FILED 11/17/2020 DOCUMENT NO. 12375-2020 FPSC - COMMISSION CLERK

| 1 | | BEFORE THE |
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| 2 | FLORIDA | PUBLIC SERVICE COMMISSION |
| 3 | | |
| 4 | In the Matter of: | |
| 5 | | DOCKET NO. 20180214-WS |
| 6 | Application to transfer facilities and Certificate Nos. 542-W and 470-S in Putnam County from St. John's River Club Utility Company, LLC to St. Johns River Estates Utilities, LLC. / | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | PROCEEDINGS: | COMMISSION CONFERENCE AGENDA ITEM NO. 4 |
| 11 | COMMICCIONEDC | TIEM NO. 4 |
| 12 | COMMISSIONERS PARTICIPATING: | CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM |
| 13 | | COMMISSIONER ART GRAHAM COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN |
| 14 | | COMMISSIONER ANDREW GILES FAY |
| 15 | DATE: | Tuesday, November 3, 2020 |
| 16 | PLACE: | Betty Easley Conference Center Room 148 |
| 17 | | 4075 Esplanade Way Tallahassee, Florida |
| 18 | REPORTED BY: | DANA W. REEVES |
| 19 | | Court Reporter and Notary Public in and for |
| 20 | | the State of Florida at Large |
| 21 | | |
| 22 | | PREMIER REPORTING |
| 23 | | 114 W. 5TH AVENUE ALLAHASSEE, FLORIDA |
| 24 | | (850) 894-0828 |
| 25 | | |
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| 1 | PROCEEDINGS | |
|----|--|--|
| 2 | CHAIRMAN CLARK: All right. We will call the | |
| 3 | meeting to order. Items No. 1, 4, 5, 6, 7, 8, 10 | |
| 4 | and 11 are on the move staff list. Items No. 2, 3 | |
| 5 | and 9 are moved to the end for further discussion. | |
| 6 | Is there any item on move staff that any | |
| 7 | Commissioner would like to have moved to the end, | |
| 8 | as well? | |
| 9 | All right. Seeing none, I'll entertain a | |
| 10 | motion to approve the consent agenda. | |
| 11 | COMMISSIONER BROWN: Mr. Chairman, so moved. | |
| 12 | CHAIRMAN CLARK: I have a motion. Do I have a | |
| 13 | second? Somebody just wave a hand. It'll be fine. | |
| 14 | Do I have a second? | |
| 15 | COMMISSIONER POLMANN: Second. | |
| 16 | CHAIRMAN CLARK: All right. I have a motion | |
| 17 | and a second to approve the consent agenda. Any | |
| 18 | discussion on the motion? | |
| 19 | All in favor say, aye. | |
| 20 | (Chorus of ayes.) | |
| 21 | CHAIRMAN CLARK: Opposed? | |
| 22 | (No comments made.) | |
| 23 | CHAIRMAN CLARK: Motion is approved. | |
| 24 | (Agenda item concluded.) | |
| 25 | | |
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1 2 3 CERTIFICATE OF REPORTER 4 5 STATE OF FLORIDA) COUNTY OF LEON) 6 7 I, DANA W. REEVES, Professional Court 8 Reporter, certify that the foregoing proceedings were 9 taken before me at the time and place therein 10 designated; that my shorthand notes were thereafter 11 translated under my supervision; and the foregoing 12 pages, numbered 2 through 2, are a true and correct 13 record of the aforesaid proceedings. 14 15 I further certify that I am not a relative, 16 employee, attorney or counsel of any of the parties, nor 17 am I a relative or employee of any of the parties' 18 attorney or counsel connected with the action, nor am I 19 financially interested in the action. 20 DATED this 17th day of November, 2020. 21 Janwreeves 22 23 24 DANA W. REEVES NOTARY PUBLIC 25 COMMISSION #GG970595

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