## State of Florida



# **Public Service Commission**

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

**DATE:** January 21, 2021

**TO:** Adam J. Teitzman, Commission Clerk, Office of Commission Clerk

FROM: Joann Parsons, Administrative Assistant, Division of Engineering

**RE:** Inventory of Confidential Documents By Responsible Division/Office as of January

14, 2021 Division of Engineering.

Attached is the Inventory of Confidential Documents by Responsible Division/Office as of January 14, 2021, identifying whether each document listed should be retained at the Commission or returned to source. Staff recommends that of the **12 documents** listed on the report **all should be retained** at this time, except for the list below.

Please **return to source** the document(s) listed below:

| DOCKET NO.  | Document No. |
|-------------|--------------|
| 20160058-WS | 01484-2016   |
| 20200000-OT | 02635-2020   |

If you have any questions regarding this report, please contact me by phone at 850-413-6038, or by email.

## Attachment

cc: Mark Futrell (Deputy Executive Director, Technical) Collin Roehner (Office of Commission Clerk) Kandis May (Office of General Counsel)

### Florida Public Service Commission

#### Inventory of Confidential Documents by Responsible Division/Office Report Date : 14 -Jan -2021 at 9:21:18 AM

Document File Begin Date: 1/1/2021 Document File End Date: 1/3/2021 Document Confidential Status Begin Date: 1/1/2021 Document Confidential Status End Date: 1/3/2021 Document Confidential Status: Co

Search Result Total: 1 (Division/Office) -- 8 (Docket) -- 12 (Document)

| ENG# | Docket #             | Title Division of Engineering   | # | Document   | DateFiled  | Lead<br>OPR        | Lead<br>Staff/Att.         | Conf.Status                               | StatusDate | Description   | Retain | Retu |
|------|----------------------|---|---|------------|------------|--------------------|----------------------------|---|------------|---|--------|------|
| 1    | 1 20160058-WS        | Application for approval of transfer of<br>Sun River Utilities, Inc. water and<br>wastewater systems and Certificate<br>Nos. 646-W and 554-S in Charlotte<br>and DeSoto Counties to North<br>Charlotte Waterworks, Inc. | Ш | 01484-2016 | 03/21/2016 | Johnson,<br>Kerri  | Crawford,<br>Jennifer      | Staff recom<br>fld; awaiting<br>order     | 11/07/2016 | North Charlotte (Rendell) - (CONFIDENTIAL)<br>Shareholder's personal financial records.   |        | х    |
| 2    | 2 20190170-WS        | Application for transfer of facilities<br>and Certificate Nos. 259-W and 199-<br>S in Broward County from Royal<br>Utility Company to Royal<br>Waterworks, Inc.   | 1 | 08649-2019 | 09/06/2019 | Watts,<br>Melinda  | Lherisson,<br>Bianca       | Req<br>forwarded to<br>staff for<br>recom | 09/06/2019 | Royal Waterworks (Rendell) -<br>(CONFIDENTIAL) Shareholder's personal<br>financial records required by Rule 25-30.037<br>(2)(1), FAC.   | x      |      |
| 3    | 3 20200000-OT        | Undocketed filings for 2020.  | 1 | 02635-2020 | 05/18/2020 | No Lead<br>OPR     | No Lead<br>Staff           | Other                                     | 05/18/2020 | FPL; GPC (Cox) - (CONFIDENTIAL)<br>Information provided in response to staff's first<br>data request (No. 69).  |        | х    |
| 4    | <b>1</b> 20200176-EI | Petition for a limited proceeding to approve clean energy connection program and tariff and stipulation, by Duke Energy Florida, LLC.   | 1 | 11169-2020 | 10/13/2020 | Wooten,<br>Orlando | Stiller,<br>Shaw           | NOI filed;<br>awaiting<br>request         | 10/14/2020 | Duke Energy (Triplett) - (CONFIDENTIAL) Documents provided in response to LULAC's 1st request for PODs (Nos. 1-8); specifically, No. 1, bearing Bates Nos. 20FL-CEC-000011 - 20FL-CEC-000039, and No. 2, bearing Bates Nos. 20FL-CEC-000048 - 20FL-CEC-000257.  | x      |      |
|      |                      |   | 2 | 11200-2020 | 10/14/2020 | Wooten,<br>Orlando | Stiller,<br>Shaw           | NOI filed;<br>awaiting<br>request         |            | Duke Energy (Triplett) - (CONFIDENTIAL) Document provided in response to LULAC's 2nd set of interrogatories (Nos. 9-25); specifically, No. 17, bearing Bates No. 20FL-CEC-001988.   | х      |      |
|      |                      |   | 3 | 11610-2020 | 10/29/2020 | Wooten,<br>Orlando | Stiller,<br>Shaw           | NOI filed;<br>awaiting<br>request         | 11/03/2020 | Duke Energy (Triplett) - (CONFIDENTIAL) Information contained in response to staff's 2nd set of interrogatories (Nos. 4-26); specifically, the response to interrogatory No. 8(a), and attached file in response to interrogatory No. 10(b), bearing Bates Nos. 20FL-CEC-002048 - 20FL-CEC-002049, which contains business information. | х      |      |
|      |                      |   | 4 | 11723-2020 | 11/03/2020 | Wooten,<br>Orlando | Stiller,<br>Shaw           | Req<br>forwarded to<br>staff for<br>recom |            | Duke Energy (Triplett) - (CONFIDENTIAL) Information contained in response to LULAC's 1st request for PODs (Nos. 1-8); specifically, certain responses to (Nos. 1, 2, 3, and 5), Exh A [to request for confidential classification (DN 11724-2020)].   | х      |      |
| 5    | 5 20200185-WS        | Application for certificates to provide water and wastewater service in Lake and Sumter Counties, by Gibson Place Utility Company, LLC.   | 1 | 04005-2020 | 07/23/2020 | Watts,<br>Melinda  | Crawford,<br>Jennifer      | Req<br>forwarded to<br>staff for<br>recom | 07/24/2020 | Gibson (Friedman) - (CONFIDENTIAL) Certain financial information provided in application.   | х      |      |
| 6    | 20200226-SU          | Application for certificate to provide wastewater service in Charlotte County, by Environmental Utilities, LLC.   | 1 | 11235-2020 | 10/15/2020 | Kistner,<br>Damian | Osborn,<br>Stefanie-<br>Jo | Req<br>forwarded to<br>staff for<br>recom | 10/27/2020 | Environmental Utilities (Friedman) -<br>(CONFIDENTIAL) Certain financial information<br>provided in application.  | х      |      |

