### TKCB, Inc. 5600 North Cocoa Blvd Cocoa, FL 32927

### Wastewater Certificate No. 562-S

## APPLICATION FOR A LIMITED ALTERNATIVE RATE INCREASE PROCEEDING

The following information is provided pursuant to Rule 25-30.457, Florida Administrative Code (FAC).

(a) The name of the utility and its principal place of business is:

TKCB, Inc. (TKCB) 5600 North Cocoa Blvd. Cocoa, FL 32927

(b) The utility's business organization is:

Florida Profit Corporation.

(c) The date of incorporation and the names and address of all persons who own 5% or more of the utility's stock is:

|                               | Incorporated in the State of Florida on December 14, 1983<br>Document No. G73921 |        |              |         |  |  |
|-------------------------------|----------------------------------------------------------------------------------|--------|--------------|---------|--|--|
| COM<br>AFD                    | Persons owning 5% or more of utility's stock                                     |        |              |         |  |  |
| APA<br>ECO Thumb Drive<br>ENG | Thad Terry President<br>5600 N. Cocoa Blvd.<br>Cocoa, FL 32927                   | 00     |              | RECEN   |  |  |
| GCL<br>IDM<br>CLK             | Thad Terry, Jr. Director<br>5600 N. Cocoa Blvd.<br>Cocoa, FL 32927               | NO SSI | 25 PM 22 F.3 | ED-FPSC |  |  |

(d) Not applicable

(e) Schedule showing the annualized revenues by customer class and meter size for the most recent 12-month period using the rates in effect at the time is included as "Exhibit A".

(f) Schedule showing the current and proposed rates for all classes of customers is included as "Exhibit B".

(g) This Application requests the recovery of TKCB's operating costs that have increase significantly over the past few months based on an abrupt change in operator service that occurred at the beginning of 2021. Additionally, this application requests the recovery of actual and proforma expenditures that the utility has or will incur within the next 12-months for significant non-recurring repairs to its wastewater treatment plant that were not known or anticipated during its last rate proceeding in Docket No. 20180218-SU.

(h) Order Number PSC-2019-0362-PAA-SU, issued August 26, 2019, authorized TKCB an Operating Margin of 12% on its adjusted O&M expense. In 2020, TKCB reported a net income of \$5,787 from operations which equates to an operating margin of 7.10% on \$81,522 of 2020 O&M expense. Due to the projected increase in annual expenses, TKCB foresees and expects a negative operating margin for 2021 and beyond without the rate relief requested in this LARI filing.

(i) The figures and calculations upon which the change in rates is based are accurate and the change will not cause the Utilities to exceed their last authorized return on equity.

(j) TKCB is currently in compliance with their annual report filing in accordance with Rule 25-30.110(3), F.A.C.

(k) TKCB has paid all required regulatory assessment fees.

(1) TKCB's rate base, capital structure, annual operating expenses, and revenues were established within the prior 7-year period in:

Staff Assisted Rate Case Docket No. 20180218-SU Order No. PSC-2019-0362-PAA-SU Issued August 26, 2019

(m) Additional Information

TKCB believes that this Application for a limited alternative rate increase proceeding, which seeks a rate increase to recover actual and anticipated costs, is a prudent, fair and cost saving approach that will benefit its customers.

- The application is prudent and fair because TKCB is limiting its requested increase to only those costs which have abruptly changed due to circumstances beyond its control.
- The additional revenues received by the utility system would eliminate or delay the need for TKCB to seek full rate relief through a staff assisted rate case filing.
- TKCB's customers will benefit from cost savings in filing fees and related expenses that may be higher for a staff assisted rate case.
- A LARI Application will save the Commission and its Staff time and resources.

TKCB is seeking to recover the increase in costs that has or will occur due to the abrupt change in operator services and wastewater plant maintenance. The total actual and projected increase in costs is included in as "Exhibit C", with the following supporting schedules and calculations.

- a. Support for increases to O&M Expense Schedule C-1.
- b. Support for increases to Depreciation Expense Schedule C-2.
- c. Support for increases to Taxes Other Than Income Expense Schedule C-3.
- d. Support of cost estimates for increased O&M expense & plant repairs Schedule C-4.
- e. Copy of current FDEP Wastewater Operating Permit Schedule C-5

Also enclosed with this filing is a "thumb drive" that contains the excel files with calculations for the supporting schedules referenced above. Questions and request for additional information related to this request should be directed to our consultant below with copies to TKCB.

Jeff Small OCBOA Consulting, LLC P.O. Box 424 Goldenrod, FL 32733 407-690-2647 jeffsmall@ocboa.net

Respectfully submitted

eny Thad Terry

TKCB, Inc. 5600 North Cocoa Blvd. Cocoa, FL 32927 321-631-8440 matlantisinvest@cfl.rr.com

# EXHIBIT A

|                          | Annualized   | Wastewater Re | venues         |             |
|--------------------------|--------------|---------------|----------------|-------------|
| Jan-Jun 2020             | Calculated   |               |                |             |
| Jan-Jun 2020             | Bills        | Gallons       | Tariff         | Revenues    |
| RES BFC                  | 1,703        |               | \$14.42        | \$24,557.26 |
| 0-6,000 gallons          |              | 4,936         | \$5.08         | \$25,074.88 |
| > 6,000 gallons (cap 6K) |              | 5,989         |                |             |
| Jul-Dec 2020             |              |               |                |             |
| RES BFC                  | 1,680        |               | \$14.60        | \$24,528.00 |
| 0-6,000 gallons          | ,000 gallons |               | \$5.14         | \$24,841.62 |
| > 6,000 gallons (cap 6K) | м.           | 5,959         |                |             |
| Total Calculated         | 3,383        | 21,717        |                | \$99,001.76 |
|                          |              | Per 2020 /    | Annual Report  | \$98,455.50 |
|                          |              | Difference    | (not material) | \$546.26    |
| Jan-Dec 2020             | Customer     | Consumption   | Authorized     | Calculated  |
| Jan-Dec 2020             | Bills        | Gallons       | Tariff         | Revenues    |
| RES BFC                  | 3,383        |               | \$14.60        | \$49,391.80 |
| 0-6,000 gallons          |              | 9,769         | \$5.14         | \$50,212.66 |
| > 6,000 gallons (cap 6K) |              | 11,948        |                |             |
| Total Annualized         | 3,383        | 21,717        |                | \$99,604.46 |

# Schedule of Annualized 2020 Service Revenues

## EXHIBIT B

|                       | KCB, INC.<br>Rates |          |              |
|-----------------------|--------------------|----------|--------------|
| Residen               | tial - Wastewat    | er       |              |
|                       | Current            | Increase | Proposed     |
| Meter Size            | Rates              | Factor   | <u>Rates</u> |
| BASE FACILITY CHARGE: |                    |          |              |
| All meter sizes       | \$14.60            | 20.00%   | \$17.52      |
| Gallon Charge         |                    |          |              |
| Per 1,000             | \$5.14             | 20.00%   | \$6.17       |
| (Capped at 6,000)     |                    |          |              |

# Schedule of Current and Proposed Rates

| 1                            | KCB INC. |          |          |  |  |  |
|------------------------------|----------|----------|----------|--|--|--|
|                              | Rates    |          |          |  |  |  |
| General Service - Wastewater |          |          |          |  |  |  |
|                              | Current  | Increase | Proposed |  |  |  |
| Meter Size                   | Rates    | Factor   | Rates    |  |  |  |
| BASE FACILITY CHARGE:        |          |          |          |  |  |  |
| 5/8" x3/4"                   | \$14.60  | 20.00%   | \$17.52  |  |  |  |
| 3/4"                         | \$21.90  | 20.00%   | \$26.28  |  |  |  |
| 1"                           | \$36.50  | 20.00%   | \$43.80  |  |  |  |
| 1-1/2"                       | \$73.00  | 20.00%   | \$87.60  |  |  |  |
| 2"                           | \$116.80 | 20.00%   | \$140.16 |  |  |  |
| 3"                           | \$233.60 | 20.00%   | \$280.32 |  |  |  |
| 4"                           | \$365.00 | 20.00%   | \$438.00 |  |  |  |
| 6"                           | \$730.00 | 20.00%   | \$876.00 |  |  |  |
| Gallon Charge                |          |          |          |  |  |  |
| Per 1,000                    | \$6.17   | 20.00%   | \$7.40   |  |  |  |

(Per Rule 25-30.457 (1), F.A.C. the maximum increase allowed is 20.00%)

## EXHIBIT C

## Schedule of Actual and Projected Increase in Cost

TKCB, Inc. 2021 LARI Cost Index Application Test Year Ended December 31, 2020 DEP WWTS ID No. FLA010353-006

| Watewater Revenue Requirement   |           |  |  |  |
|---------------------------------|-----------|--|--|--|
| Adjusted O&M Expense            | \$102,346 |  |  |  |
| Operating Margin (%)            | 12.00%    |  |  |  |
| Operating Margin (\$15,000 Cap) | \$12,282  |  |  |  |
| Adjusted O&M Expense            | \$102,346 |  |  |  |
| Adjusted Depreciation Expense   | \$1,859   |  |  |  |
| Taxes Othe Than Income          | \$10,270  |  |  |  |
| Less RAFs included in TOTI      | (\$4,430) |  |  |  |
| Revenue Requirement Before RAFs | \$122,327 |  |  |  |
| RAF Gross-up Factor             | 0.955     |  |  |  |
| Revenue Requirement             | 128,091   |  |  |  |
| Less:                           |           |  |  |  |
| Annualized Test Year Revenues   | \$99,604  |  |  |  |
| Annual Increase in Revenues     | \$22,723  |  |  |  |
| Percent Increase in Revenues    | 22.81%    |  |  |  |

# Increase to O&M Expense

### TKCB Inc. Test Year Ending December 31, 2020

| Acct. Nos. | Acct. Description                   | Actual (1) | Change   | Adjusted  |
|------------|-------------------------------------|------------|----------|-----------|
| 701        | Salaries & Wages - Employees        | \$6,389    | \$0      | \$6,389   |
| 703        | Salaries & Wages - Officers         | \$15,742   | \$0      | \$15,742  |
| 704        | Employee Pension & Benefits         | \$0        | \$0      | \$0       |
| 711        | Sludge Removal                      | \$4,225    | \$6,500  | \$10,725  |
| 715        | Purchased Power                     | \$8,399    | \$0      | \$8,399   |
| <b>718</b> | Chemicals                           | \$329      | \$3,922  | \$4,251   |
| 720        | Materials & Supplies                | \$2,034    | \$2,649  | \$4,684   |
| 730        | Contractual Services - Billing      | \$3,843    | \$202    | \$4,045   |
| 731        | Contractual Services - Professional | \$1,911    | \$0      | \$1,911   |
| 735        | Contractual Services - Testing      | \$3,259    | \$995    | \$4,254   |
| 736        | Contractual Services - Other        | \$23,401   | \$5,486  | \$28,886  |
| 740        | Rents                               | \$8,860    | \$0      | \$8,860   |
| 750        | Transportation Expense              | \$0        | \$0      | \$0       |
| 755        | Insurance                           | \$500      | \$0      | \$500     |
| 765        | Regulatory Commission               | \$610      | \$1,070  | \$1,680   |
| 770        | Bad Debt Expense                    | \$1,216    | \$0      | \$1,216   |
| 775        | Miscellaneous Expense               | \$804      | \$0      | \$804     |
| Totals     |                                     | \$81,522   | \$20,824 | \$102,346 |

(1) Reconciles to 2020 Annual Report

### Account 711 - Sludge Hauling

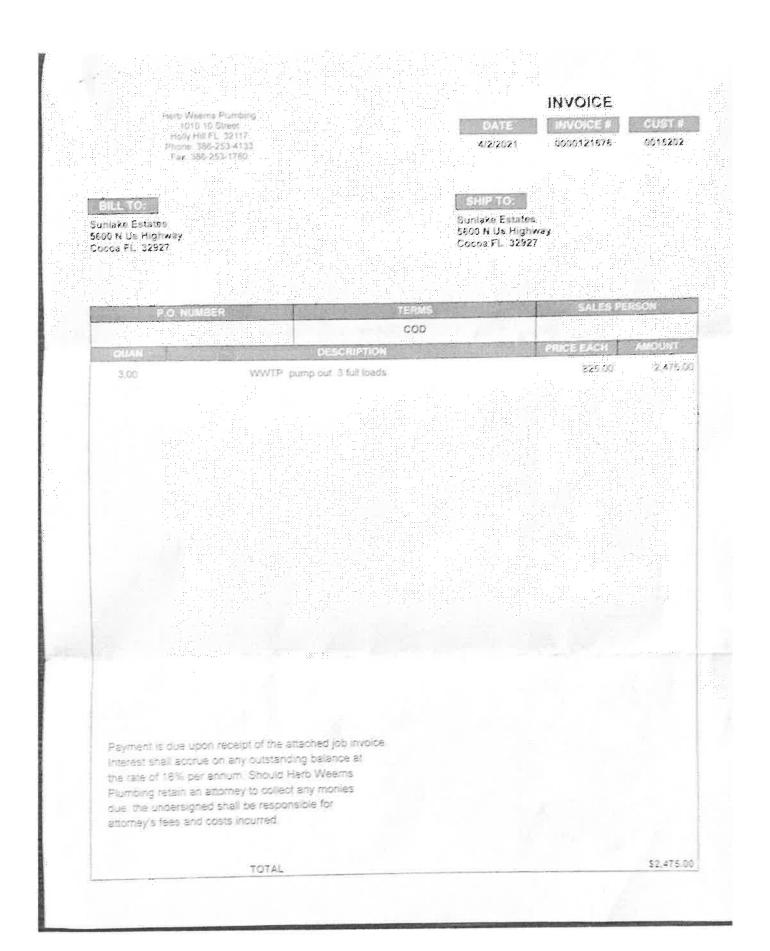
| Per 2021 Actual/Estimate | \$10,725.00 |
|--------------------------|-------------|
| Per 2020 Annual Report   | \$4,225.00  |
| Increase(Decrease)       | \$6,500.00  |

|        |             | 2020 Sludge Hauling |         |            |
|--------|-------------|---------------------|---------|------------|
| Period | Invoice#    | Vendor              | Gallons | Plant      |
| Jan-20 | 012720-616  | Coastal Septic      | 4,000   | \$845.00   |
| Feb-20 |             | -                   |         |            |
| Mar-20 |             |                     |         |            |
| Apr-20 | 040120-3535 | Coastal Septic      | 4,000   | \$845.00   |
| May-20 |             | -                   |         |            |
| Jun-20 | 05270-616   | Coastal Septic      | 4,000   | \$845.00   |
| Jul-20 |             | -                   | 2       |            |
| Aug-20 | 10131       | Palm Bay Septic     | 4,000   | \$845.00   |
| Sep-20 |             | <b>v</b> 1          | ,       |            |
| Oct-20 | 12102       | Palm Bay Septic     | 4,000   | \$845.00   |
| Nov-20 |             |                     |         | ,          |
| Dec-20 |             |                     |         |            |
|        |             |                     | 20,000  | \$4,225.00 |

|          |        |          | 2021 Sludge Hauling |         |             |
|----------|--------|----------|---------------------|---------|-------------|
|          | Period | Invoice# | Vendor              | Gallons | Plant       |
|          | Jan-21 |          |                     |         |             |
|          | Feb-21 |          |                     |         |             |
| Actual   | Mar-21 |          |                     |         |             |
| Act      | Apr-21 | 121676   | Herb Weems          | 12,000  | \$2,475.00  |
|          | May-21 |          |                     |         | -           |
|          | Jun-21 |          | Herb Weems          | 8,000   | \$1,650.00  |
|          | Jul-21 |          |                     |         |             |
| 9        | Aug-21 |          |                     |         |             |
| nat      | Sep-21 | sludge   |                     | 28,000  | \$5,775.00  |
| Estimate | Oct-21 | L/S      |                     | 4,000   | \$825.00    |
| щ        | Nov-21 |          |                     |         |             |
|          | Dec-21 |          |                     |         |             |
|          |        |          |                     | 52,000  | \$10,725.00 |

Estimates provided by contract operator.

