

COMMISSIONERS:  
GARY F. CLARK, CHAIRMAN  
ART GRAHAM  
JULIE I. BROWN  
DONALD J. POLMANN  
ANDREW GILES FAY

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ADAM J. TEITZMAN  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

December 23, 2020

D. Bruce May, Jr.  
bruce.may@hklaw.com

**Re: Docket No. 20200254-WU**

D. Bruce May, Jr.

This will acknowledge receipt of the Application for expedited transfer of water facilities to Gulf County, and cancellation of Certificate No. 491-W, by Lighthouse Utilities Company, Inc., which was filed in this office on December 8, 2020, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Sincerely,

A handwritten signature in black ink, appearing to read "Adam J. Teitzman".

Adam J. Teitzman  
Office of Commission Clerk

/ajt

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Wednesday, December 23, 2020 8:29 AM  
**Subject:** FPSC E - service of Docket Acknowledgement of Docket 20200254-WU  
**Attachments:** 20200254-WU.pdf

Please find the acknowledgement for Docket No. 20200254-WU attached to this message.

*NOTICE: E - mail replies from this address are not monitored or read. Should you have any problems accessing these documents, please forward this e - mail to [Clerk@psc.state.fl.us](mailto:Clerk@psc.state.fl.us) explaining the problem and a Deputy Clerk will assist you. Please do not alter the subject line, as it is used for processing.*