1	5. 05-5-	BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		Docket No. 20200185-WS
6	Application for certificates to provide water and wastewater service in Lake and	
7		Gibson Place Utility
8		/
9	PROCEEDINGS:	COMMISSION CONFEDENCE ACENDA
10		COMMISSION CONFERENCE AGENDA ITEM NO. 6
11	COMMISSIONERS	CHAIRMAN GARY F. CLARK
12	PARTICIPATING:	COMMISSIONER ART GRAHAM
13		COMMISSIONER JULIE I. BROWN COMMISSIONER DONALD J. POLMANN COMMISSIONER ANDREW GILES FAY
14	DATE:	Tuesday, November 3, 2020
15		
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DANA W. REEVES
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING 114 W. 5TH AVENUE
22		TALLAHASSEE, FLORIDA (850) 894-0828
23		(030) 094-0020
24		
25		
		PREMIER REPORTING (850) 894-0828 emier-reporting.com

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. We will call the
3	meeting to order. Items No. 1, 4, 5, 6, 7, 8, 10
4	and 11 are on the move staff list. Items No. 2, 3
5	and 9 are moved to the end for further discussion.
6	Is there any item on move staff that any
7	Commissioner would like to have moved to the end,
8	as well?
9	All right. Seeing none, I'll entertain a
10	motion to approve the consent agenda.
11	COMMISSIONER BROWN: Mr. Chairman, so moved.
12	CHAIRMAN CLARK: I have a motion. Do I have a
13	second? Somebody just wave a hand. It'll be fine.
14	Do I have a second?
15	COMMISSIONER POLMANN: Second.
16	CHAIRMAN CLARK: All right. I have a motion
17	and a second to approve the consent agenda. Any
18	discussion on the motion?
19	All in favor say, aye.
20	(Chorus of ayes.)
21	CHAIRMAN CLARK: Opposed?
22	(No comments made.)
23	CHAIRMAN CLARK: Motion is approved.
24	(Agenda item concluded.)
25	
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2	
3	CERTIFICATE OF REPORTER
4	
5	STATE OF FLORIDA) COUNTY OF LEON)
6	COUNTY OF LEON)
7	I, DANA W. REEVES, Professional Court
8	Reporter, certify that the foregoing proceedings were
9	taken before me at the time and place therein
10	designated; that my shorthand notes were thereafter
11	translated under my supervision; and the foregoing
12	pages, numbered 2 through 2, are a true and correct
13	record of the aforesaid proceedings.
14	
15	I further certify that I am not a relative,
16	employee, attorney or counsel of any of the parties, nor
17	am I a relative or employee of any of the parties'
18	attorney or counsel connected with the action, nor am I
19	financially interested in the action.
20	DATED this 17th day of November, 2020.
21	A 2
22	Jamoleenes
23	
24	DANA W. REEVES NOTARY PUBLIC
25	COMMISSION #GG970595