JOB INVOICE HERB WEEMS 121676 PLUMBING/SEPTIC SERVICES, LLC 1010 Tenth Street HOLLY HILL, FLORIDA 32117 (386) 253-4133 3 31 21 FAX (386) 253-1780 In the 4 2-21 321 UN Ake Estates 631 Lake ONTARIO 4865 Coso a th 8440 TI DAY WORK CONTRACT C) EDCEFEA WWTF AMOUNT 2000 Operator: DAVID Whiteside 112-210-4277 Payment is due upon receipt of this job invoice. Interest shall accrue on any outstanding balance at the Rate of 18% Per Annum. Should Herb Weems Plumbing/Septic Services, LLC retain an attorney to collect any monies due, the undersigned shall be responsible for attorney's fees and costs incurred. TOTAL MATERIALS MECHANIC TOTAL HELPERS LABOR ditte: I nereby acknowledge the selectory completion of the above described wort TOTAL LABOR TAX 4 22 TOTAL



### Account 718 - Chemicals

| Per 2021 Actual/Estimate | \$4,251.00 |          | Jerry Paddrick |              |          |  |  |
|--------------------------|------------|----------|----------------|--------------|----------|--|--|
|                          |            | Date     | Inv#           | Gallons      | Amount   |  |  |
| Per 2020 Annual Report   | \$328.54   | 01/30/20 | 892619         | 7            | \$19.60  |  |  |
|                          |            | 02/29/20 | 892624         | 10           | \$27.00  |  |  |
| Increase(Decrease)       | \$3,922.46 | 03/30/20 | 892630         | 10           | \$28.90  |  |  |
|                          |            | 05/27/20 | 892639         | 8            | \$21.68  |  |  |
|                          |            | 06/30/20 | 892644         | 8            | \$17.92  |  |  |
|                          |            | 07/01/20 | 109103         | 8            | \$22.40  |  |  |
|                          |            | 07/30/20 | 109103         | 6            | \$17.58  |  |  |
|                          |            | 08/31/20 | 109110         | 12           | \$29.88  |  |  |
|                          |            | 09/30/20 | 109120         | 8            | \$22.40  |  |  |
|                          |            | 10/30/20 | 109123         | 8            | \$22.48  |  |  |
|                          |            | 12/31/20 | 109128         | 10           | \$26.70  |  |  |
|                          |            | 12/31/20 | 109128         | Delivery Fee | \$72.00  |  |  |
|                          |            |          |                | 95           | \$328.54 |  |  |

| Accurate Utilities, Inc.        |        |          | Act      | tual   |          |          |        |        | Esti   | mate   |        |        | Act/Est    |
|---------------------------------|--------|----------|----------|--------|----------|----------|--------|--------|--------|--------|--------|--------|------------|
| Chemicals                       | Jan    | Feb      | Mar      | Apr    | May      | Jun      | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |            |
|                                 | 5457   | 5491     | 5526     | 5559   | 5566     | 5597     |        |        |        |        |        |        | Total      |
| Chlorine                        |        | \$495.00 | \$330.00 |        |          | \$465.00 |        |        |        |        |        |        | \$1,290.00 |
| Annualize per operator estimate |        |          |          |        |          |          |        |        | \$2.6  | 21.25  |        |        | \$2,621.25 |
| (gallons)                       |        | 165      | 165      |        |          | 155      |        |        | 81     |        |        |        | 1,300      |
| Chlorine Tabs                   |        |          |          |        | \$219.75 |          |        |        |        |        |        |        | \$219.75   |
| (pounds)                        |        |          |          |        | 45       |          |        |        |        |        |        |        | 45         |
| Delivery Charge                 |        | \$40.00  | \$40.00  |        |          | \$40.00  |        |        |        |        |        |        | \$120.00   |
| Total                           | \$0.00 | \$535.00 | \$370.00 | \$0.00 | \$219.75 | \$505.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,251.00 |

Estimates provided by contract operator.

#### Account 730 - Contract Services - Billing

| Per 2021 Actual/Estimate | (\$4,045.20) |
|--------------------------|--------------|
| Per 2020 Annual Report   | (\$3,842.94) |

Increase(Decrease)

(\$202.26)

|        |           | Amount      | Amount      | Applied    | Amount       | Billed      | Reversed  | Past Due | Net         | Service      | Net         |          |
|--------|-----------|-------------|-------------|------------|--------------|-------------|-----------|----------|-------------|--------------|-------------|----------|
| Month  | No. Bills | Billed      | Collected   | Credits    | Outstanding  | Adjustments | Payments  | Credits  | Collections | Charge       | Proceeds    | Bill Fee |
| Jan-20 | 286       | \$8,486.66  | \$7,724.44  | \$373.00   | \$389.22     | \$0.00      | \$0.00    | \$0.00   | \$8,097.44  | (\$326.04)   | \$7,771.40  | \$1.14   |
| Feb-20 | 279       | \$7,944.68  | \$7,785.46  | \$332.69   | (\$173.47)   | (\$123.66)  | (\$97.21) | \$0.00   | \$7,897.28  | (\$318.06)   | \$7,579,22  | \$1.14   |
| Mar-20 | 281       | \$7,839.16  | \$8,744.49  | \$324.14   | (\$1,229.47) | \$0.00      | (\$95.57) | \$0.00   | \$8,973.06  | (\$320.34)   | \$8,652.72  | \$1.14   |
| Apr-20 | 280       | \$8,676.66  | \$6,655.45  | \$333.54   | \$1,687.67   | \$0.00      | \$0.00    | \$0.00   | \$6,988,99  | (\$319.20)   | \$6,669.79  | \$1.14   |
| May-20 | 284       | \$8,258.67  | \$7,304.71  | \$412.30   | \$541.66     | \$0.00      | \$0.00    | \$0.00   | \$7.717.01  | (\$323.76)   | \$7,393.25  | \$1.14   |
| Jun-20 | 282       | \$8,318.93  | \$8,572.07  | \$446.28   | (\$699.42)   | (\$44.90)   |           | \$0.00   | \$8,973.45  | (\$321.48)   | \$8,651.97  | \$1.14   |
| Jul-20 | 290       | \$8,632.56  | \$7,397.89  | \$341.23   | \$893.44     | (\$44.90)   |           | \$0.00   | \$7,694.22  | (\$330.60)   | \$7,363.62  | \$1.14   |
| Aug-20 | 279       | \$8,323.04  | \$7,998.80  | \$528.66   | (\$204.42)   | (\$247.79)  | (\$64.64) |          | \$8,215.03  | (\$318.06)   | \$7,896.97  | \$1.14   |
| Sep-20 | 272       | \$8,391.57  | \$7,174.22  | \$324.47   | \$892.88     | \$28.65     | (\$45.44) |          | \$7,481.90  | (\$310.08)   | \$7,171.82  | \$1.14   |
| Oct-20 | 286       | \$8,078.61  | \$7,112.74  | \$335.11   | \$630.76     | \$0.00      | \$0.00    | \$0.00   | \$7,447.85  | (\$326.04)   | \$7,121.81  | \$1.14   |
| Nov-20 | 275       | \$7,876.50  | \$8,464.61  | \$190.49   | (\$778.60)   |             | (\$19.74) |          | \$8,635.72  | (\$313.50)   | \$8,322.22  | \$1.14   |
| Dec-20 | 277       | \$8,060.52  | \$7,407.98  | \$372.69   | \$279.85     | (\$0.82)    |           | \$0.00   | \$7,779.85  | (\$315.78)   | \$7,464.07  | \$1.14   |
| Totals | 3,371     | \$98,887.56 | \$92,342.86 | \$4,314.60 | \$2,230.10   | (\$433.06)  |           |          | \$95,901.80 | (\$3,842.94) | \$92,058.86 |          |

| Billed revenues    | \$98,887.56       |
|--------------------|-------------------|
| Billed adjustments | <u>(\$433.06)</u> |
| Adjusted Revenues  | \$98,454.50       |
| RAFs               | \$4,430.45        |

| Efi        | \$1.14 |          |
|------------|--------|----------|
|            |        |          |
| Service    |        | Bill Fee |
| Charge     |        | Dimree   |
| (\$343.20) |        | \$1.20   |
| (\$334.80) |        | \$1.20   |
| (\$337.20) |        | \$1.20   |
| (\$336.00) |        | \$1.20   |
| (\$340.80) |        | \$1.20   |
| (\$338.40) |        | \$1.20   |
| (\$348.00) |        | \$1.20   |
| (\$334.80) |        | \$1.20   |
| (\$326.40) |        | \$1.20   |
| (\$343.20) |        | \$1.20   |
| (\$330.00) |        | \$1.20   |
| (\$332.40) |        | \$1.20   |

Effective 10/1/21

(\$4,045.20)

<sup>\$1.20</sup> 

**Customer Service Division** 65 Stone Street I Cocoa, FL 32922 Phone: (321) 433-8400 | Fax: (321) 433-8408

June 10, 2021.

Mr. Thad Terry Sun Lakes Estates 5600 N US Highway 1 Cocoa, FL 32927 Dear Mr. Terry,

OCOA

In response to an increase in processing costs and in an effort to bill all municipalities a uniform billing fee, there will be a rate increase October 1, 2021. The increase is based on the CPI change between May 2021 and May 2020 of 5%. The first service will be \$1.20 and the second and additional services will be \$.51 each.

We appreciate your understanding and look forward to continuing our business relationship.

Respectfully,

Jessica Dovale Utility Support Service Manager City of Cocoa jdovale@cocoafl.org1321-433-8400



## Account 735 - Contract Services Testing

| Per 2021 Actual/Estimate | \$4,253.50 | Test Am  | Test America Laboratories, Inc. |          |  |  |
|--------------------------|------------|----------|---------------------------------|----------|--|--|
|                          |            | Date     | Inv#                            | Amount   |  |  |
| Per 2020 Annual Report   | \$3,259.00 |          | 6600009555                      | \$176.50 |  |  |
|                          |            | 01/30/20 | 6600010146                      | \$176.50 |  |  |
| Increase(Decrease)       | \$994.50   |          | 6600010479                      | \$176.50 |  |  |
|                          |            | 03/19/20 | 6600010954                      | \$176.50 |  |  |
|                          |            | 04/24/20 | 6600011575                      | \$176.50 |  |  |
|                          |            | 05/20/20 | 6600011979                      | \$176.50 |  |  |
|                          |            | 05/20/20 | 6600012042                      | \$622.50 |  |  |
|                          |            | 06/25/20 | 6600012743                      | \$176.50 |  |  |
|                          |            | 07/23/20 | 6600012851                      | \$176.50 |  |  |
|                          |            | 08/20/20 | 6600013302                      | \$218.50 |  |  |
|                          |            | 09/24/20 | 6600013975                      | \$251.50 |  |  |
|                          |            | 10/28/20 | 6600014828                      | \$251.50 |  |  |
|                          |            | 11/25/20 | 6600015394                      | \$251.50 |  |  |
|                          |            | 12/23/20 | 6600015996                      | \$251.50 |  |  |
|                          |            |          |                                 |          |  |  |

\$3,259.00

| Accurate Utilities, Inc.          |          |          | Actual   |          |          |                 |          |          | Estimate |                     |           |                | Act/Est    |
|-----------------------------------|----------|----------|----------|----------|----------|-----------------|----------|----------|----------|---------------------|-----------|----------------|------------|
| Sample                            | Jan      | Feb      | Mar      | Apr      | May      | Jun             | Jul      | Aug      | Sep      | Oct                 | Nov       | Dec            |            |
|                                   | 5457     | 5491     | 5526     | 5559     |          |                 |          | - 0      |          |                     |           | 200            | Total      |
| CBOD-TSS Effluent                 | \$49.25  | \$49.25  | \$49.25  | \$49.25  | \$49.25  | \$49.25         | \$49.25  | \$49.25  | \$49.25  | \$49.25             | \$49.25   | \$49.25        | \$591.00   |
| Fecal                             | \$35.00  | \$35.00  | \$35.00  | \$35.00  | \$35.00  | \$35.00         | \$35.00  | \$35.00  | \$35.00  | \$35.00             | \$35.00   | \$35.00        | \$420.00   |
| Nitrate                           | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00  | \$40.00         | \$40.00  | \$40.00  | \$40.00  | \$40.00             | \$40.00   | \$40.00        | \$480.00   |
| Total Nitrogen                    | \$47.25  | \$47.25  | \$47.25  | \$47.25  | \$47.25  | \$47.25         | \$47.25  | \$47.25  | \$47.25  | \$47.25             | \$47.25   | \$47.25        | \$567.00   |
| Total Phosphorus                  | \$47.25  | \$47.25  | \$47.25  | \$47.25  | \$47.25  | \$47.25         | \$47.25  | \$47.25  | \$47.25  | \$47.25             | \$47.25   | \$47.25        | \$567.00   |
| CBOD-TSS Sample (annual)          | \$49.25  | \$49.25  |          | ••••     | 4        | <i>Q</i> 171200 | ψ17.2D   | ψ11.20   | ψτ7.23   | $\psi \tau i . 2 J$ | φ+7.2J    | Φ41.23         | • • • •    |
| Well Monitor Sample (semi-annual) |          | \$495.00 |          |          |          |                 |          | \$495.00 |          |                     |           |                | \$98.50    |
| Delivery Charge                   | \$45.00  | \$45.00  | \$45.00  | \$45.00  | \$45.00  | \$45.00         | \$45.00  | \$45.00  | £45.00   | ¢45.00              | @ 4 6 0 0 | <b>\$45.00</b> | \$990.00   |
| Total                             | \$313.00 |          |          |          |          |                 |          |          | \$45.00  | \$45.00             | \$45.00   | \$45.00        | \$540.00   |
| 1 0661                            | 2212.00  | \$808.00 | \$263.75 | \$263.75 | \$263.75 | \$263.75        | \$263.75 | \$758.75 | \$263.75 | \$263.75            | \$263.75  | \$263.75       | \$4,253.50 |

Estimate based on DEP required testing and contract rates.

| Date     | Num             | Name                            | Memo                        | Amount     |
|----------|-----------------|---------------------------------|-----------------------------|------------|
| 02/06/20 | 6600009555      | Test America Laboratories, Inc. | 6600009555                  | \$176.50   |
| 02/27/20 | 6600010479      | Test America Laboratories, Inc. | 6600010479 2/19/20          | \$176.50   |
| 02/27/20 | 3158            | Test America Laboratories, Inc. | √6600010146                 | \$176.50   |
| 04/27/20 | 6600010954      | Test America Laboratories, Inc. | <b>√</b> 6600010954 3/19/20 | \$176.50   |
| 05/21/20 | 6600011575      | Test America Laboratories, Inc. | <b>√</b> 6600011575         | \$176.50   |
| 06/01/20 | 6600011979 5/31 | Test America Laboratories, Inc. | <b>√</b> 6600011979 5/31    | \$176.50   |
| 06/30/20 | 6600012042      | Test America Laboratories, Inc. | 6600012042                  | \$622.50   |
| 08/25/20 | 6600012743      | Test America Laboratories, Inc. | Ĵ6600012743 June 2020       | \$176.50   |
| 08/25/20 | 6600012851      | Test America Laboratories, Inc. | √6600012851 July 2020       | \$176.50   |
| 09/17/20 | 6600013302      | Test America Laboratories, Inc. | ↓6600013302                 | \$218.50   |
| 10/15/20 | 6600013975 9/30 | Test America Laboratories, Inc. | 6600013975 9/30             | \$251.50   |
| 11/16/20 | 6600014828      | Test America Laboratories, Inc. | 16600014828                 | \$251.50   |
| 12/17/20 | 6600015394      | Test America Laboratories, Inc. | √6600015394 12/4/20         | \$251.50   |
| 12/31/20 | 6600015996      | Test America Laboratories, Inc. | √6600015996 12/31/20        | \$251.50   |
|          |                 |                                 |                             | \$3,259.00 |

٥,



| Invoice/Credit No. | 6600010146 | Invoice Date   | February 07, 2020 |  |  |  |  |
|--------------------|------------|----------------|-------------------|--|--|--|--|
| Terms              | See Below  | Federal Tax ID | 23-2919996        |  |  |  |  |
| Remit to           |            |                |                   |  |  |  |  |

| Bill to:                      |       |
|-------------------------------|-------|
| Sunlake Homeowners Associatio | n Inc |
| Attn: Accounts Payable        |       |
| 5600 N US Hwy 1               |       |
| Cocoa, FL 32927               |       |
|                               |       |
|                               |       |

| Ship to:                            |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|
| Sunlake Homeowners Association, Inc |  |  |  |  |  |  |
| 5600 N US Highway 1                 |  |  |  |  |  |  |
| Cocoa, FL 32927                     |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |
|                                     |  |  |  |  |  |  |

| P.O. Nu                                  | mber                   | W.O. 1                                   | Number        | Cont                                  | ract Number | Work O                        | rdered by |  |
|------------------------------------------|------------------------|------------------------------------------|---------------|---------------------------------------|-------------|-------------------------------|-----------|--|
| Purchase Order not required              |                        |                                          |               | No Contract                           |             | Pam Bolton<br>(321) 639-1124  |           |  |
| Job Descr                                | intion                 | Site                                     | Name          | SD                                    | G Number    | Invoice Contact               |           |  |
| See belo                                 |                        | Sunlake Estates                          |               |                                       |             | Pam Bolton                    |           |  |
|                                          |                        |                                          |               |                                       |             |                               |           |  |
| Job No.                                  | Job I                  | Description                              |               | ceipt Date                            | Quantity    | Unit Price                    | Amount    |  |
|                                          |                        | Method/Te                                | st Descriptio | a                                     |             |                               |           |  |
| J100112-1                                | Sunlake E              | states Monthly                           |               | 01/30/2020                            |             |                               |           |  |
|                                          |                        | - Solids, Total St                       | ispended (TS: | 5)                                    | 1.00        | 16.00                         | 16.0      |  |
|                                          |                        | - cBOD, 5-Day                            |               | -                                     | 1.00        | 26.00                         | 26.0      |  |
|                                          |                        | - Fecal Coliform                         |               |                                       | 1.00        | 30.00                         | 30.0      |  |
|                                          | 365.4 - Pho            | 365.4 - Phosphorus, Total                |               |                                       |             | 20,00                         | 20.0      |  |
|                                          |                        | Total Nitrogen - Nitrogen, Total         |               |                                       |             | 52.00                         | 52.0      |  |
|                                          |                        | vice per round tri                       |               | 1.00                                  | 30.00       | 30.0                          |           |  |
|                                          |                        | ivironmentally R                         |               | 1.00                                  | 2.50        | 2.5                           |           |  |
|                                          | (per sample            |                                          | 1             | •                                     |             |                               |           |  |
|                                          |                        |                                          |               |                                       |             |                               |           |  |
| Project Nu<br>6005645<br>Latest Sample R |                        | Client Nu<br>1440951<br>Latest Repo      |               | Project N<br>Haukur Gudnas<br>Phone N | son         | Subtotal (USD)<br>Total (USD) | \$176.50  |  |
| Latest Sample R                          | er and a second second | 02/07/2020                               | ITI LINIE     | (813) 280-8342                        |             |                               | \$1.70.00 |  |
|                                          |                        | 11 7 11 11 11 11 11 11 11 11 11 11 11 11 |               |                                       |             |                               |           |  |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

