1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	DOCKET NO. 20200188-EI
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6	Application for au issue and sell sed	curities during
7	calendar years 202 pursuant to Section	on 366.04, F.S.,
8	and Chapter 25-8, Florida Power & Li	ight Company
9	and Florida City (Gas/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 10
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
14		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
16		
17	DATE:	Tuesday, October 6, 2020
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK
21		Court Reporter and Notary Public in and for
22		the State of Florida at Large
23		PREMIER REPORTING
24		114 W. 5TH AVENUE TALLAHASSEE, FLORIDA
25		(850) 894-0828

1	PROCEEDINGS
2	CHAIRMAN CLARK: With that, we will go ahead
3	and get started this morning.
4	It is Tuesday October 6th, 9:30 a.m. I would
5	like to welcome everyone to Agenda Conference
6	today.
7	Before we begin our meeting, I am going to
8	call on Commissioner Graham to lead us in our
9	invocation and I will lead us in the Pledge of
10	Allegiance.
11	Commissioner Graham.
12	COMMISSIONER GRAHAM: Thank you, Mr. Chairman.
13	This is always a special time for me in
14	October because it's breast cancer awareness month,
15	and this is probably of my 10th time, I think,
16	doing this and the first time I can't look out in
17	the audience and see everybody wearing their pink
18	ties and shirts, and what have you. But those of
19	you out there wearing it, I appreciate it.
20	This is a conversation we need to always have
21	with each other, not necessarily just with women,
22	but also men have cancer, different versions of
23	cancer, and it just the general public doesn't
24	get out there and talk enough about these things,
25	and I think if we can communicate more about these

1 things, we will be much better off. 2. That all being said, if I can get you to bow 3 your heads. 4 (Invocation and Pledge of Allegiance.) 5 CHAIRMAN CLARK: All right. Let's move into our agenda this morning. 6 7 Items No. 1, 9, 10 and 12 are on the move 8 staff list. Items 2, 3, 4, 5, 6, 7, 8, 11 and 13 9 have been moved to the end for further discussion. 10 Are there any items on the move staff list that the Commission would like to have pulled? 11 12 All right. Seeing none, we will go straight 13 into the move staff items, No. 1, 9, 10, 12, I will 14 entertain a motion to approve. 15 COMMISSIONER BROWN: So moved, Mr. Chair. 16 CHAIRMAN CLARK: I have a motion. Do I have a 17 second? Second. 18 COMMISSIONER POLMANN: 19 CHAIRMAN CLARK: I have a motion and a second 20 to approve the move staff items. 21 Any discussion? 22 On the motion, all in favor say aye. 23 (Chorus of ayes.) 24 CHAIRMAN CLARK: Opposed? 25 (No response.)

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                 CHAIRMAN CLARK: Motion carries.
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                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of October, 2020.
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22	Debli R Laci
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024