1		BEFORE THE
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20210047-TX
6	_	nation as eligible
7		da, by CenturyLink
8	Communications, LI	.C/
9		
10	DD0GEED INGG	COMMISSION CONFEDENCE AGENDA
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1
12	COMMISSIONERS	
13	PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY
14		COMMISSIONER MIKE LA ROSA
15	DATE:	Thursday, April 1, 2021
16	PLACE:	Betty Easley Conference Center Room 148
17		4075 Esplanade Way Tallahassee, Florida
18	REPORTED BY:	DEBRA R. KRICK
19		Court Reporter and Notary Public in and for
20		the State of Florida at Large
21		PREMIER REPORTING 114 W. 5TH AVENUE
22		TALLAHASSEE, FLORIDA (850) 894-0828
23		
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. We will go ahead
3	and call this meeting to order. I would like to
4	welcome everyone to the April Agenda Conference.
5	I would like to invite those who wish to do so
6	to stand and join me in an Invocation and Pledge of
7	Allegiance.
8	(Invocation and Pledge of Allegiance.)
9	CHAIRMAN CLARK: Thank you. You may be
10	seated.
11	All right. Items No. 1, 4 and 5 are currently
12	on the move staff list. Items 2 and 3 have been
13	removed for further discussion.
14	Are there any items any Commissioners would
15	like taken off move staff before we begin?
16	If not, I will entertain a motion on Items 1,
17	4 and 5.
18	MS. HELTON: Mr. Chairman
19	COMMISSIONER GRAHAM: I move staff
20	recommendations on Items No. 1, 4 and 5.
21	MS. HELTON: Mr. Chairman, I am sorry. We
22	just need to acknowledge that there is an oral
23	modification for Item No. 4. I don't know if Mr.
24	Futrell needs to read that or if it's in the
25	docket.

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                                  It was in the docket.
                                                           So
               CHAIRMAN CLARK:
2
          noted.
 3
               I have a motion.
 4
               COMMISSIONER LA ROSA:
                                         Second.
 5
               CHAIRMAN CLARK:
                                  I have a second to the motion
 6
          on the move staff.
7
               Any discussion?
8
               All in favor say aye.
 9
                (Chorus of ayes.)
10
               CHAIRMAN CLARK:
                                  Opposed?
11
                (No response.)
12
                                  Motion is carried.
               CHAIRMAN CLARK:
13
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON /
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 12th day of April, 2021.
19	
20	
21	Debli R Krici
22	DEDDA D KD TOK
23	DEBRA R. KRICK NOTARY PUBLIC
24	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024
25	