PECETVED 05-21/2013 21:07 5216331134 AUGUNTS DWESTERN 0600 (4/5) 02/27/2020 01:12-08 PN -0600

POTSmodem2

| <br>euro | fins | Environment | Testing |
|----------|------|-------------|---------|
|          |      | TestAmerica |         |

| Contraction of the second s | and the second | and the second dependence of the second | and the second |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------|
| They over Credit No.                                                                                            | Enn00110479                                                                                                      | Invoice Date                            | Telegary 27 2020                                                                                                 |
| Terms                                                                                                           | See Below                                                                                                        | Federal Tax ID                          | 23-2919996                                                                                                       |
| Remit to                                                                                                        | LestAmerica Laboratories, Inc. (d)                                                                               | a Lucifus TestAmerica) PO Bu            | 1X 101290, Dallas, 1X 75526-1290                                                                                 |

| Bill to:                           |     | Ship to:                             |
|------------------------------------|-----|--------------------------------------|
| Sindske Homeowners Association bac |     | Soulake Homeowners Association, Inc. |
| Alln Accounts Payable              |     | 5600 N US Highway 1                  |
| 5600 N US Hwy 1                    |     | Cocou, FL 32927                      |
| Cocoa, FL 32927                    |     | 황료들에도 들기가 없는 가슴물을 가지 않다.             |
|                                    |     | 일종 : 바이노로 이미 등 문서에 가진 않는 분명          |
|                                    | ++. |                                      |
|                                    |     |                                      |

| P.O. Nam        | her                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W.O. N                                                                                                                                                              | mber        | Contract Number Work Or.<br>No Contract Pain Bolton<br>(321) 639-1124 |                                                      | Work Ordered by                                            |                                                                     |  |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|--|
| unhase Order no | and the second se |                                                                                                                                                                     |             |                                                                       |                                                      |                                                            |                                                                     |  |
| Job Descrip     | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sile N                                                                                                                                                              | ame         | SDG                                                                   | SDG Number Invoice Conta                             |                                                            | e Contact                                                           |  |
| See below       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Suniake Fistate .                                                                                                                                                   |             |                                                                       |                                                      | Pam Belton                                                 |                                                                     |  |
|                 | م النبي سند                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                                                                                                                                   |             |                                                                       |                                                      |                                                            |                                                                     |  |
| Jub No.         | dat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description                                                                                                                                                         | Receip      | t Date                                                                | Quantity                                             | Unit Price                                                 | Amount                                                              |  |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Method/Test                                                                                                                                                         | Description | الفتيت ويترجي                                                         |                                                      |                                                            |                                                                     |  |
| J100498-1       | SM 25401<br>SM 5210H<br>SM9222D<br>365.4 - Pho<br>Total Nard<br>Courser Sc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | states Monthly<br>- Solids, Total Sus<br>- cHOD, 5-Day<br>- Fecal Coliform<br>rephones, Total<br>ogen - Nitrogen, Tot<br>rvice per round trip<br>nvironmentally Res | at          | 02/19/2020<br>Management                                              | 1,00<br>1,60<br>1,00<br>1,00<br>1,00<br>1,00<br>1,00 | 16 00<br>26 00<br>36 00<br>20 00<br>52 00<br>30 00<br>2 50 | 16.00<br>26.07<br>30.00<br>20.00<br>52.00<br>52.00<br>50.00<br>2.50 |  |

| Project Number             | Cheut Number       | Project Manager  | Subtotal (USD)       | \$176,50 |
|----------------------------|--------------------|------------------|----------------------|----------|
| 66005645                   | 1440951            | Hackier Gudnason | 1                    |          |
| Latest Sample Receipt Date | Latest Report Date | Phone Number     | Total (USD)          | \$176.50 |
| 02/19/2020                 | 02/27/2020         | (\$15) 280 8342  | h an timethe arrests |          |

For proper credit, please include invoice number on all remitiance.

Eurorins FestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 53634

This invoice fails under Eurofinis TeitAmerica Staridard 7.5C's of Net 30 Days andres supervised by another valid contract vehicle in place at the time these services were rendered. Page Lot I



| Invoice/Credit No. | 6600010954                          | Invoice Date                | March 27, 2020                   |
|--------------------|-------------------------------------|-----------------------------|----------------------------------|
| Terms              | Net 30 days                         | Federal Tax ID              | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba | Eurofins TestAmerica) PO BO | OX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Coccoa, FL 32927

| Ship to:                            |  |
|-------------------------------------|--|
| Sunlake Homeowners Association, Inc |  |
| 5600 N US Highway 1                 |  |
| Cocoa, FL 32927                     |  |
| Locoa, FL 52927                     |  |
|                                     |  |
|                                     |  |
|                                     |  |

| P.O. Num          |             | W.O.                 | Number         | Con                       | tract Number             | Work O                       | rdered by |  |
|-------------------|-------------|----------------------|----------------|---------------------------|--------------------------|------------------------------|-----------|--|
| Purchase Order no | t required  | d                    |                | No Contra                 | ct                       | Pam Bolton<br>(321) 639-1124 |           |  |
| Job Descrip       | tion        | Site                 | Name           | SI                        | SDG Number Invoice Conta |                              |           |  |
| See below         | Į           | Sunlake Estate       | S              |                           |                          | Pam Bolton                   |           |  |
| Job No.           | Job         | Description          | Rec            | cipt Date                 | Quantity                 | Unit Price                   | Amount    |  |
|                   |             | Method/Te            | st Description | 1                         |                          |                              |           |  |
| J101063-1         | Sunlake E   | states Monthly       |                | 03/19/2020                | ).                       |                              |           |  |
|                   | SM 2540E    | - Solids, Total S    | uspended (TSS  | 3)                        | 1.00                     | 16.00                        | 16.0      |  |
|                   |             | - cBOD, 5-Day        |                |                           | 1.00                     | 26.00                        | 26.0      |  |
|                   |             | - Fecal Coliform     |                |                           | 1.00                     | 30.00                        | 30.0      |  |
|                   | 365.4 - Ph  | osphorus, Total      |                |                           | 1.00                     | 20.00                        | 20.0      |  |
|                   | Total Nitro | gen - Nitrogen, T    | otal           |                           | 1.00                     | 52.00                        | 52.0      |  |
|                   | Courier Se  | rvice per round tr   | ip .           |                           | 1.00                     | 30.00                        | 30.0      |  |
|                   | (per sampl  | c <u>)</u>           |                |                           |                          |                              |           |  |
| Project Num       | ber         | Client Nu<br>1440951 | mber           | Project  <br>Haukur Gudna | Manager                  | Subtotal (USD)               | \$176.50  |  |
| atest Sample Rec  | eipt Date   | Latest Repo          | rt Date        | Phone 1                   | Number                   | Total (USD)                  | \$176.50  |  |
| 3/19/2020         |             | 03/27/2020           |                | (813) 280-8342            | )                        |                              |           |  |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Invoice/Credit No. | 6600011575                               | Invoice Date           | May 03, 2020                     |
|--------------------|------------------------------------------|------------------------|----------------------------------|
| Terms              | Net 30 days                              | Federal Tax ID         | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba Euro | fins TestAmerica) PO B | OX 204290, Dallas, TX 75320-4290 |

| Bill to:                           |  |
|------------------------------------|--|
| Sunlake Homeowners Association Inc |  |
| Attn: Accounts Payable             |  |
| 5600 N US Hwy 1                    |  |
| Cocoa, FL 32927                    |  |
|                                    |  |

| Ship to:                                                                      |  |
|-------------------------------------------------------------------------------|--|
| Sunlake Homeowners Association, Inc<br>5600 N US Highway 1<br>Cocoa, FL 32927 |  |
|                                                                               |  |

| P.O. Nun          |                           | W.O. N                | lumber        | Contr          | ract Number                  | Work O         | rdered by        |
|-------------------|---------------------------|-----------------------|---------------|----------------|------------------------------|----------------|------------------|
| Purchase Order no | chase Order not required  |                       | No Contract   |                | Pam Bolton<br>(321) 639-1124 |                |                  |
| Job Descri        | otion                     |                       |               | Contact        |                              |                |                  |
| See belov         | See below Sunlake Bstates |                       |               |                |                              | Pam Bolton     |                  |
| Job No.           | Job                       | Description           |               | eipt Date      | Quantity                     | Unit Price     | Amount           |
|                   |                           | Method/Tes            | t Description | 1              |                              |                |                  |
| J101761-1         | Sunlake 1                 | Estates Monthly       |               | 04/24/2020     |                              |                |                  |
|                   |                           | ) - Solids, Total Su  | spended (TSS  | 3)             | 1.00                         | 16.00          | 16.0             |
|                   |                           | 3 - cBOD, 5-Day       |               | ~              | 1.00                         | 26.00          | 26.0             |
|                   |                           | - Fecal Coliform      |               |                | 1.00                         | 30.00          | 30.0             |
|                   | 365.4 - Ph                | osphorus, Total       |               |                | 1.00                         | 20,00          | 20.0             |
|                   |                           | ogen - Nitrogen, To   | tal           |                | 1.00                         | 52.00          | 52.0             |
|                   |                           | ervice per round trip |               |                | 1.00                         | 30.00          | 30.0             |
|                   |                           | Environmentally Re    |               | ste Management | 1.00                         | 2.50           | 2.5              |
|                   |                           |                       |               |                |                              |                | •                |
| Project Nan       | ther                      | Client Nu             | nhor          | Project M      | Conggar.                     | Subtotal (USD) | \$176.50         |
| 6005645           | inci                      | 1440951               | nDel          | Haukur Gudnas  |                              | Dantonii (05D) | 9119600          |
| Latest Sample Re  | ceint Date                | Latest Repo           | rt Date       | Phone Number   |                              | Total (USD)    | \$176.50         |
| TATCAL DAM DIC UC |                           | LALLOU TODU           | L Date        | I HUNC P       | umiver                       | I VIAL (VOD)   | U.S. A. V. 40 V. |

For proper credit, please include involce number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

| Contentions Environment Testing<br>América |
|--------------------------------------------|
|                                            |

| Invoice/Credit No. | 6600011979                          | Invoice Date                | May 31, 2020                     |
|--------------------|-------------------------------------|-----------------------------|----------------------------------|
| Terms              | Net 30 days                         | Federal Tax ID              | 23-2919996                       |
| Remit to           | TestAmerica Laboratorics, Inc. (dba | Eurofins TestAmerica) PO B( | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to:                            |  |
|-------------------------------------|--|
| Sunlake Homeowners Association, Inc |  |
| 5600 N US Highway 1                 |  |
| Cocoa, FL 32927                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |

| P.O. Num           | ber                                                                      | W.O. 1                                                                                                                                                                   | Number                    | Contra           | ict Number                                   | Work C                                                     | rdered by                                           |
|--------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|----------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|
| Purchase Order not | required                                                                 |                                                                                                                                                                          |                           | No Contract      |                                              | Pam Bolton<br>(321) 639-112                                | 4                                                   |
| Job Descrip        | tion                                                                     | Site                                                                                                                                                                     | Name                      | SDG              | Number                                       | Invoice                                                    | Contact                                             |
| See below          |                                                                          | Sunlake Estate                                                                                                                                                           | \$                        |                  |                                              | Pam Bolton                                                 | **                                                  |
| Job No.            | Job                                                                      | Description<br>Method/Te                                                                                                                                                 | Re<br>st Descriptio       | ceipt Date<br>n  | Quantity                                     | Unit Price                                                 | Amount                                              |
| J102197-1          | SM 25401<br>SM 52101<br>SM9222F<br>365.4 - Pt<br>Total Nitr<br>Courier S | Estates Monthly<br>D - Solids, Total Si<br>B - cBOD, 5-Day<br>D - Fecal Coliform<br>tosphorus, Total<br>ogen - Nitrogen, T<br>ervice per round tri<br>Environmentally Re | ispended (TS<br>otal<br>p | 05/20/2020<br>S) | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 16.00<br>26.00<br>30.00<br>20.00<br>52.00<br>30.00<br>2,50 | 16.0<br>2610<br>30.0<br>20.0<br>52.0<br>30.0<br>2.5 |
| Project Numl       | ber                                                                      | Client Nu                                                                                                                                                                | mber                      | Project Ma       | nager                                        | Subtotal (USD)                                             | \$176.50                                            |
| 66005645           |                                                                          | 1440951                                                                                                                                                                  |                           | Haukur Gudnasor  |                                              | (222)                                                      |                                                     |
| Latest Sample Reco | eipt Date                                                                | Latest Repo                                                                                                                                                              | rt Date                   | Phone Nu         |                                              | Total (USD)                                                | \$176.50                                            |
| 05/20/2020         |                                                                          | 05/31/2020                                                                                                                                                               |                           | (813) 280-8342   |                                              |                                                            | 1                                                   |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

Page 1 of 1

4

| Environment Testing<br>America |   |
|--------------------------------|---|
|                                |   |
|                                | r |

| Invoice/Credit No. | 6600012042                              | Invoice Date             | June 03, 2020                    |
|--------------------|-----------------------------------------|--------------------------|----------------------------------|
| Terms              | Net 30 days                             | Federal Tax ID           | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba Eur | ofins TestAmerica) PO Bo | OX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to:                                                               | 1        |
|------------------------------------------------------------------------|----------|
| Sunlake Homcowners Associati<br>5600 N US Highway I<br>Cocoa, FL 32927 | ion, Inc |
|                                                                        |          |

| P.O. Nu          | mber                    | W.O. I                    | Number         | Cont           | ract Number     |                              | rdered by |
|------------------|-------------------------|---------------------------|----------------|----------------|-----------------|------------------------------|-----------|
| Purchase Order n | ot required             |                           |                | No Contrac     | t               | Pam Bolton<br>(321) 639-1124 |           |
| Job Descr        | iption                  | Site                      | Name           | SD             | G Number        | Invoice                      | Contact   |
| See belo         |                         | Sunlake Estates           | ŀ              |                |                 | Pam Bolton                   |           |
| Job No.          | Job                     | Description               | Rec            | cipt Date      | Quantity        | Unit Price                   | Amount    |
|                  |                         | Method/Tes                | st Description |                | 1               | ļ                            |           |
| J102174-1        | Sunlake I               | Estates MWs               |                | 05/20/2020     |                 |                              |           |
|                  | SM 25400                | C - Solids, Total Di      | ssolved (TDS)  |                | 3.00            | 16.00                        | 48.00     |
|                  | 353.2 - N               |                           |                |                | 3.00            | 21.00                        | 63.0      |
|                  | SM OT20                 | 00 - Fecal Coliforn       | <b>n</b>       |                | 3.00            | 30,00                        | 90.0      |
|                  |                         | 3 - Turbidity             |                |                | 3.00            | 11.00                        | 33.0      |
|                  |                         | H+B-pH                    |                |                | 3.00            | 11.00                        | 33.0      |
|                  | 300.0 - Cl              |                           |                |                | 3.00            | 16.00                        | 48.0      |
|                  |                         | per hour door to do       | NOT.           |                | 4.00            | 75.00                        | 300.0     |
|                  | Safe and I<br>(per samp | Environmentally Re<br>le) | sponsible Wa   | ste Management | 3.00            | 2.50                         | 7.5       |
| ġ.               |                         |                           | ï              |                |                 |                              |           |
|                  |                         |                           |                |                |                 |                              |           |
| Project Nu       | mber                    | Client Nu                 | mber           | Project N      |                 | Subtotal (USD)               | \$622.50  |
| 6005645          |                         | 1440951                   | 14. 10. 13     | Haukur Gudnas  |                 | (0) ( 1) ((10))              |           |
| atest Sample R   | eceipt Date             | Latest Repo               | rt Date        | Phone N        | A second second | Total (USD)                  | \$622.50  |
| 5/20/2020        |                         | 06/03/2020                |                | (813) 280-8342 |                 |                              |           |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

