FILED 3/15/2021 DOCUMENT NO. 02880-2021 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
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4	In the Matter of:	
5		DOCKET NO. 20190170-WS
6	Application for tra	
7	facilities and Cert 259-W and 199-S in	Broward County
8	from Royal Utility Royal Waterworks, I	
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 12
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
14		COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY COMMISSIONER MIKE LA ROSA
15	DATE:	Tuesday, March 2, 2021
16		_
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for the State of Florida at Large
21		the State of Florida at Large
22		PREMIER REPORTING 114 W. 5TH AVENUE
23	1	ALLAHASSEE, FLORIDA (850) 894-0828
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1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. We will reconvene 3 Agenda Conference this morning. Thank you for your 4 indulgence this morning as we wished our former 5 fellow Commissioner the very best her future endeavors. 6 7 Turning to the agenda item, Item All right. 8 No. 6 has been deferred. Items No. 1, 2, 4, 5, 7, 9 9, 10 and 12 are on the move staff list. 3, 8 and 10 11 are moved to the end for further discussion. 11 Are there any items on the move staff that 12 Commissioners would like moved off? 13 All right. Seeing none. I will -- I am 14 sorry, Andrew. I am sorry. 15 COMMISSIONER FAY: Hey, that was my fault, Mr. 16 Chairman. I appreciate. 17 It I just -- I pulled Item 3 for our 18 discussion, and if it's okay with you, I know that 19 4 and 5 have some similar facts to them, but they 20 are a little bit different, if it's okay if we 21 could go ahead and pull those off too if you wouldn't mind. 22 23 CHAIRMAN CLARK: 3, 4, 5, 8 and 11 are off 24 move staff. 25 COMMISSIONER FAY: Thank you.

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1	CHAIRMAN CLARK: Any other items?
2	All right. I will entertain a motion for move
3	staff.
4	COMMISSIONER GRAHAM: Mr. Chairman, I would
5	like to move Items 1, 2, 7, 9, 10 and 12 of staff
6	recommendation.
7	COMMISSIONER FAY: Second.
8	CHAIRMAN CLARK: I have a motion and a second.
9	Is there any discussion?
10	On the items, all in favor say aye.
11	(Chorus of ayes.)
12	CHAIRMAN CLARK: Opposed?
13	(No response.)
14	CHAIRMAN CLARK: Motion carries.
15	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 15th day of March, 2021.
19	
20	
21	Debbie R Krici
22	DEBRA R. KRICK
23	NOTARY PUBLIC COMMISSION #HH31926
24	EXPIRES AUGUST 13, 2024
25	

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