| 7 | 20200238-WU | Application for certificate to operate water utility in Marion County, and application for pass through increase of regulatory assessment fees, by Citra Highlands Water System, LLC. | 1 | 13149-2020 | 12/04/2020 | Watts,<br>Melinda   |                  | Req<br>forwarded to<br>staff for<br>recom | 12/10/2020 | Citra (Hash) - (CONFIDENTIAL) Shareholder's personal financial information required by Rule 25-30.034(I)(i), FAC.  | x |  |
|---|-------------|---|---|------------|------------|---------------------|------------------|---|------------|--|---|--|
| 8 | 20200245-EI | Petition for a limited proceeding to approve third solar base rate adjustment, by Duke Energy Florida, LLC.   | 1 | 12495-2020 | 11/18/2020 | Phillips,<br>Donald | Stiller,<br>Shaw | Req<br>forwarded to<br>staff for<br>recom | 12/02/2020 | Duke Energy (Triplett) - (CONFIDENTIAL) Highlighted information contained in Exhs MGS-2, MGS-4, MGS-6, MGS-8, and MGS-10 to direct testimony of Matthew G. Stout; business information.  | х |  |
|   |             |   | 2 | 00501-2021 | 01/05/2021 | Phillips,<br>Donald | Stiller,         | NOI filed;<br>awaiting<br>request         | 01/07/2021 | Duke Energy (Bernier) - (CONFIDENTIAL) Documents provided in response to staff's first data request (Nos. 1-15); specifically, information contained in response to Nos. 5 and 7, and responsive documents to Nos. 9, 10, and 14, information related to budgeted information and contractual data with third parties. | X |  |

Search Result Total: 1 (Division/Office) -- 8 (Docket) -- 12 (Document)