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| pany with the second second second second                                                                      |                                                                                                                 |
|                                                                                                                |                                                                                                                 |
|                                                                                                                |                                                                                                                 |

| Involce/Credit No. | 6600012743                             | Invoice Date              | July 23, 2020                    |
|--------------------|----------------------------------------|---------------------------|----------------------------------|
| Terms              | Net 30 days                            | Federal Tax ID            | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba Eu | rofins TestAmerica) PO BC | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn; Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to:                                                                      |  |
|-------------------------------------------------------------------------------|--|
| Sunlake Homeowners Association, Inc<br>5600 N US Highway 1<br>Cocoa, FL 32927 |  |

| P.O. Nu                |                                                                                                                 | W.O. Number                                          |                               | et Number    |                              | rdered by   |
|------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------|--------------|------------------------------|-------------|
| Purchase Order n       | of required                                                                                                     |                                                      | No Contract                   |              | Pam Bolton<br>(321) 639-1124 | 4.          |
| Job Descr              | intion                                                                                                          | Site Name                                            | SDC                           | Number       |                              | Contact     |
| See belo               | the second se | Sunlake Estates                                      | 5.00                          | 1 HALL DOA   | Pam Bolton                   | Contact     |
|                        |                                                                                                                 |                                                      |                               |              |                              |             |
| Job No.                | Job                                                                                                             | Description R<br>Method/Test Descripti               | eccipt Date                   | Quantity     | Unit Price                   | Amount      |
|                        |                                                                                                                 | 1. 1. 1. T. M. M.                                    |                               |              | 1                            |             |
| J102783-1              |                                                                                                                 | states Monthly                                       | 06/25/2020                    |              |                              |             |
|                        |                                                                                                                 | - Solids, Total Suspended (T                         | SS)                           | 1.00         | 16.00                        | 16.0        |
|                        |                                                                                                                 | - cBOD, 5-Day                                        |                               | 1.00         | 26.00                        | 26,0        |
|                        | [1] Z. (2016) 1.                                                                                                | - Fecal Coliform                                     |                               | 1.00         | 30,00                        | 30,0        |
|                        |                                                                                                                 | osphorus, Total                                      |                               | 1.00         | 20.00                        | 20.0        |
|                        |                                                                                                                 | ogen - Nitrogen, Total                               |                               | 1.00         | 52.00                        | 52.0        |
|                        |                                                                                                                 | rvice per round trip<br>nvironmentally Responsible W |                               | 1.00<br>1.00 | 30.00                        | 30.0<br>2.5 |
|                        |                                                                                                                 |                                                      |                               |              |                              | ž           |
| Project Nui<br>6005645 | nber                                                                                                            | Client Number<br>1440951                             | Project Ma<br>Haukur Gudnason |              | Subtotal (USD)               | \$176.50    |
| atest Sample Re        | ceipt Date                                                                                                      | Latest Report Date                                   | Phone Nu                      | mber         | Total (USD)                  | \$176.50    |
| 6/25/2020              |                                                                                                                 |                                                      |                               |              |                              |             |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

|--|

| Invoice/Credit No. | 6600012851                              | Invoice Date             | July 30, 2020                    |
|--------------------|-----------------------------------------|--------------------------|----------------------------------|
| Terms              | Net 30 days                             | Federal Tax ID           | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba Eur | ofins TestAmerica) PO BO | OX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Coccoa, FL 32927

| Ship to:                                                                      |
|-------------------------------------------------------------------------------|
| Sunlake Homeowners Association, Inc<br>5600 N US Highway 1<br>Cocoa, FL 32927 |
| <i>N</i>                                                                      |

| P.O. Nu           | mber                                                                        | W.O. Number                                                                                                                                                                           | Contr              | act Number                                   | Work O                                                     | rdered by                                           |
|-------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|
| Purchase Order no | ot required                                                                 |                                                                                                                                                                                       | No Contract        |                                              | Pam Bolton<br>(321) 639-1124                               | 1                                                   |
| Job Description   |                                                                             | Site Name                                                                                                                                                                             | SDC                | SDG Number                                   |                                                            | Contact                                             |
| See belo          |                                                                             | Sunlake Estates                                                                                                                                                                       |                    |                                              | Pam Bolton                                                 | en and                                              |
| Job No.           | Job                                                                         | Description<br>Method/Test Descrip                                                                                                                                                    | Receipt Date       | Quantity                                     | Unit Price                                                 | Amount                                              |
| J103252-1         | SM 2540D<br>SM 5210B<br>SM9222D<br>365.4 - Pho<br>Total Nitro<br>Courier Se | States Monthly<br>- Solids, Total Suspended (<br>- cBOD, 5-Day<br>- Fecal Coliform<br>osphorus, Total<br>ogen - Nitrogen, Total<br>rvice per round trip<br>nvironmentally Responsible | 07/23/2020<br>TSS) | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 16.00<br>26.00<br>30.00<br>20.00<br>52.00<br>30.00<br>2,50 | 16.0<br>26.0<br>30.0<br>20.0<br>52.0<br>30.0<br>2.5 |
| Project Nur       | nber                                                                        | Client Number                                                                                                                                                                         | Project M          |                                              | Subtotal (USD)                                             | \$176.50                                            |
| 56005645          |                                                                             | 1440951                                                                                                                                                                               | Haukur Gudnaso     |                                              |                                                            |                                                     |
| Latest Sample Re  | ceipt Date                                                                  | Latest Report Date                                                                                                                                                                    | Phone N            | umber                                        | Total (USD)                                                | \$176.50                                            |
| 7/23/2020         |                                                                             | 07/30/2020                                                                                                                                                                            | (813) 280-8342     |                                              |                                                            |                                                     |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

POTSmodem2



| Invoice/Credit No. | 6600013302                               | Invoice Date                                                                                 | August 27, 2020 |  |  |  |
|--------------------|------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Terms              | Net 30 days                              | Federal Tax ID                                                                               | 23-2919996      |  |  |  |
| Remit to           | TestAmerica Laboratories, Inc. (dba Euro | stAmerica Laboratories, Inc. (dba Eurofins TestAmerica) PO BOX 204290, Dallas, TX 75320-4290 |                 |  |  |  |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to:                            |  |
|-------------------------------------|--|
| Sunlake Homeowners Association, Inc |  |
| 5600 N US Highway I                 |  |
| Cocoa, FL 32927                     |  |
| -                                   |  |
|                                     |  |
|                                     |  |
|                                     |  |

| P.O. Nu                | mber        | W.O. Number                   | Contr                       | act Number | Work O                                                                                                          | rdered by |
|------------------------|-------------|-------------------------------|-----------------------------|------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| Purchase Order n       |             |                               | No Contract                 |            | Pam Bolton<br>(321) 639-1124                                                                                    |           |
| Job Description        |             | Site Name                     |                             | Number     | Invoice                                                                                                         | Contact   |
| See belo               |             | Sunlake Estates               |                             |            | Para Bolton                                                                                                     |           |
| Job No.                | Job         |                               | eccipt Date                 | Quantity   | Unit Price                                                                                                      | Amount    |
|                        | 1           | Method/Test Description       | <u></u>                     | 1          | ļ                                                                                                               |           |
| J103711-1              | Sunlake E   | states Annual                 | 08/20/2020                  |            |                                                                                                                 |           |
|                        | SM 2540E    | - Solids, Total Suspended (TS | SS)                         | 2.00       | 16.00                                                                                                           | 32.0      |
|                        |             | - cBOD, 5-Day                 | <i>,</i>                    | 2.00       | 26.00                                                                                                           | 52.0      |
|                        |             | - Fecal Coliform              |                             | 1.00       | 30.00                                                                                                           | 30.0      |
|                        |             | osphorus, Total               |                             | 1.00       | 20.00                                                                                                           | 20,0      |
|                        |             | ogen - Nitrogen, Total        |                             | 1.00       | 52.00                                                                                                           | 52.0      |
|                        |             | rvice per round trip          |                             | 1.00       | 30.00                                                                                                           | 30.0      |
|                        | Safe and B  | Invironmentally Responsible W | Vaste Management            | 1.00       | 2,50                                                                                                            | 2.5       |
|                        | -           | a<br>.t                       |                             |            | •                                                                                                               |           |
| Project Nu<br>66005645 | mber        | Client Number<br>1440951      | Project M<br>Sheila Hoffman |            | Subtotal (USD)                                                                                                  | \$218.50  |
| Latest Sample R        | eccipt Date | Latest Report Date            | Phone N                     |            | Total (USD)                                                                                                     | \$218.50  |
| 8/20/2020              |             | 08/27/2020                    | (912) 250-0279              |            | the second se |           |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice fails under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

POTSmodem1

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RECEIVED 09/30/2020 15:30

3216391134 ATLANTIS INVESTMENT (4/5) 09/30/2020 02:27:28 PM -0500

## Curofins Environment Testing America

| Invoice/Credit No. | 6600013975                            | Invoice Date               | September 30, 2020               |
|--------------------|---------------------------------------|----------------------------|----------------------------------|
| Terms              | Net 30 days                           | Federal Tax ID             | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba E | profins TestAmerica) PO BC | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927 Ship to: Sunlake Homeowners Association, Inc 5600 N US Highway 1 Cocoa, FL 32927

| P.O. Nu                                    | mber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | W.O. Number                                                                                                                                                                                                | Cont                      | ract Number                                          | Work O                                                              | rdered by                                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|
| Purchase Order no                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                            | No Contract               |                                                      | Pam Bolton<br>(321) 639-112 <sup>2</sup>                            |                                                             |
| Job Descri                                 | ption                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Site Name                                                                                                                                                                                                  | SD                        | G Number                                             | Invoice                                                             | Contact                                                     |
| See belo                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sunlake Estates                                                                                                                                                                                            |                           |                                                      | Pam Bolton                                                          |                                                             |
| Job No.                                    | Job                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Description<br>Method/Test Descri                                                                                                                                                                          | Receipt Date              | Quantity                                             | Unit Price                                                          | Amount                                                      |
| . <b>J1045791</b>                          | SM 2540D<br>SM 5210B<br>SM9222D<br>365.4 - Pho<br>Total Nitro<br>Courier Se<br>Sampling p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | states Monthly<br>- Solids, Total Suspended<br>- cBOD, 5-Day<br>- Fecal Coliform<br>osphorus, Total<br>gen - Nitrogen, Total<br>rvice per round trip<br>per hour door to door<br>nvironmentally Responsibl | 09/24/2020<br>(TSS)       | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 16.00<br>26.00<br>30.00<br>20.00<br>52.00<br>30.00<br>75.00<br>2.50 | 16.0<br>26.0<br>30.0<br>20.0<br>52.0<br>30.0<br>75.0<br>2.5 |
| 2                                          | mber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Client Number                                                                                                                                                                                              | Project N                 |                                                      | Subtotal (USD)                                                      | \$251.5                                                     |
| Project Nu                                 | and the second se |                                                                                                                                                                                                            | Sheila Hoffinan           |                                                      |                                                                     |                                                             |
| Project Nu<br>66005645<br>Latest Sample Ri |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1440951<br>Latest Report Date                                                                                                                                                                              | Sheila Hoffmar<br>Phone N |                                                      | Total (USD)                                                         | \$251.50                                                    |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofine TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services ware rendered.

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|  | Curofins Environment Testing |
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| Invoice/Credit No. | 6600014828                         | Invoice Date                  | November 05, 2020                |
|--------------------|------------------------------------|-------------------------------|----------------------------------|
| Terms              | Net 30 days                        | Federal Tax ID                | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dl | a Eurofins TestAmerica) PO B( | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

Ship to: Sunlake Homeowners Association, Inc 5600 N US Highway 1 Cocoa, FL 32927

| required    |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | act Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | rdered by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                                                                                   | No Contract                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pam Bolton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (321) 639-1124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| tion        |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contact •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| t           | Sunlake Estates                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pam Bolton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Job J       | Description R                                                                                                                                     | leceipt Date                                                                                                                                                                                                                                                                                                                                                                                                                                            | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|             | Method/Test Descripti                                                                                                                             | ion                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sunlake E   | states Monthly                                                                                                                                    | 10/28/2020                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SM 2540D    | - Solids, Total Suspended (T                                                                                                                      | SS)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SM 5210B    | - cBOD, 5-Day                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 26.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 365.4 - Pho | sphorus, Total                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 52.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | in the second seco | 75.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|             |                                                                                                                                                   | Sheila Hoffman                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subtotal (USD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$251.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Latest Report Date                                                                                                                                | (912) 250-0279                                                                                                                                                                                                                                                                                                                                                                                                                                          | mber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Iotal (USD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$251.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | Job J<br>Sunlake EL<br>SM 2540D<br>SM 5210B<br>SM9222D<br>365.4 - Pho<br>Total Nitro,<br>Courier Ser<br>Sampling p<br>Safe and Er<br>(per sample) | Job Description     H       Method/Test Description     B       Method/Test Description     B       Sunlake Estates Monthly     SM 2540D - Solids, Total Suspended (T       SM 5210B - CBOD, 5-Day     SM9222D - Fecal Coliform       365.4 - Phosphorus, Total     Total Nitrogen - Nitrogen, Total       Courier Service per round trip     Sampling per hour door to door       Safe and Environmentally Responsible V (per sample)     (per sample) | Job Description         Receipt Date           Method/Test Description         10/28/2020           Sunlake Estates Monthly         10/28/2020           SM 2540D - Solids, Total Suspended (TSS)         SM 5210B - cBOD, 5-Day           SM922D - Fecal Coliform         365.4 - Phosphorus, Total           Total Nitrogen - Nitrogen, Total         Courier Service per round trip           Sampling per hour door to door         Safe and Environmentally Responsible Waste Management (per sample)           ber         Client Number         Project Mase 1440951           Sheila Hoffman         Eigt Date         Phone Nu | Sunlake Estates         Quantity           Job Description         Rccelpt Date         Quantity           Method/Test Description         0/28/2020         000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sunlake Estates         Para Bolton           Job Description         Receipt Date         Quantity         Unit Price           Sunlake Estates Monthly         10/28/2020         Unit Price         Sunlake Estates Monthly         10/28/2020           SM 2540D - Solids, Total Suspended (TSS)         1.00         16.00         SM 5210B - cBOD, 5-Day         1.00         26.00           SM9222D - Fecal Coliform         1.00         30.00         365.4 - Phosphorus, Total         1.00         30.00           Garden - Nitrogen, Total         1.00         30.00         30.00         Sampling per hour door to door         1.00         30.00           Safe and Environmentally Responsible Waste Management         1.00         2.50         2.50         2.50           (per sample)         Client Number         Project Manager         Subtotal (USD)         440951         Sheila Hoffman         100         2.50 |

For proper credit, please include invoice number on all remittance.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

Page 1 of 1

CONTRACTOR OF



| Invoice/Credit No. | 6600015394                              | Invoice Date             | December 04, 2020                |
|--------------------|-----------------------------------------|--------------------------|----------------------------------|
| Terms              | Net 30 days                             | Federal Tax ID           | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. (dba Eur | ofins TestAmerica) PO BC | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to;                                                                      |    |
|-------------------------------------------------------------------------------|----|
| Sunlake Homeowners Association, Inc<br>5600 N US Highway 1<br>Cocoa, FL 32927 | (i |

| P.O. Nut                | nber                                | W.O. 1               | Number                                                  | Con           | tract Number | Work O                       | rdered by |
|-------------------------|-------------------------------------|----------------------|---------------------------------------------------------|---------------|--------------|------------------------------|-----------|
| Purchase Order no       | ot required                         |                      |                                                         | No Contra     | ct           | Pam Bolton<br>(321) 639-1124 |           |
| Job Descri              | ption                               | Site                 | Name                                                    | SI            | )G Number    | Invoice                      | Contact   |
| See below               |                                     | Sunlake Estate       | 5.                                                      |               |              | Parn Bolton                  |           |
| Job No.                 | Job                                 | Description          |                                                         | ceipt Date    | Quantity     | Unit Price                   | Amount    |
|                         |                                     | Method/Te            | st Descriptio                                           | n             |              |                              |           |
| J106113-1               | Sunlake F                           | states Monthly       |                                                         | 11/25/2020    |              |                              |           |
|                         |                                     | - Solids, Total Su   | spended (TS                                             |               | 1.00         | 16.00                        | 16.0      |
|                         |                                     | - cBOD, 5-Day        | - A. C. C. C. A. C. | ·*            | 1.00         | 26.00                        | 26.0      |
|                         |                                     | - Fecal Coliform     |                                                         |               | 1.00         | 30.00                        | 30.0      |
|                         | and the second second second second | osphorus, Total      |                                                         |               | 1,00         | 20.00                        | 20.0      |
|                         |                                     | gen - Nitrogen, To   | otal                                                    |               | 1.00         | 52.00                        | 52.0      |
|                         |                                     | rvice per round tri  |                                                         |               | 1.00         | 30.00                        | 30.0      |
|                         |                                     | per hour door to do  |                                                         |               | 1.00         | 75,00                        | 75.0      |
|                         | (per sampl                          | nvironmentally R(    |                                                         |               | t 1.00       |                              | T T       |
| Project Nui<br>66005645 |                                     | Client Nu<br>1440951 |                                                         | Sheila Hoffma |              | Subtotal (USD)               | \$251.50  |
| Latest Sam ple Re       | ceipt Date                          | Latest Repo          | rt Date                                                 | 2             | Number       | Total (USD)                  | \$251.50  |
| 1/25/2020               |                                     | 12/04/2020           |                                                         | (912) 250-027 | 0            |                              |           |

For proper credit, please include invoice number on all remittance.

Page 1 of 1

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

14

| Seurofins<br>Environment Testing<br>America |
|---------------------------------------------|
|                                             |
|                                             |

| Invoice/Credit No. | 6600015996                     | Invoice Date                       | December 31, 2020                |
|--------------------|--------------------------------|------------------------------------|----------------------------------|
| Terms              | Net 30 days                    | Federal Tax ID                     | 23-2919996                       |
| Remit to           | TestAmerica Laboratories, Inc. | . (dba Eurofins TestAmerica) PO BC | DX 204290, Dallas, TX 75320-4290 |

Bill to: Sunlake Homeowners Association Inc Attn: Accounts Payable 5600 N US Hwy 1 Cocoa, FL 32927

| Ship to:                                                                      |  |
|-------------------------------------------------------------------------------|--|
| Sunlake Homeowners Association, Inc<br>5600 N US Highway 1<br>Cocoa, FL 32927 |  |

| P.O. Nu                | mber                                  | W.O. Nu               | mber         | Contr                                  | act Number |                              | dered by           |
|------------------------|---------------------------------------|-----------------------|--------------|----------------------------------------|------------|------------------------------|--------------------|
| Purchase Order n       |                                       |                       |              | No Contract                            |            | Pam Bolton<br>(321) 639-1124 |                    |
| Job Descr              | intion                                | Site Na               | ime          | SDO                                    | S Number   | Invoice                      | Contact            |
| See belo               |                                       | Sunlake Estates       |              |                                        |            | Pam Bolton                   |                    |
| Job No.                | Job                                   | Description           | Recei        | pt Date                                | Quantity   | Unit Price                   | Amount             |
|                        |                                       | Method/Test           |              |                                        |            |                              |                    |
| J106933-1              | Sunlake F                             | states Monthly        |              | 12/23/2020                             |            |                              |                    |
| 3100,00-1              | SM 2540D                              | - Solids, Total Susp  | ended (TSS)  |                                        | 1.00       | 16.00                        | 16.0               |
|                        |                                       | - cBOD, 5-Day         | ()           |                                        | 1.00       | 26.00                        | 26.0               |
|                        |                                       | - Fecal Coliform      |              |                                        | 1.00       | 30.00                        | 30.0               |
|                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | osphorus, Total       |              |                                        | 1.00       | 20.00                        | 20.0               |
|                        |                                       | gen - Nitrogen, Tota  | 1            |                                        | 1.00       | 52.00                        | 52.0               |
|                        |                                       | rvice per round trip  | .1           |                                        | 1.00       | 30.00                        | 30.0               |
|                        |                                       | per hour door to door |              |                                        | 1.00       | 75.00                        | 75.0               |
|                        | Samping J                             | nvironmentally Resp   | ongible West | Management                             | 1.00       | 2.50                         | 2.5                |
|                        | 2                                     |                       |              |                                        |            |                              |                    |
| Project Nr<br>66005645 |                                       | Client Num<br>1440951 |              | Project N<br>Sheila Hoffmar<br>Phone N | 1          | Subtotal (USD)               | \$251.5<br>\$251.5 |
| Latest Sample R        | leceipt Date                          | Latest Report         | t Date       |                                        |            | TOTAL (USD)                  | Q414 A 14          |
| 12/23/2020             |                                       | 12/31/2020            |              | (912) 250-0279                         |            | 1                            |                    |

For proper credit, please include invoice number on all remittance. ų.

