| 11 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 11 |
| 12 | COMMISSIONERS | |
| 13 | PARTICIPATING: | CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM |
| 14 | | COMMISSIONER JULIE I. BROWN |
| 15 | | COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY |
| 16 | DATE: | Tuesday, September 1, 2020 |
| 17 | PLACE: | Betty Easley Conference Center Room 148 |
| 18 | | 4075 Esplanade Way Tallahassee, Florida |
| 19 | | DEBRA R. KRICK |
| 20 | REPORTED BY: | Court Reporter and |
| 21 | | Notary Public in and for the State of Florida at Large |
| 22 | | PREMIER REPORTING |
| 23 | | 114 W. 5TH AVENUE TALLAHASSEE, FLORIDA |
| 24 | | (850) 894-0828 |
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1 PROCEEDINGS 2 CHAIRMAN CLARK: I think everybody's line is 3 muted. Commissioner Polmann? 4 COMMISSIONER POLMANN: Good morning. 5 CHAIRMAN CLARK: Good morning. I think I've heard from everybody else, 6 Okay. 7 so we are all good to go this morning. 8 Welcome to everyone. It's great to see you 9 quys this morning. 10 Let's begin with an Invocation and a Pledge of 11 Allegiance, if you would care to join me. 12 (Invocation and Pledge of Allegiance.) 13 Thank you. You may be CHAIRMAN CLARK: 14 seated. 15 All right. We will call the meeting to order 16 this morning. 17 Items No. 1, 3, 6, 7, 8, 9, 10 and 11 are currently on the move staff list. Items 2, 4, 4A, 18 19 5 and 12 have been moved to the end for further 20 discussion. 21 Are there any items on move staff that the 22 Commissioners would like to have pulled? Any other 23 items on move staff to be pulled? 24 Okay. Seeing none, we will move to the move 25 staff items.

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I will entertain a motion to approve the moved 1 2 staff. 3 COMMISSIONER BROWN: So moved. COMMISSIONER GRAHAM: 4 Second. 5 CHAIRMAN CLARK: I have a motion and a second to approve the move staff items. 6 7 All those in favor, please say aye. 8 (Chorus of ayes.) 9 CHAIRMAN CLARK: Opposed? 10 (No response.) 11 CHAIRMAN CLARK: Move staff items are a moved 12 are approved. 13 (Agenda item concluded.) 14 15 16 17 18 19 20 21 22 23 24 25

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| 1 | CERTIFICATE OF REPORTER | |
|----|--|--|
| 2 | STATE OF FLORIDA) COUNTY OF LEON) | |
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| 4 | | |
| 5 | I, DEBRA KRICK, Court Reporter, do hereby | |
| б | certify that the foregoing proceeding was heard at the | |
| 7 | time and place herein stated. | |
| 8 | IT IS FURTHER CERTIFIED that I | |
| 9 | stenographically reported the said proceedings; that the | |
| 10 | same has been transcribed under my direct supervision; | |
| 11 | and that this transcript constitutes a true | |
| 12 | transcription of my notes of said proceedings. | |
| 13 | I FURTHER CERTIFY that I am not a relative, | |
| 14 | employee, attorney or counsel of any of the parties, nor | |
| 15 | am I a relative or employee of any of the parties' | |
| 16 | attorney or counsel connected with the action, nor am I | |
| 17 | financially interested in the action. | |
| 18 | DATED this 11th day of September, 2020. | |
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| 20 | | |
| 21 | Debbri R Kuci | |
| 22 | DEBRA R. KRICK | |
| 23 | NOTARY PUBLIC COMMISSION #HH31926 | |
| 24 | EXPIRES AUGUST 13, 2024 | |
| 25 | | |

(850)894-0828

premier-reporting.com Reported by: Debbie Krick