

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE: January 12, 2021

TO: Gary F. Clark, Chairman
Art Graham, Commissioner
Julie I. Brown, Commissioner
Andrew Giles Fay, Commissioner
Mike La Rosa, Commissioner
Braulio L. Baez, Executive Director
Mark A. Futrell, Deputy Executive Director, Technical
Keith C. Hetrick, General Counsel

FROM: Thomas E. Ballinger, Director, Division of Engineering *TB*
Jennifer S. Crawford, Attorney Supervisor, Office of the General Counsel *JSC*

RE: Docket 20200254-WU - Application for expedited transfer of water facilities to Gulf County, and cancellation of Certificate No. 491-W, by Lighthouse Utilities Company, Inc.

Pursuant to Section 2.07(C)(4)d. of the Administrative Procedures Manual (APM), the Division of Engineering recommends that the transfer of Lighthouse Utilities Company, Inc.'s water facilities to Gulf County be approved administratively. The Utility's application for transfer was filed and processed in accordance with Sections 367.071(4)(a) and 367.022(2), Florida Statutes, and Rule 25-30.038, Florida Administrative Code. In accordance with Section 2.07(C)(4)d., APM, the Office of General Counsel will issue an administrative order approving the transfer no sooner than two weeks after the date of the memorandum. Please let us know if you have any questions or concerns regarding this matter.

CL/jp

cc: Office of Commission Clerk (Docket No. 20200254-WS)