Eurofins TestAmerica, Tampa - 6712 Benjamin Road, Suite 100, Tampa, FL 33634

Page 1 of 1

This invoice falls under Eurofins TestAmerica Standard T&C's of Net 30 Days unless superseded by another valid contract vehicle in place at the time these services were rendered.

#### Account 720 - Materials & Supplies

| necount 720 - materials de Da | pp://cs              | Ĭ        |               |          |             | Lann        | y Paddrick        |                  |             |             |
|-------------------------------|----------------------|----------|---------------|----------|-------------|-------------|-------------------|------------------|-------------|-------------|
| Per 2021 Actual/Estimate      | \$4,683.58           |          | Date          | INV#     | Service     |             |                   | () D (           |             |             |
|                               | 4 1,000.00           |          | 01/30/20      | 892618   | \$1,250.00  | Hrs<br>9.00 | Gen Labor         | Gen Parts        |             | Total       |
| Per 2020 Annual Report        | \$2,034.48           |          | 01/30/20      | 892619   | \$1,230.00  | 9.00        | \$590.00          | \$2 CO 45        |             | \$1,840.00  |
|                               | 42,00 1.10           |          | 02/29/20      | 892623   | \$1,250.00  | 8.00        | £400.00           | \$368.47         |             | \$368.47    |
| Increase(Decrease)            | \$2,649.10           |          | 02/29/20      | 892623   | \$1,230.00  | 8.00        | \$400.00          | <b>0</b> 40404   |             | \$1,650.00  |
|                               | \$2,017.10           |          | 03/30/20      | 892630   | \$1,250.00  | 4.95        | ¢200.00           | \$426.26         |             | \$426.26    |
|                               |                      |          | 04/30/20      | 892634   |             | 4.25        | \$280.00          | \$189.44         |             | \$1,719.44  |
| Account 736 - Contract Servic | res Ather            |          | 05/27/20      | 892639   | \$1,250.00  | 17.50       | \$1,140.00        | \$199.02         |             | \$2,589.02  |
| Comuci Berra                  | ces omer             |          | 06/30/20      |          | \$1,250.00  | 9.25        | \$610.00          | \$136.22         |             | \$1,996.22  |
| Per 2021 Actual/Estimate      | \$28,886.49          |          |               | 892644   | \$1,250.00  | 3.25        | \$210.00          |                  |             | \$1,460.00  |
| rei 2021 Actual/Estimate      | \$ <b>20,000.</b> 49 |          | 07/30/20      | 109103   | \$1,250.00  | 4.25        | \$275.00          |                  |             | \$1,525.00  |
| Per 2020 Annual Report        | P32 400 50           |          | 08/31/20      | 109110   | \$1,250.00  | 4.00        | \$260.00          | \$478.34         |             | \$1,988.34  |
| r ei 2020 Allituai Report     | \$23,400.50          |          | 09/30/20      | 109120   | \$1,250.00  | 5.75        | \$372.50          |                  |             | \$1,622.50  |
|                               | <b>#</b> 5 405 00    |          | 10/30/20      | 109123   | \$1,250.00  | 1.25        | \$83.00           |                  |             | \$1,333.00  |
| Increase(Decrease)            | \$5,485.99           |          | 11/30/20      | 100952   | \$1,250.00  | 1.25        | \$80.00           | \$148.73         |             | \$1,478.73  |
|                               |                      |          | 12/31/20      | 109128   | \$1,250.00  | 1.00        | \$60.00           | \$88.00          |             | \$1,398.0   |
|                               |                      |          |               | nus      | \$1,000.00  |             |                   |                  |             | \$1,000.0   |
| 2020 Contract Service - Other |                      | 6        | Total         |          | \$16,000.00 | 68.75       | \$4,360.50        | \$2,034.48       |             | \$22,394.9  |
| Service - Jerry Paddrick      | \$16,000.00          |          | NARUC Acc     |          | 736         |             | 736               | 720              |             |             |
| Labor - Jerry Paddrick        | \$4,360.50           |          |               |          |             |             | 1                 |                  | 1           |             |
| Harrell Development           | \$1,200.00           |          |               |          |             | Accurat     | e Utilities, Inc. |                  |             |             |
| Elliot McCullough             | \$840.00             |          | Date          | INV#     | Service     | Hrs         | Gen Labor         | Gen Parts        | Fuel Charge | Total       |
| Deferred 186.2                | \$1,000.00           |          | 02/15/21      | 5457     | \$575.40    |             |                   | Gen Luito        | \$132.60    | \$708.00    |
| Per 2020 Annual Report        | \$23,400.50          |          | 03/01/21      | 5491     | \$1,250.00  | 8.75        | \$918.75          |                  | \$132.60    | \$2,301.35  |
|                               |                      | Actual   | 04/01/21      | 5526     | \$1,475.00  | 2.00        | \$341.14          | \$458.02         | \$132.60    | \$2,301.3.  |
|                               |                      | Act      | 05/01/21      | 5559     | \$1,475.00  | 8.50        | \$892.50          | \$1,465.72       | ψ152.00     | \$3,833.22  |
|                               |                      |          | 05/13/21      | 5566     | 4.,         | 24.00       | \$2,520.00        | \$417.84         |             | \$2,937.8   |
|                               | \$0.00               |          | 06/01/21      | 5597     | \$1,475.00  | 21.00       | φ2,520.00         | Φ <b>1</b> 17.04 | \$132.60    | \$1,607.6   |
|                               |                      |          | 07/01/21      |          | \$1,475.00  |             |                   |                  | \$132.60    | \$1,607.6   |
|                               |                      |          | 08/01/21      |          | \$1,475.00  |             |                   |                  | \$132.60    |             |
|                               |                      |          | 09/01/21      |          | \$1,475.00  |             |                   |                  |             | \$1,607.6   |
|                               |                      | late     | 10/01/21      |          | \$1,475.00  |             |                   |                  | \$132.60    | \$1,607.6   |
|                               |                      | Estimate | 11/01/21      |          | \$1,475.00  |             |                   |                  | \$132.60    | \$1,607.6   |
|                               |                      | ES       | 12/01/21      |          |             |             |                   |                  | \$132.60    | \$1,607.6   |
|                               |                      |          | 12/01/21      |          | \$1,475.00  |             |                   |                  | \$132.60    | \$1,607.6   |
|                               |                      |          | Annualize/Est | him of - | #a (00 00   | 0.5.50      | ha /==            |                  |             | \$0.0       |
|                               |                      | <u> </u> | Annualize/Es  | limate   | \$2,600.00  | 25.50       | \$2,677.50        | \$2,342.00       | \$265.20    | \$7,884.7   |
|                               |                      |          | Total         |          | 010 000 10  | <0 ==       |                   |                  |             | \$0.0       |
|                               |                      |          | NADUCA        |          | \$17,700.40 | 68.75       | \$7,349.89        | \$4,683.58       | \$1,591.20  | \$31,325.07 |

Service & Fuel Change based on annualized contract rate.

736

Estimated hours & general labor = 25.5 hrs x \$105 contract rate. Test year hrs of 68.75 = 2019 actual hrs. General Parts estimate based on 2021 actual of \$2,342 for 2nd half of test year which is 2x's actual for 1st half of test year.

736

2021 Operator Service Fees 2021 186 Deferred Charges Total Acual/Estimate for 2021

NARUC Acct.

\$26,641.49 (Sum of Acct 736 above) \$2,245.00 (From "O&M 186 Cost" schedule) \$28,886.49 (Acct 736)

720

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| zo<br>Ke | leps             | ins                    |           |                                                                                                                                                                                                                        |
|----------|------------------|------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Con ,    | lepp             | ins                    |           | <br>                                                                                                                                                                                                                   |
| ton,     | lepp             | ins                    |           |                                                                                                                                                                                                                        |
| for ,    | Kepp             | ins                    |           |                                                                                                                                                                                                                        |
|          | ,                |                        | E         |                                                                                                                                                                                                                        |
|          |                  |                        | 111       | 27                                                                                                                                                                                                                     |
|          | A                | $\downarrow$           | 222       | 60                                                                                                                                                                                                                     |
| mT       |                  | $\left  \right\rangle$ | 25        | 92                                                                                                                                                                                                                     |
|          | ×4               | 3                      | 19        | 60                                                                                                                                                                                                                     |
| b        | (<br>            |                        |           |                                                                                                                                                                                                                        |
| 20       | r                |                        |           |                                                                                                                                                                                                                        |
| ~        |                  |                        | - Armal I |                                                                                                                                                                                                                        |
|          |                  |                        |           |                                                                                                                                                                                                                        |
|          | P<br>T<br>D<br>C | A prits                | A prits 3 | 222<br>20<br>20<br>222<br>25<br>25<br>25<br>25<br>25<br>25<br>27<br>25<br>27<br>25<br>25<br>27<br>25<br>25<br>27<br>25<br>25<br>27<br>25<br>25<br>25<br>27<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25 |

**STATEMENT** DATE TERMS 12-30-1-30-20 ADDRESS TRCB Sumlake IN ACCOUNT WITH JERRA/ PAdrick 4220 Temple St Cocca FT 32926 te Water Service JAN Was 1250 00 act 4" lipe with Sea 0 455 00 6" Man 90 00 A A DE betwee with Ospho Tree at front 91 45 00 Cut bac 4690 1000 R 18 40 00 DC5812

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892624 892623 TERMS TATEMENT STATEMENT 2-29-2020 DATE TERMS 2.29-2020 ADDRESS TKCB TKCB Suntelle Suntake COUNT WITH JERRY PAREick IN ACCOUNT WITH Jerny Prakick Ants Service 1250 00 48 273 Sen. Oil 5gal. Pat. owen LEDAIN 4" noluc 120 78 TRIP FIMCE Lew Belts 28 A 7 Boilts inge 24 72 Coble Thee inter B 27 60 2.70 × 10= Pipe 7 To protect +242 Le. 26 party + 12 Le. 26 party + 12 Le. 26 party + 12 Le. 26 party Shours 400 00 inge Pump To clean Put new belt on & They were bad bety make Sent They too were bad. Purchested you ones From Myllen Brepking A 4 400 later \$ 453 26 \$ 1650 00 105812 \$ 2103.24 DC5812

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STATEMENT DATE 4-30-2020 DATE 3-10-2020 **STATEMENT** TERMS TO TO TKCB TO Sun/ple TKCB (Sumlake ADDRESS IN ACCOUNT WITH IN ACCOUNT WITH Jerry Poderik JERRY PADAIEK 4220 Temple Temple St 4220 COCOD /FL 32926 Cocop FL 32926 mell Waster Wester Service Waste Water Service 1250 00 1250 00 Kappine # 2 Efflavort 1 po is with Crew on Signa Kinoval 337 00 2 day Lebric of 3" RAS. 160 00 13800 3ª RAS. Line #3 Took pictures of Changeo KeROW w 16500 Sand Repairt m/wi na Locks on vells P 30 00 40 00 Cleaned US Floats Sunce pumps 3 × 50 15000 n m/w#3 Cyct 50 80 250 00 9RASS Pum Station Relay + Doc. Install For Repair of #2 Effluent 6000 #1 one is complete 168/05 00 TeAL 2390 Ants 3" PVC Pipe 45 A 30 39 3" PUC Fittings Pants New Locks 38 21 88 39 Points New Relay of Doc. Station 89 80 90 10x 289= 28.90 28 10 Parts tor Ch 11/10 #3 34 97 getting 40 00' Ruts from VAC TRUCK Concrete 50 # Leveled Stuck B Ponts Total \$ 199 12 Nett month U/s Greese To Add (B) \$280 \$28.90 ch \$ 1748 34 2589 02 DC5812 DC5812 (A) \$ 1140 babon

892644 a), 14 (j) 892639 STATEMENT DATE 6-30-20 TERMS STATEMENT DATE 5-27-20 TERMS TO TKCB Santak IN ACCOUNT WITH Jeppy Paderil 4220 Temple St Cocop Pl 31916 June Wosk Wolay Service IN ACCOUNT WITH Jenny PAdrick 42.20 Temple S FL 32926 Sunge Pump 3 Time 1250 00 1250 00 (A) Service 15000 gRASS (1) -Cut Life Station Grease Cleand in 4/20 450 00 6 60 00 R 60 00 Putted & Closned Surge Rumps 3 100 00 A Parts Concrete for Reprin of M/W #3 New Sludge Judge old one fell Appr it was is years eld 9 96 B 17 92 8×224 Clz 126 26 3 E \$210 Labor 21 68 C/2 8x2.11 3) (A)\$610 10:00 (A)\$610 10:00 (B)\$1362 00:15 (C) \$22 (C) \$25 (C R 8 1477 92 DC5812 \$ 2017 90 DC5812

#3199 18 2.9 8/31/20 109110 -to-to 8-37-20 TERMS DATE Statement Statement 7-30-20 Sun lake Estates TKCB Sunta TKCR WACCOUNT WITH JERRY PADRICK Jerry Podrik IN ACCOUNT WITH Upste Water Service 1250 00 Wayte Wester Service July Surge Pumps Tarco 120 00 A cut gross Twice Cut grass Twice Wash down In Stall new Jet Pump for Lift Station cypon n tions 80 00 To Complete Mix on Cleaned Sunge Pump 60 00 0 New Jet Pump 3/4 hp 297.52+20.82 318 34 B New Samp Pump (Riged) 160 00 Cl2 on 7-1-20 8× 2.68 29 883 (12 on Ch 12 x 2.49 7-29-20 6×2.93 Lob Bill will be higher due To peoplys OVER 60 DAYS CURRENT OVER 30 DAYS CURRENT TOTAL AMOUNT OVER 30 DAYS 2018 23 OVER 60 DAYS (A) Lasor \$240 14 B) Parts \$41824 TOTAL AMOUNT (A) \$275 Labor adamo possia Stadamer Deset2

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109123 DATE 10-30-20 TEINS Statement Sun 1016 Estates TKCB IN ACCOUNT WITH ERRy PAdrick 4000 Temple St COCOP FL 32926 jusse Water Service 1250 00 60 00 1 cut grass cleaned Lift Station Floats 20 00 Replaced Chr Line 300 FX 2.81 22 48 (0)293 John 1548 Ct 1355 48 OVER 30 DAYS OVER 60 DAYS CURRENT TOTAL AMOUNT d Be edamo: DC5812

109120 (DATE 9-30-20 THMC Statement Suntake S& TKCB IN ACCOUNT WITH JENRY PADRick 4220 Temple St COCOD \$7. 32926 Waste Water Service 1250 00 Cut grass Twice 120 000 Worked on Clogged 8" Collection Line 4.5 + going brik To Rester Reset 82 50A 3.5 hours pumps Put new fence 6" on manafalet with helpen 3.5 Parts on hand 1. 15000 Cleaned Lift Station Floods 20 00 1 8×2.80 22 4/ A \$372.50 Lobor B \$22.40 CM CURRENT OVER 30 DAYS OVER 60 DAYS TOTAL AMOUNT \$164491 En aclama DC3812

109128 Statement DATE TERMS 12-31-20 TO TKCB IN ACCOUNT WITH Jerry Podrick 4220 Temple St Cocca FI 32926 Dec. Waste Water Service 1250 0. Cut genss Cl2 Delivery for year Granse for Blowns for The year 60 00 72 01 18 00 C12 10 × 2.67 26 70 New HOA Sutteh for # 1 Bland To a @ 960 lason B 188 parts CURRENT OVER 30 DAYS OVER 60 DAYS TOTAL AMOUNT \$ 1496-70 R adamar ocsarz

(Cont)

6 20

# TERMS Statement 11.30 20 TKCB IN ACCOUNT WITH UNTWITH Jerny Padrick 4220 Temple St COOCA F1 37926 Toy. Waste 1250 00 Cut grass $(\mathbf{P})$ 60 00 New Deck Boy for Bleach B 148 23 (A) Cleaned Floot 20 00 A 180 lover A 180 lover B 19813 ports CURRENT OVER 30 DAYS OVER 60 DAYS. TOTAL AMOUNT 1478 Carlams. DC5812

100952

## **AEROBIC BIOMASS CLARIFYING**

#### AGREEMENT

This agreement is between TKCB and Jerry Padrick to operate the wastewater facility at Sun Lake Estates.

I, Jerry Padrick, agree to operate the wastewater facility and effect repairs to the lift station and anything that is within my knowledge of the trade for TKCB for the next 3 years at 1250.00 dollars per month, paid at the end of each month. Also any lift station work or repairs will be at an additional charge of 60.00 dollars to 75.00 dollars per hour upon arrival at the job site.

I will also pull lab samples and take to the lab at least once a month, but the lab will pick up the other sample bimonthly at a 30.00 dollar charge. I am on call 24/7.

All sludge removal charges will be paid by the owner at the hauler's current set price.

All DMRs and monitoring well reports are included in the 1250.00 dollar per month charge. Clean lift station floats and sewer plant baskets at no additional charge.

This agreement is in effect from 03/01/2017 until 03/01/2020.

