FILED 9/11/2020 DOCUMENT NO. 06576-2020 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20200169-WS
6	Application for staff-assisted rate case in Lake County, and request for interim rate increase, by Lake Yale Utilities, LLC. /	
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 9
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
13	PARITCIPATING	COMMISSIONER ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
15	DATE:	Tuesday, September 1, 2020
16	PLACE:	Betty Easley Conference Center
17		Room 148 4075 Esplanade Way
18		Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING 114 W. 5TH AVENUE
23	1	ALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN CLARK: I think everybody's line is 3 muted. Commissioner Polmann? 4 COMMISSIONER POLMANN: Good morning. 5 CHAIRMAN CLARK: Good morning. I think I've heard from everybody else, 6 Okay. 7 so we are all good to go this morning. 8 Welcome to everyone. It's great to see you 9 quys this morning. 10 Let's begin with an Invocation and a Pledge of 11 Allegiance, if you would care to join me. 12 (Invocation and Pledge of Allegiance.) 13 Thank you. You may be CHAIRMAN CLARK: 14 seated. 15 All right. We will call the meeting to order 16 this morning. 17 Items No. 1, 3, 6, 7, 8, 9, 10 and 11 are currently on the move staff list. Items 2, 4, 4A, 18 19 5 and 12 have been moved to the end for further 20 discussion. 21 Are there any items on move staff that the 22 Commissioners would like to have pulled? Any other 23 items on move staff to be pulled? 24 Okay. Seeing none, we will move to the move 25 staff items.

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I will entertain a motion to approve the moved 1 2 staff. 3 COMMISSIONER BROWN: So moved. COMMISSIONER GRAHAM: 4 Second. 5 CHAIRMAN CLARK: I have a motion and a second to approve the move staff items. 6 7 All those in favor, please say aye. 8 (Chorus of ayes.) 9 CHAIRMAN CLARK: Opposed? 10 (No response.) 11 CHAIRMAN CLARK: Move staff items are a moved 12 are approved. 13 (Agenda item concluded.) 14 15 16 17 18 19 20 21 22 23 24 25

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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 11th day of September, 2020.
19	
20	
21	Debbri R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #HH31926
24	EXPIRES AUGUST 13, 2024
25	

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