Ierry Padrick, operator

| Accurate Utilities Inc.<br>5475 NW St. James Drive #142             | 772.216.42                              | :<br>77           | DATE                                                      |           |
|---------------------------------------------------------------------|-----------------------------------------|-------------------|-----------------------------------------------------------|-----------|
| Port St. Lucie FL 34983                                             | david@accurateutil<br>www.accurateutil0 |                   | 2/15/2023                                                 | 5457      |
| CUSTOMER BILLING ADDRES                                             | s                                       | cu                | ENT ADDRESS                                               |           |
| Atlantis Investment, Inc<br>S600 North US HWY I<br>COCOA, FL. 32927 |                                         | 0131              | ike Estates WWTP<br>imerald Lake drive<br>arpes, FL 32927 |           |
|                                                                     | F                                       | <sup>1</sup> LANT | TERMS                                                     | DUE DATE  |
|                                                                     |                                         |                   | N 1 1 1 S                                                 | 1.36.3031 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLANT |                                                                                          | TERMS      | DUE DATE                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                          | WW TP |                                                                                          | NET 10     | 2/25/2021                                                                                         |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                              | ΔΤΥ   | RATE                                                                                     | SERVICED   | AMOUNT                                                                                            |
| San Lake Estates Wastewater Plant operations: Licensed operator 5 ( Shr) visits per y<br>Prorated from February 15-28<br>CBOD-TSS EFTLUENT<br>FECAL<br>NITRATE<br>TOTAL NITROGEN<br>TOTAL PHOSPHORUS<br>CBOD-TSS INFLUENT ANNUAL SAMPLE<br>SUMLAKE ESTATES BACK / INTERMEDIATE / COMPLIANCE MONITORING<br>WELL SAMPLES [TN: TDS CLIFTICAL PH. TURBIDIEY JSLMI ANNUAL<br>DELIVERY OF SAMPLES TO LAB.<br>OPERATOR FUEL MONTHER Y SURCHARGE |       | 11,10<br>49,25<br>35,00<br>40,00<br>47,25<br>47,25<br>49,25<br>49,25<br>165,00<br>132,60 | 2/15.2021  | 575 40<br>49 25<br>35 00<br>40 00<br>47 25<br>47 25<br>49 25<br>49 25<br>49 25<br>49 25<br>132 60 |
| hank you for your business.                                                                                                                                                                                                                                                                                                                                                                                                              | Pa    | ayment                                                                                   | ts/Credits | \$0:00                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ba    | alance                                                                                   | Due        | \$1,021.00                                                                                        |

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

#### 772.216.4277

david@accurateutiltiesinc.net

DATE INVOICE #

3/1/2021

CLIENT ADDRESS

Sunlake Estates WWTP 613 Emerald Lake drive

Sharpes, FL 32927

www.accurateutilitiesinc.net

5491

#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                                          | PLA   | NT          |          | TERMS              | DUE DATE  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|----------|--------------------|-----------|
|                                                                                                                                          | WW    | ТР          |          | Net 15             | 3/16/2021 |
| DESCRIPTION                                                                                                                              | Q     | Y           | RATE     | SERVICED           | AMOUNT    |
| Sun Lake Estates Wastewater Plant operations: Licensed operator 5 (.5hr) visits per v                                                    | veek. | 1           | 1,250.00 | 3/1/2021           | 1,250.00  |
| CBOD-TSS EFFLUENT                                                                                                                        |       | 1           | 49.25    |                    | 49.25     |
| FECAL                                                                                                                                    |       | 1           | 35.00    |                    | 35.00     |
| NITRATE                                                                                                                                  |       | 1           | 40.00    |                    | 40.00     |
| TOTAL NITROGEN                                                                                                                           |       | 1           | 47.25    |                    | 47.25     |
| TOTAL PHOSPHORUS                                                                                                                         |       | 1           | 47.25    |                    | 47.25     |
| CBOD-TSS INFLUENT ANNUAL SAMPLE                                                                                                          |       | 1           | 49.25    |                    | 49.25     |
| SUNLAKE ESTATES BACK / INTERMEDIATE / COMPLIANCE MONITORING<br>WELL SAMPLES [TN, TDS,CL,FECAL,PH,TURBIDITY]SEMI ANNUAL                   | ŕ     | 3           | 165.00   |                    | 495.00    |
| DELIVERY OF SAMPLES TO LAB.                                                                                                              |       | 1           | 45.00    |                    | 45.00     |
| OPERATOR FUEL MONTHLY SURCHARGE                                                                                                          |       | 1           | 132.60   |                    | 132.60    |
| Sodium Hypochlorite Solution per gallon 12197                                                                                            | 1     | 55          | 3.00     | 2/1 <b>9/2021</b>  | 495.00    |
| Chemical delivery charge 12197                                                                                                           |       | 1           | 40.00    | 2/19/2021          | 40.00     |
| SKILLED TECH: JEFF PUT A SMALL DECANT PUMP INSIDE SURGE TANK T<br>ASSIST ON PUMPING IT DOWN TO GET TO THE LIFT CABLES ON THE SUR<br>TANK |       | .5          | 105.00   | 2/1 <i>5</i> /2021 | 52.50     |
| Thank you for your business.                                                                                                             |       |             |          |                    |           |
| Thank you for your dustitess.                                                                                                            |       | Pa          | ayment   | ts/Credits         |           |
|                                                                                                                                          |       | Balance Due |          |                    |           |

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

#### 772.216.4277

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DATE

3/1/2021

CLIENT ADDRESS

Sunlake Estates WWTP 613 Emerald Lake drive

Sharpes, FL 32927

www.accurateutilitiesinc.net

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91

#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLA | NT |        | TERMS      | DUE DATE   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WW  | ТР |        | Net 15     | 3/16/2021  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QT  | Y  | RATE   | SERVICED   | AMOUNT     |
| SKILLED TECHS: DAVID AND JEFF MET TO PULL BOTH SURGE PUMPS AS<br>THEY WERE NOT PUMPING, PULLED #1 AND CLEARED OUT DEBRIS INSIDE<br>IMPELLAR, STRUGGLED TO PULL#2 AS THE HOIST IS QUITE ROUGH AND<br>NOT VERY SAFE LOOKING TO OPERATE SO WE PULLED BOTH #2 PUMP BY<br>HAND AND FOUND PUMP HASNT BEEN PUMPING IN ALONG TIME. I<br>THOUGHT THE PUMP WAS BURNT UP BUT AFTER CLEANING THE PUMP ANI<br>IMPELLAR I WAS ABLE TO GET THE PUMP OPERATING AGAIN.<br>REINSTALLED AND HAVE IT TO ALTERNATE PUMP WITH #1. I WOULD<br>RECOMMEND A NEW CONTROL PANEL AS WE GOT SHOCKED FROM SOME<br>WIRES EXPOSED FROM PANEL | D   | 5  | 105.00 | 2/16/2021  | 525.00     |
| SKILLED TECH: JEFF MET WITH NEW SLUDGE HAULER HERB WILLIAMS TO<br>PUMPOUT DIGESTER AND GIVE ACCESS TO PLANT. HAULED ONE LOAD AND<br>THEN JEFF RETURNED TO GET SECOND LOAD WITH HAULER.                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 25 | 105.00 | 2/18/2021  | 131.25     |
| SKILLED TECH: JEFF CAME UP EARLY AROUND 2AM WHILE FLOWS ARE<br>NORMALLY LOWER, TO PUMP DOWN SURGE TANK WITHOUT UPSETTING<br>CLARIFIER AS THERE ARE WAY TOO MANY SOLIDS IN PLANT FROM NOT<br>WASTING MORE FREQUENTLY!. SPENT 2HRS PUMPING AND WASTING TO<br>DIGESTER.                                                                                                                                                                                                                                                                                                                                         |     | 2  | 105.00 | 2/23/2021  | 210.00     |
| Thank you for your business.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Pa | ayment | ts/Credits | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | B  | alance | Due        | \$3,644.35 |

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

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26

#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                 | PLANT | -        | TERMS     | DUE DATE |
|-----------------------------------------------------------------------------------------------------------------|-------|----------|-----------|----------|
|                                                                                                                 | WWTF  |          | NET 10    | 4/1/2021 |
| DESCRIPTION                                                                                                     | QTY   | RATE     | SERVICED  | AMOUNT   |
| Sun Lake Estates Wastewater Plant operations: Licensed operator 5 (.5hr) visits per week                        | 1     | 1,475.00 | 4/1/2021  | 1,475.00 |
| CBOD-TSS EFFLUENT 463344                                                                                        | 1     | 49.25    | 3/5/2021  | 49.25    |
| FECAL 463344                                                                                                    | 1     | 35.00    | 3/5/2021  | 35.00    |
| NITRATE 463344                                                                                                  | 1     | 40.00    | 3/5/2021  | 40.00    |
| TOTAL NITROGEN 463344                                                                                           | 1     | 47.25    | 3/5/2021  | 47.25    |
| TOTAL PHOSPHORUS 463344                                                                                         | 1     | 47.25    | 3/5/2021  | 47.25    |
| DELIVERY OF SAMPLES TO LAB. 463344                                                                              | 1     | 45.00    | 3/5/2021  | 45.00    |
| OPERATOR FUEL MONTHLY SURCHARGE                                                                                 | 1     | 132.60   | 3/31/2021 | 132.60   |
| Sodium Hypochlorite Solution 1 gallon 12399                                                                     | 165   | 2.00     | 3/27/2021 | 330.00   |
| Chemical delivery fuel surcharge 12399                                                                          | 1     | 40.00    | 3/27/2021 | 40.00    |
| D2S FLOOR SOCKET FOR LIFT STATION HOIST                                                                         | 1     | 326.88   | 3/17/2021 | 326.88   |
| SKILLED TECH: DAVID INSTALLED ONE FLOOR SOCKET FOR FUTURE USE OF HOIST TO REMOVE LIFT STATION PUMP FOR SERVICE. | 1     | 131.14   | 3/17/2021 | 131.14   |
| SKILLED TECH: UPDATED DMR REPORTS                                                                               | 0.5   | 105.00   | 3/12/2021 | 52.50    |
| SKILLED TECH: JEFF PULLED SURGE PUMP#1 AND REMOVED RAGS FROM IMPELLAR , REINSATLLED AND ALL OK                  | 1.5   | 105.00   | 3/22/2021 | 157.50   |
|                                                                                                                 |       |          |           |          |
| 1                                                                                                               |       |          |           |          |

| Thank you for your business. | Payments/Credits | \$0.00     |
|------------------------------|------------------|------------|
|                              | Balance Due      | \$2,909.37 |

#### CLIENT ADDRESS

4/1/2021

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

#### 772.216.4277

david@accurateutiltiesinc.net

**INVOICE #** 

DATE

5/1/2021

CLIENT ADDRESS

Sunlake Estates WWTP 613 Emerald Lake drive

Sharpes, FL 32927

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5559

#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                                                                                                                                                  | PLA   | NT          |        | TERMS     | DUE DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--------|-----------|----------|
|                                                                                                                                                                                                                                                  | WW    | TP          |        | NET 10    | 5/1/2021 |
| DESCRIPTION                                                                                                                                                                                                                                      | QT    | YR          | ATE    | SERVICED  | AMOUNT   |
| Sun Lake Estates Wastewater Plant operations: Licensed operator 5 (.5hr) visits per w                                                                                                                                                            | reek. | 1 1,        | 475.00 | 5/1/2021  | 1,475.00 |
| CBOD-TSS EFFLUENT 468828                                                                                                                                                                                                                         |       | 1           | 49.25  | 4/22/2021 | 49.25    |
| FECAL 468828                                                                                                                                                                                                                                     |       | 1           | 35.00  | 4/22/2021 | 35.00    |
| NITRATE 468828                                                                                                                                                                                                                                   |       | 1           | 40.00  | 4/22/2021 | 40.00    |
| TOTAL NITROGEN 468828                                                                                                                                                                                                                            |       | 1           | 47.25  | 4/22/2021 | 47.25    |
| TOTAL PHOSPHORUS 468828                                                                                                                                                                                                                          |       | 1           | 47.25  | 4/22/2021 | 47.25    |
| DELIVERY OF SAMPLES TO LAB. 468828                                                                                                                                                                                                               |       | 1           | 45.00  | 4/22/2021 | 45.00    |
| OPERATOR FUEL MONTHLY SURCHARGE                                                                                                                                                                                                                  |       | 1           | 132.60 | 4/30/2021 | 132.60   |
| SKILLED TECH: JEFF UPDATED DMR REPORTS                                                                                                                                                                                                           | 0.2   | 5           | 105.00 | 3/30/2021 | 26.25    |
| SKILLED TECH: JEFF A RRIVED AND SURGE WAS FULL WHILE CLEANING<br>SURGE PUMP THE CABLE BROKE ALONG WITH HOIST AND PUMP FELL<br>BACK DOWN INSODE SURGE TANK.                                                                                       | 2.2   | 5           | 105.00 | 4/5/2021  | 236.25   |
| BARNES DECANT PUMP WITH 20' OF GREEN SUCTION HOSE AND CAM LC<br>FITTINGS.4\10 HP 1 PHASE- THIS PUMP WILL BE USED TO DECANT DIGES"                                                                                                                |       | 1 :         | 338.12 | 4/7/2021  | 338.12   |
| SKILLED TECH: DAVID INSTALLED 2-NEW ELASPED TIME METERS ON LI<br>STATION SO WE CAN RECORD PUMP RUN TIMES AND CONFIRM PUMPS A<br>ALTERNATING. ALSO TRIED TO WORK ON SURGE PUMP HOIST, CALLED<br>BRETT AND ASKED TO REPLACE HOIST AND HE APPROVED. |       | 5           | 105.00 | 4/7/2021  | 367.50   |
| 120 V ELASPED TIMR HR METERS                                                                                                                                                                                                                     |       | 2           | 97.82  | 4/7/2021  | 195.64   |
| Thank you for your business.                                                                                                                                                                                                                     |       | Pay         | ment   | s/Credits |          |
| Page 1                                                                                                                                                                                                                                           |       | Balance Due |        |           |          |

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

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5/1/2021

CLIENT ADDRESS

Sunlake Estates WWTP 613 Emerald Lake drive

Sharpes, FL 32927

CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                                                                                                                                                           | PLAN | Г       | TERMS      | DUE DATE   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|------------|------------|
|                                                                                                                                                                                                                                                           | WWT  |         | NET 10     | 5/1/2021   |
| DESCRIPTION                                                                                                                                                                                                                                               | QTY  | RATE    | SERVICED   | AMOUNT     |
| SKILLED TECH: ARRIVED AND FOUND 4" DOSING STATION DISCHARGE LINE<br>BUSTED AT THE FLANGE, FOUND 4" PVC PARTS IN FORT PIERCE, HAD<br>BRANDON RELAY PARTS UP TO REPAIR LINE, ALL BACK TO NORMAL.<br>NOTIFED CLIENT.                                         | 1    | 931.96  | 4/16/2021  | 931.96     |
| SKILLED TECH: DAVID MET WITH CLIENT AND JEFFREY SMALLS<br>REGARDING WWTP PLANT PERMIT, AND CURRENT CONDITIONS OF PLANT.<br>AGREED ON BUDGET FOR FUTURE REPAIRS GAME PLAN TO MAKE FACILITY<br>MORE EFFICIENT. DEDUCTED .5 HR FOR PLANT VISIT PER CONTRACT. | 2.5  | 105.00  | 4/21/2021  | 262.50     |
| Thank you for your business.                                                                                                                                                                                                                              | P    | aymen   | ts/Credits | \$0.00     |
|                                                                                                                                                                                                                                                           | B    | Balance | Due        | \$4,229.57 |

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

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#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                                                                                                                                                                                                                                                                                                                                                  | PLAN       | Т          | TERMS      | DUE DATE   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                  | L.S.       |            |            | 5/13/2021  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                      | QTY        | RATE       | SERVICED   | AMOUNT     |
| SKILLED TECH: JEFF ARRIVED TO FIND L.S. LEVEL COMPLETELY FULL. HE<br>WAS ABLE TO GET THE PUMPS TO PUMP IN HAND POSTION BUT NOE IN<br>AUTO. SO HE SAT WITH THE STATION UNTIL DAVID COULD ARRIVE TO<br>INSTALL NEW FLOATS. WHILE PUMPING THE STATION DOWN BY HAND HE<br>WOULD WATCH THE WWTP AND TRY NOT TO HAVE SOLIDS LEAVE<br>CLARIFER. 0900-1430                                                               | 5.5        | 105.00     | 5/10/2021  | 577.50     |
| SKILLED TECH:DAVID ARIVED TO TRY INSTALL FLOATS IN L.S. BUT<br>STATION WAS STILL TOO FULL TO REACH THE CONDUITS TO PULL NEW<br>FLOAT WIRES. SAT WITH STATION WHILE IT WAS PUMPING, WENT TO<br>WWTP AND STARTED INSTALLING THE NEW HOIST FOR THE SURGE PUMP:<br>1300-2015                                                                                                                                         | 7.25       | 105.00     | 5/10/2021  | 761.25     |
| SKILLED TECH: JEFF AND DAVID RETURNED TO INSTALL 4 NEW FLOAT<br>SWITCH'S FOR L.S. TEST AND ALL BACK TO NORMAL. DID NOTICE ONCE<br>STATION WAS PUMPED DOWN PUMP #1 4" DISCHARGE FLANGE AT THE<br>BOTTOM BASE PLATE IS BLOWN OUT ALONG WITH BOTH GUIDE RAILS AR<br>BROKEN OFF AT THE DISCHARGE SIDE OF BOTH PUMPS. GOING TO GET AN<br>ESTIMATE TO REPAIR ALL ITEMS. CURRENTLY WE ARE OPERATING ON<br>ONLY 1 PUMP!! | 11.25<br>E | 105.00     | 5/11/2021  | 1,181.25   |
| BLUE ROTO FLOAT SWITCH 30' CORD                                                                                                                                                                                                                                                                                                                                                                                  | 4          | 89.00      | 5/11/2021  | 356.00     |
| NEW THERN CRANE FOR SURGE PUMPS, WITH NEW S.S. CABLES, ROPE<br>KEEPER, PEDESTAL STAND                                                                                                                                                                                                                                                                                                                            | 1          | 2,941.99   | 5/11/2021  | 2,941.99   |
| REPIPED BOTH SURGE PUMPS WITH NEW DISCHARGE PIPING, UNIONS, 90'S<br>AND REDUCER NIPPLES ALL SCH 80 PVC.                                                                                                                                                                                                                                                                                                          | 1          | 328.84     | 5/11/2021  | 328.84     |
| 40LB. PALE TABLETS FOR CLARIFER WIER TO AIDE IN CONTROLLING THE FOAM INSIDE AERATION TANKS                                                                                                                                                                                                                                                                                                                       | 1          | 219.75     | 4/28/2021  | 219.75     |
| Thank you for your business.                                                                                                                                                                                                                                                                                                                                                                                     |            | <br>Paymen | ts/Credits | \$0.00     |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Balance    | Due        | \$6,366.58 |

#### CLIENT ADDRESS

5/13/2021

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

#### Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983

#### 772.216.4277

#### david@accurateutiltiesinc.net

INVOICE #

www.accurateutilitiesinc.net

5597

#### CUSTOMER BILLING ADDRESS

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

|                                                                                         | PLAN | Т        | TERMS      | DUE DATE   |
|-----------------------------------------------------------------------------------------|------|----------|------------|------------|
|                                                                                         | WWT  | P        | NET 10     | 6/1/2021   |
| DESCRIPTION                                                                             | QTY  | RATE     | SERVICED   | AMOUNT     |
| Sun Lake Estates Wastewater Plant operations: Licensed operator 5 (.5hr) visits per wee | k. 1 | 1,475.00 | 6/1/2021   | 1,475.00   |
| CBOD-TSS EFFLUENT                                                                       | 1    | 49.25    | 5/13/2021  | 49.25      |
| FECAL                                                                                   | 1    | 35.00    | 5/13/2021  | 35.00      |
| NITRATE                                                                                 | 1    | 40.00    | 5/13/2021  | 40.00      |
| TOTAL NITROGEN                                                                          | 1    | 47.25    | 5/13/2021  | 47.25      |
| TOTAL PHOSPHORUS                                                                        | 1    | 47.25    | 5/13/2021  | 47.25      |
| DELIVERY OF SAMPLES TO LAB.                                                             | 1    | 45.00    | 5/13/2021  | 45.00      |
| OPERATOR FUEL MONTHLY SURCHARGE                                                         | 1    | 132.60   | 5/31/2021  | 132.60     |
| Sodium Hypochlorite Solution 1 gallon 12669                                             | 155  | 3.00     | 5/10/2021  | 465.00     |
| Chemical delivery fuel surcharge 12669                                                  | 1    | 40.00    | 5/10/2021  | 40.00      |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
|                                                                                         |      |          |            |            |
| Thank you for your business.                                                            | F    | Paymen   | ts/Credits | \$0.00     |
|                                                                                         | E    | Balance  | Due        | \$2,376.35 |

#### CLIENT ADDRESS

DATE

6/1/2021

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

## Invoice

#### Accurate Utilities Inc. 5475 NW St. James Dr.#142~ Port St. LUCIE, FL~ 34983

#### Sun lake Estates WWTF

5600 N Highway 1

Sharpes, FL. 32927

321-631-8440

matlantisinvest@cfl.rr.com

THIS IS A LEGAL BINDING CONTRACT AND CONTRACTOR AGREES TO PROVIDE AND CUSTOMER AGREES TO ACCEPT THE FOLLOWING SERVICES AND EQUIPMENT AT THE CHARGES AND FREQUENCY OF VISITS INDICATED BELOW SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED BELOW.

#### **SCOPE OF SERVICES**

(X) WASTEWATER OPERATIONS- SIX visits per week- MON-SAT

#### (X) PARTS, SUPPLIES & SERVICES.

(X) EMERGENCY SERVICES 24-HR.ON CALL AVAILABILITY

(X) PLUMBER/SKILLED LABOR/OPERATOR RATE

(X) EQUIPMENT RATE

(X) WASTEWATER PLANT MONTHLY LAB [ 1-CBOD TSS, 1- FECAL, TN, TP]

(X) ANNUAL COLI ON OPERATIONS

MONTHLY CHARGE: \$ 178.75 %: current coli per CPI%

SERVICES INCLUDED IN OPERATIONS AND IN MAINTENANCE

(X) Plant Operations 3 days Per week for WWTP per permit requirements.

Emergency services will be at the labor indicated above plus any parts if needed.

#### **SPECIAL INSTRUCTIONS:**

All Lab samples delivery to lab with have a per trip charge of \$45.00.

Operator fuel surcharge will be billed in addition to contract when the local gas rate is above \$2.65 per gal.and the monthly rate will be \$132.90.

All invoices are net 10.

This agreement shal have a one-year term, and shall commence on <u>MARCH 1st 2021</u> and a new contract will be negotiated at least 60 days and no more than 90 days before the end of term. The parties agree that either party may terminate this contract with or without cause upon 30 days written notice to the other party. Upon termination of this contract, Accurate Utilities Inc shall be entitled to prorated monies for services and hours rendered through the termination date. Should it become necesary for Accurate Utilities Inc to pursue collections of outstanding amounts due, Client agrees to pay attorney fees, court costs, interest, and all expenses incurred in said collection efforts.

#### CUSTOMER

#### CONTRACTOR

|                 |                                        | David Whiteside, President |            |  |  |  |  |  |
|-----------------|----------------------------------------|----------------------------|------------|--|--|--|--|--|
| AUTHORIZED      | O SIGNATURE REPRESENTATIVE'S SIGNATURE |                            |            |  |  |  |  |  |
| <b>TI 1 A T</b> |                                        | President                  | 03/02/2021 |  |  |  |  |  |
| Thad A. Terr    | y, owner                               | FlesideIit                 | 03/02/2021 |  |  |  |  |  |

MONTHLY CHARGE: \$1475.00 ACTUAL COST: +M.U. SEE CONTRACT REQUIREMENTS PER HOUR REG/OT: \$105/157.50 PER HOUR: MINI EXCAVATOR \$150.00

#### matlantisinvest@cfl.rr.com

From:"David Whiteside" <david @accurateutilitiesine.net>Date:Tuesday, March 2, 2021 4.46 PMTo:matlantisinvest@cff.tr.com>Attach:Sun Lake Estates WWTF REVISED Contract 2021 xisSubject:Sunlake Permit Staffing Requirements ACTUAL

#### Brett,

After my review of your WWTP permit your facility requires 5 days a week <u>AND</u> a weekend visit by a licensed operator. I reached out to FDEP in Orlando and had them clarify this requirement on your permit and it requires this frequency. I went back and looked at the log book and Jerry wasn't covering every weekend like he should have been. Don't worry I did not reveal this to FDEP but did speak to Jerry about this. His quoted words were " well I would go on Saturday sometimes when I mowed' end quote. I went by his word and what he was putting in the log book and quoted you for five days a week. We have it covered the six days as required however I need to adjust my contract to reflect these extra days per month. Here is an excerpt from your permit;

During the period of operation authorized by this permit, the wastewater facilities shall be operated under the supervision of one or more operators certified in accordance with Chapter 62-602, F.A.C. In accordance with Chapter 62-699, F.A.C., this facility is a Category HL Class C facility and, at a minimum, operators with appropriate certification must be on the site as follows:

A Class C or higher operator 1/2 hour/day for 5 days/week and one visit each weekend. The lead/chief operator must be a Class C operator, or higher:

I have attached my new contract showing the additional staffing days per week. At your earliest time please execute and return to me. Thanks for your attention to this matter.

Thank You, David Whiteside, President 772-216-4277 www.accurateutilitiesinc.net

# Accurate Utilities

Water & Waste Water Treatment Operations

| Deferred Cost                                                                                                                          | Total                                   | Months                           | Acct | 2019                                                            | 2020                | 2021                                           | 2022              | 2023                             | 2024                                | 2025       |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|------|-----------------------------------------------------------------|---------------------|------------------------------------------------|-------------------|----------------------------------|-------------------------------------|------------|
| Wastewater Permit                                                                                                                      | \$2,800.00                              | 60                               | 731  | \$0.00                                                          | \$560.00            | \$560.00                                       | \$560.00          | \$560.00                         | \$560.00                            | \$0.00     |
| Pump Sand                                                                                                                              | \$1,800.00                              | 36                               | 731  | \$0.00                                                          | \$600.00            | \$600.00                                       | \$600.00          | \$0.00                           | \$0.00                              | \$0.00     |
|                                                                                                                                        |                                         |                                  |      |                                                                 | \$1,160.00          | \$1,160.00                                     |                   |                                  |                                     |            |
| Repair WWTP Wall                                                                                                                       | \$4,000.00                              | 48                               | 736  | \$0.00                                                          | \$1,000.00 <b>Г</b> | \$1,000.00                                     | \$1,000.00        | \$1,000.00                       | \$0.00                              | \$0.00     |
| Repair & Replace Fittings PVC                                                                                                          | \$725.00                                | 60                               | 736  | \$0.00                                                          | \$0.00              | \$145.00                                       | \$145.00          | \$145.00                         | \$145.00                            | \$145.00   |
| Air diffusers on Digesters                                                                                                             | \$400.00                                | 60                               | 736  | \$0.00                                                          | \$0.00              | \$80.00                                        | \$80.00           | \$80.00                          | \$80.00                             | \$80.00    |
| Brace RAS Line x 3                                                                                                                     | \$2,750.00                              | 60                               | 736  | \$0.00                                                          | \$0.00              | \$550.00                                       | \$550.00          | \$550.00                         | \$550.00                            | \$550.00   |
| RAS/WAS collection Box                                                                                                                 | \$1,850.00                              | 60                               | 736  | \$0.00                                                          | \$0.00              | \$370.00                                       | \$370.00          | \$370.00                         | \$370.00                            | \$370.00   |
| Forced Main                                                                                                                            | \$500.00                                | 60                               | 736  | \$0.00                                                          | \$0.00              | \$100.00                                       | \$100.00          | \$100.00                         | \$100.00                            | \$100.00   |
|                                                                                                                                        |                                         |                                  |      |                                                                 | \$1,000.00          | \$2,245.00                                     | ¢100100           | φ100.00                          | \$100.00                            | \$100.00   |
|                                                                                                                                        |                                         |                                  |      |                                                                 |                     |                                                |                   |                                  |                                     |            |
| Rate Case (2018 SARC)                                                                                                                  | \$2,441.88                              | 48                               | 765  | \$610.47                                                        | \$610.47            | \$610.47                                       | \$610.47          | \$0.00                           | \$0.00                              | \$0.00     |
| Rate Case (2021LARI)                                                                                                                   | \$4,278.00                              | 48                               | 765  | \$0.00                                                          | \$0.00              | \$1,069.50                                     | \$1,069.50        | \$1,069.50                       | \$1,069.50                          | \$0.00     |
|                                                                                                                                        |                                         |                                  |      |                                                                 | \$610.47            | \$1,679.97                                     | + - ; • • > • • • | <i><b>Q</b></i> <b>1</b> ,007.00 | \$1,009.50                          | \$0.00     |
| Totals                                                                                                                                 | \$21,544.88                             |                                  |      | \$610.47                                                        | \$2,770.47          | \$5,084.97                                     | \$5,084.97        | \$3,874.50                       | \$2,874.50                          | \$1,245.00 |
|                                                                                                                                        |                                         |                                  |      |                                                                 |                     |                                                |                   |                                  |                                     | 01,2-10100 |
|                                                                                                                                        |                                         |                                  | 731  |                                                                 | Increase            | \$0.00                                         |                   |                                  |                                     |            |
|                                                                                                                                        |                                         |                                  | 736  |                                                                 | Increase            | \$1,245.00                                     |                   |                                  |                                     |            |
|                                                                                                                                        |                                         |                                  | 765  |                                                                 | Increase            | \$1,069.50                                     |                   |                                  |                                     |            |
|                                                                                                                                        |                                         |                                  |      |                                                                 | -                   | \$2,314.50                                     |                   |                                  |                                     |            |
| FPSC                                                                                                                                   | 12/12/18                                |                                  |      |                                                                 | filing fee          |                                                |                   |                                  | \$1,000.00                          |            |
| Postmaster                                                                                                                             | 07/19/19                                |                                  |      | 3098                                                            | mail increase lette | ers                                            |                   |                                  | \$165.00                            |            |
| VanPatten, MacKenna                                                                                                                    | 08/22/19                                |                                  |      |                                                                 |                     |                                                |                   |                                  |                                     |            |
|                                                                                                                                        | 00/22/19                                |                                  |      | Aug 2019                                                        | Aug 2019 Prepar     | e and mail Rate I                              | ncrease Letters   |                                  | \$30.00                             |            |
| OCBOA RC                                                                                                                               | 00/22/19                                |                                  |      | Aug 2019                                                        | Aug 2019 Prepar     | e and mail Rate I                              | ncrease Letters   |                                  | \$30.00<br>\$1.246.89               |            |
|                                                                                                                                        |                                         |                                  |      | Aug 2019                                                        | Aug 2019 Prepar     | e and mail Rate I                              | ncrease Letters   |                                  | \$30.00<br>\$1,246.89<br>\$2,441.89 |            |
| OCBOA RC Work Needed                                                                                                                   | Period                                  | Vendor                           |      | Aug 2019<br>Work                                                | Aug 2019 Prepar     |                                                | ncrease Letters   |                                  | \$1,246.89                          |            |
| OCBOA RC<br>Work Needed<br>Repair & Replace Fittings PVC                                                                               |                                         | Vendor<br>Accurate               |      |                                                                 |                     | e and mail Rate I Estimate \$725.00            | ncrease Letters   |                                  | \$1,246.89                          |            |
| OCBOA RC<br>Work Needed<br>Repair & Replace Fittings PVC<br>Air diffusers on Digesters                                                 | Period                                  |                                  |      | Work                                                            |                     | Estimate                                       | ncrease Letters   |                                  | \$1,246.89                          |            |
| OCBOA RC<br>Work Needed<br>Repair & Replace Fittings PVC<br>Air diffusers on Digesters<br>Brace RAS Line x 3                           | Period<br>>12-Mon                       | Accurate                         |      | Work<br>6" air line repair                                      | S                   | Estimate<br>\$725.00<br>\$400.00               | ncrease Letters   |                                  | \$1,246.89                          |            |
| OCBOA RC<br>Work Needed<br>Repair & Replace Fittings PVC<br>Air diffusers on Digesters<br>Brace RAS Line x 3<br>RAS/WAS collection Box | Period<br>>12-Mon<br>>12-Mon            | Accurate<br>Accurate             |      | Work<br>6" air line repair<br>air diffusers                     | s                   | Estimate<br>\$725.00<br>\$400.00<br>\$2,750.00 | ncrease Letters   |                                  | \$1,246.89                          |            |
| OCBOA RC<br>Work Needed<br>Repair & Replace Fittings PVC<br>Air diffusers on Digesters<br>Brace RAS Line x 3                           | Period<br>>12-Mon<br>>12-Mon<br>>12-Mon | Accurate<br>Accurate<br>Accurate |      | Work<br>6" air line repair<br>air diffusers<br>angle iron suppo | rs<br>orts<br>orts  | Estimate<br>\$725.00<br>\$400.00               | ncrease Letters   |                                  | \$1,246.89                          |            |

#### Rate Case Expense

| Type or Vendor                           | Consultant      | Hourly Rate | Estimated<br>Hours | Total      | Services Provided                                                                   |
|------------------------------------------|-----------------|-------------|--------------------|------------|-------------------------------------------------------------------------------------|
| Filing Fee                               |                 |             |                    | \$1,000    | Based on prior SARC                                                                 |
| Noticing Cost                            |                 |             |                    | \$538      | Based on prior SARC                                                                 |
| OCBOA Consulting, LLC                    | Jeffery Small   | \$95.00     | 20                 | \$1,900    | Regulatory & Accounting Consultant<br>Prepare LARI filing & respond to data request |
| Accurate Utiliies, Inc.                  | David Whitehead | \$105.00    | 8                  | \$840      | Contract Operator<br>Assit with LARI filing & respond to data request               |
| Total Estimated Rate Case Expens         | se              |             |                    | \$4,278.00 | Through agenda                                                                      |
| Rate Case Expense amortized over 4 years |                 |             |                    | \$1,069.50 | Include in filing                                                                   |

## Schedule C-2

### **Increase to Depreciation Expense**

| Acct. Nos. | Acct. Description                     | Actual (1) | Change | Adjusted |
|------------|---------------------------------------|------------|--------|----------|
| 351.00     | Organization                          | \$0        | \$0    | \$0      |
| 352.00     | Franchises                            | \$0        | \$0    | \$0      |
| 354.00     | Structures & Improvements             | \$49       | \$0    | \$49     |
| 355.00     | Power Generating Equipment            | \$0        | \$0    | \$0      |
| 360.00     | Collection - Sewers forced            | \$0        | \$0    | \$0      |
| 361.00     | Collection - Sewers gravity           | \$50       | \$0    | \$50     |
| 362.00     | Special Collecting Structures         | \$0        | \$0    | \$0      |
| 363.00     | Services to customers                 | \$0        | \$0    | \$0      |
| 364.00     | Flow Measuring Devices                | \$0        | \$0    | \$0      |
| 365.00     | Flow Measuring Installations          | \$0        | \$0    | \$0      |
| 371.00     | Pumping Equipment                     | \$0        | \$418  | \$418    |
| 370.00     | Receiving Wells                       | \$294      | \$0    | \$294    |
| 380.00     | Treatment & Disposal Equipment        | \$482      | \$566  | \$1,048  |
| 381.00     | Plant Sewers                          | \$0        | \$0    | \$0      |
| 382.00     | Outfall Sewer Lines                   | \$0        | \$0    | \$0      |
| 389.00     | Other Plant & Miscellaneous Equipment | \$0        | \$0    | \$0      |
| 390.00     | Office Furniture & Equipment          | \$0        | \$0    | \$0      |
| 391.00     | Transportation Equipment              | \$0        | \$0    | \$0      |
| 393.00     | Tools, Shop, & Garage Equipment       | \$0        | \$0    | \$0      |
| 395.00     | Power Operated Equipment              | \$0        | \$0    | \$0      |
| 398.00     | Other Tangible Plant                  | \$0        | \$0    | \$0      |
| Totals     |                                       | \$875      | \$984  | \$1,859  |

#### TKCB Inc. Test Year Ending December 31, 2020

|         | Period Ended 12/31/20                 | A           | В            | С         | D           | F           | G                 | Н            | I           | K         |
|---------|---------------------------------------|-------------|--------------|-----------|-------------|-------------|-------------------|--------------|-------------|-----------|
|         |                                       | Beginning   | Beginning    | Plant     | Plant       | Ending      | FPSC              | Depreciation | Retirements | Ending    |
| Acc#    | Account Description                   | Plant       | Acc/Dep      | Additions | Retirements | Plant       | <b>Rule Rates</b> | Expense      | to Acc/Dep  | Acc/Dep   |
| 0.01.00 |                                       |             |              |           |             | (A+C+D)     | 25-30.140         | (((A+F)/2*G) | (D+E)       | (B+H+I+J) |
| 351.00  | Organization                          | \$0.00      | \$0.00       |           |             | \$0.00      | 40                | 0.00         | 0.00        | 0.00      |
| 352.00  | Franchises                            | \$0.00      | \$0.00       |           |             | \$0.00      | 40                | 0.00         | 0.00        | 0.00      |
| 353.00  | Land & Land Rights                    | \$36,203.00 | -na-         |           |             | \$36,203.00 |                   |              |             |           |
| 354.00  | Structures & Improvements             | \$1,324.48  | (\$330.99)   |           |             | \$1,324.48  | 27                | (49.05)      | 0.00        | (380.04   |
| 355.00  | Power Generating Equipment            | \$0.00      | \$0.00       |           |             | \$0.00      | 17                | 0.00         | 0.00        | 0.00      |
| 360.00  | Collection - Sewers forced            | \$0.00      | \$0.00       |           |             | \$0.00      | 27                | 0.00         | 0.00        | 0.00      |
| 361.00  | Collection - Sewers gravity           | \$2,000.00  | (\$75.00)    |           |             | \$2,000.00  | 40                | (50.00)      | 0.00        | (125.00   |
| 362.00  | Special Collecting Structures         | \$0.00      | \$0.00       |           |             | \$0.00      | 37                | 0.00         | 0.00        | 0.00      |
| 363.00  | Services to customers                 | \$0.00      | \$0.00       |           |             | \$0.00      | 35                | 0.00         | 0,00        | 0.00      |
| 364.00  | Flow Measuring Devices                | \$0.00      | \$0.00       |           |             | \$0.00      | 5                 | 0.00         | 0.00        | 0.00      |
| 365.00  | Flow Measuring Installations          | \$0.00      | \$0.00       |           |             | \$0.00      | 35                | 0.00         | 0.00        | 0.00      |
| 370.00  | Receiving Wells                       | \$5,878.00  | (\$796.18)   |           |             | \$5,878.00  | 20                | (293.90)     | 0.00        | (1,090.08 |
| 371.00  | Pumping Equipment                     | \$0.00      | \$0.00       |           |             | \$0.00      | 15                | 0.00         | 0.00        | 0.00      |
| 380.00  | Treatment & Disposal Equipment        | \$7,230,44  | (\$813.87)   |           |             | \$7,230.44  | 15                | (482.03)     | 0.00        |           |
| 381.00  | Plant Sewers                          | \$0.00      | \$0.00       |           |             | \$0.00      | 32                | 0.00         | 0.00        | (1,295.90 |
| 382.00  | Outfall Sewer Lines                   | \$0.00      | \$0.00       |           |             | \$0.00      | 30                | 0.00         |             | 0.00      |
| 389.00  | Other Plant & Miscellaneous Equipment | \$0.00      | \$0.00       |           |             | \$0.00      | 15                | 0.00         | 0.00        | 0.00      |
| 390,00  | Office Furniture & Equipment          | \$0.00      | \$0.00       |           |             | \$0.00      | 15                | 0.00         | 0.00        | 0.00      |
| 391.00  | Transportation Equipment              | \$0.00      | \$0.00       |           |             | \$0.00      | 15<br>6           | 1            | 0.00        | 0.00      |
| 393,00  | Tools, Shop, & Garage Equipment       | \$0.00      | \$0.00       |           |             | \$0.00      | -                 | 0.00         | 0.00        | 0.00      |
| 395.00  | Power Operated Equipment              | \$0.00      | \$0.00       |           |             |             | 15                | 0.00         | 0.00        | 0.00      |
| 398.00  | Other Tangible Plant                  | \$0.00      | \$0.00       |           |             | \$0.00      | 10                | 0.00         | 0.00        | 0.00      |
|         | Total Land & Wastewater Plant         | \$52,635.92 |              | 50.00     | 60.00       | \$0.00      | 10                | 0.00         | 0.00        | 0.00      |
|         | LOBAL PARTY PE WASICWARCE LIAIR       | 332,033.92  | (\$2,016.04) | \$0.00    | \$0,00      | \$52,635.92 |                   | (874.98)     | 0.00        | (2,891.02 |

|          | Period Ended 12/31/21                 | A                | B                  | С                 | D            | F            | G                 | H            | I           | K         |
|----------|---------------------------------------|------------------|--------------------|-------------------|--------------|--------------|-------------------|--------------|-------------|-----------|
|          |                                       | Beginning        | Beginning          | Plant             | Plant        | Ending       | FPSC              | Depreciation | Retirements | Ending    |
| Acc#     | Account Description                   | Plant            | Acc/Dep            | Additions         | Retirements  | Plant        | <b>Rule Rates</b> | Expense      | to Acc/Dep  | Acc/Dep   |
|          |                                       |                  |                    |                   |              | (A+C+D)      | 25-30,140         | (((A+F)/2*G) | (D+E)       | (B+H+I+J) |
| 351.00   | Organization                          | \$0.00           | \$0.00             |                   |              | \$0.00       | 40                | 0.00         | 0.00        | 0.00      |
| 352.00   | Franchises                            | \$0.00           | \$0,00             |                   |              | \$0.00       | 40                | 0.00         | 0.00        | 0.00      |
| 353.00   | Land & Land Rights                    | \$36,203.00      | -na-               |                   |              | \$36,203.00  |                   |              |             |           |
| 354.00   | Structures & Improvements             | \$1,324.48       | (\$380.04)         |                   |              | \$1,324.48   | 27                | (49.05)      | 0.00        | (429.10   |
| 355.00   | Power Generating Equipment            | \$0.00           | \$0.00             |                   |              | \$0.00       | 17                | 0.00         | 0.00        | 0.00      |
| 360.00   | Collection - Sewers forced            | \$0.00           | \$0.00             |                   |              | \$0.00       | 27                | 0.00         | 0.00        | 0.00      |
| 361.00   | Collection - Sewers gravity           | \$2,000.00       | (\$125.00)         |                   |              | \$2,000.00   | 40                | (50.00)      | 0.00        | (175.00   |
| 362.00   | Special Collecting Structures         | \$0.00           | \$0.00             |                   |              | \$0.00       | 37                | 0.00         | 0.00        | 0.00      |
| 363.00   | Services to customers                 | \$0.00           | \$0.00             |                   |              | \$0.00       | 35                | 0.00         | 0.00        | 0.00      |
| 364.00   | Flow Measuring Devices                | \$0.00           | \$0.00             |                   |              | \$0.00       | 5                 | 0.00         | 0.00        | 0.00      |
| 365.00   | Flow Measuring Installations          | \$0.00           | \$0.00             |                   |              | \$0.00       | 35                | 0.00         | 0.00        | 0.00      |
| 370.00   | Receiving Wells                       | \$5,878.00       | (\$1,090.08)       |                   |              | \$5,878.00   | 20                | (293.90)     | 0.00        | (1,383.98 |
| 371.00   | Pumping Equipment                     | \$0.00           | \$0.00             | \$12,530.49       |              | \$12,530,49  | 15                | (417.68)     | 0.00        | (417.6    |
| 380.00   | Treatment & Disposal Equipment        | \$7,230.44       | (\$1,295.90)       | \$19,430.38       | (\$2,436.44) | \$24,224,38  | 15                | (1,048.49)   | 2,436.44    | 92.0      |
| 381.00   | Plant Sewers                          | \$0.00           | \$0.00             |                   |              | \$0.00       | 32                | 0.00         | 0.00        | 0.00      |
| 382.00   | Outfall Sewer Lines                   | \$0.00           | \$0.00             |                   |              | \$0.00       | 30                | 0.00         | 0.00        | 0.00      |
| 389.00   | Other Plant & Miscellancous Equipment | \$0.00           | \$0.00             |                   |              | \$0.00       | 15                | 0,00         | 0.00        | 0,00      |
| 390,00   | Office Furniture & Equipment          | \$0,00           | \$0.00             |                   |              | \$0,00       | 15                | 0.00         | 0.00        | 0.00      |
| 391.00   | Transportation Equipment              | \$0.00           | \$0.00             |                   |              | \$0.00       | 6                 | 0.00         | 0.00        | 0.0       |
| 393,00   | Tools, Shop, & Garage Equipment       | \$0.00           | \$0.00             |                   |              | \$0.00       | 15                | 0.00         | 0.00        | 0.0       |
| 395.00   | Power Operated Equipment              | \$0.00           | \$0.00             |                   |              | \$0.00       | 10                | 0.00         | 0,00        | 0.00      |
| 398.00   | Other Tangible Plant                  | \$0.00           | \$0.00             |                   |              | \$0.00       | 10                | 0.00         | 0.00        | 0.00      |
|          | Total Land & Wastewater Plant         | \$52,635.92      | (\$2,891.02)       | \$31,960.87       | (\$2,436.44) | \$82,160.35  |                   | (1,859,13)   | 2,436.44    | (2,313.72 |
| 05/13/21 | Accurate Utilities, Inc               | Inv# 5566        | Them Crane for L   | /S                |              | \$2,941.99   | Acct 371          |              |             |           |
| 06/03/21 | Accurate Utilities, Inc               | Est#3403         | Repair discharge   |                   |              | \$9,588.50   | Acct 371          |              |             |           |
|          |                                       |                  |                    |                   | 2            | \$12,530.49  | 1000 571          |              |             |           |
| 06/14/21 | Accurate Utilities, Inc               | Est#3406         | Electric panel & 2 | 2 Gould's Grinder | Pumps        | \$9,550.00   | Acct 380          |              |             |           |
| 06/14/21 | Accurate Utilities, Inc               | Est#3407         | 6MR Blower Mot     |                   | r-           | \$9,880.38   | Acct 380          |              |             |           |
|          |                                       |                  |                    |                   | 3            | \$19,430.38  | AUGI 380          |              |             |           |
|          | Retirement of failed surge pump       | Original invoice | cost from 2018     |                   |              | (\$2,436.44) | Acct 380          |              |             |           |

| 170             | ent          | DATE 3-14-18                     | -       | TER | MS                          |       |
|-----------------|--------------|----------------------------------|---------|-----|-----------------------------|-------|
| TKC             | B            | Suni                             | ok.     |     |                             |       |
|                 |              |                                  |         |     | ter daran person providence |       |
| IN ACCOUNT WITH | Jerry 1      | stank                            |         |     | معر بيونيد<br>              | ***   |
|                 |              |                                  |         |     | in and the most             | 110.0 |
| New             | 1/2 hp       | Effluent                         | Dump    | 4:  | 2356                        | 91    |
|                 | -41          |                                  | - 10. T |     |                             |       |
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| 34 4            | VE Tee       | 1368 + 9                         | 6       | 1   | Here and the                | 64    |
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| 6 Aut 9         | Bolts        |                                  |         |     | 18                          | 49    |
| 6 Aut 9         | Bolts        |                                  |         |     | 18                          | 49    |
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| 6 Aut 9         | Bolts        |                                  |         |     | 18                          | 49    |
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| 6 Aut 9         | Bolts        |                                  |         |     |                             |       |
| Le Aut 9        | DVER 30 DAYS |                                  |         |     | 2431                        |       |

у

Ship Ticket

#### \*\* CASH SALE \* CASH SALE \* CASH SALE \*\*

#### 209 GORMAN MELBOURNE 915 APOLLO BLVD MELBOURNE FL 32901-1931 321-723-4121 Fax 321-723-4752

Ŀ

SOLD TO: 42752 CASH SALES MELBOURNE 915 APOLLO BLVD MELBOURNE, FL 32901-1931 
 ORDER DATE
 ORDER MARIER

 03/01/18
 S013078443.002

 ORDERED FROM:
 PAGE NO.

 20% GORMAN MELBOURNE
 PAGE NO.

 915 APOLLO BLVD
 MELBOURNE FL 32901-1931

 321-723-4121
 Pax 321-723-4752

Printed on 03/05/18 at 09:48am EST

SHIP TO: 42756 CASH COUNTER SALE MELBOURNE 915 APOLLO BLVD MELBOURNE, FL 32901-1931

#### \*\* CASH SALE \* CASH SALE \*\* 321-508-4714

| 2756<br>SALESPERSON | Arobi     |                | omass<br>SHOP                                                                        | VIA                                                                                                             | WAR              | EHQUSE                           | Jerry<br>SHIP DATE | FREIGHT     |
|---------------------|-----------|----------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|--------------------|-------------|
| Iouse               | Rick Ki   |                | PKS PICK                                                                             | JP SOLAR                                                                                                        | Shp 36           | Prc 36                           | 03/05/18           | No          |
| ORDER OF            | SHIP OTY  |                |                                                                                      | DESCRIPTIO                                                                                                      |                  |                                  | NET UNIT PRICE     | EXTENSION   |
| lea                 | lea       | &*<br>&*<br>L( | ******** ;<br>Call Jern<br>********<br>OULDS WS1!<br>***** Abov<br>oc:<br>eight: 0.0 | ry on arr<br>*********<br>5-32-D4<br>7e not re                                                                  | ival.<br>******* | ions ****<br>*********<br>****** | *                  | 2155.9      |
|                     |           | T              | otal Weigh<br>Pi                                                                     | nt: 0.00<br>cior Depo                                                                                           | sit on 0:        | 3/01/18                          |                    | -2356.9     |
| ****                | ******    | ****           | **** Credi                                                                           | t Card I                                                                                                        | nformatic        | on ******                        | ****               | * * * * * * |
| *                   |           |                |                                                                                      |                                                                                                                 |                  |                                  |                    | *           |
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|                     |           |                | XXXXXXXXXX<br>Sh sales M                                                             |                                                                                                                 | Card Typ         |                                  | 4                  | *           |
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| * 1000              | onde ooup | * <b>*</b> /   | 0.0                                                                                  | Appro                                                                                                           | ved              |                                  |                    | *           |
| *                   |           |                |                                                                                      | 1997 (1997) - 1997 (1997) - 1997 (1997) - 1997 (1997) - 1997 (1997) - 1997 (1997) - 1997 (1997) - 1997 (1997) - |                  |                                  |                    | *           |
| * Amo               | nt        | : \$2          | 356.91                                                                               |                                                                                                                 | Charge I         | Date: 03/0                       | 01/2018            | *           |
| *                   |           |                |                                                                                      |                                                                                                                 |                  |                                  |                    | *           |
| 3 <b>*</b>          |           |                | an bha a san an chuir an a                                                           | PAID IN                                                                                                         | 1. J             |                                  |                    | *           |
| * * * * *           | *******   |                |                                                                                      |                                                                                                                 |                  |                                  | ********           | ******      |
|                     |           |                | *********<br>otal Sales<br>Paymer                                                    | and the second second                                                                                           | er<br>te -       | 2356.91<br>2356.91               |                    |             |
|                     |           |                | و و مراجع م                                                                          | Balan                                                                                                           | ce               | 0.00                             |                    |             |
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|                     |           | 03             | 3/01/18                                                                              | 2356.9                                                                                                          | L Credit         | Card XXX                         | XXXXXXXX7B5        | >U          |
|                     |           |                |                                                                                      |                                                                                                                 |                  |                                  |                    |             |
| ** Conti            | nued on N | axt I          | 2ane ***                                                                             |                                                                                                                 |                  |                                  |                    |             |

#### **Increase to Taxes Other Than Income Expense**

| Acct. Nos. | Acct. Description          | Actual (1) | Change (2) | Adjusted |
|------------|----------------------------|------------|------------|----------|
| 408.10     | Regulatory Assessment Fees | \$4,430    | \$1,023    | \$5,453  |
| 408.20     | Property Taxes             | \$3,162    | \$0        | \$3,162  |
| 408.40     | Payroll Taxes              | \$2,678    | \$0        | \$2,678  |
| Totals     |                            | \$10,270   | \$1,023    | \$11,293 |

#### TKCB Inc. Test Year Ending December 31, 2020

(1) Reconciles to 2020 Annual Report

(2) Annual Increase in Revenues of \$22,723 times 4.50%

.

#### **Schedule C-4**

|                               |                                               | rs needed for SUNLAKE ESTA     | TES Sewer l | Plant                                       |      |             |           |     |          | Annual      |           |  |
|-------------------------------|-----------------------------------------------|--------------------------------|-------------|---------------------------------------------|------|-------------|-----------|-----|----------|-------------|-----------|--|
| PART/SYSTEM                   | DESCRIPTION                                   | TIME LINE                      | Vendor      | REPAIRS                                     | QTY  | COST ESTI   | MATE      |     | Dep Rate | Ор Ехр      | Dep Ex    |  |
| Blower Motor                  | replace west blower assembly                  | Now                            | Accurate    | 1 6MR blower assembly                       | 1    | \$9,880.38  | capital   | 380 | 15yrs    | - F F       | \$658.6   |  |
| Surge pump control Panel      | replace & relocate Electric panel             | Now                            | Accurate    | 1 new control panel installed               | 1    | \$6,500.00  | capital   | 380 | 15yrs    |             | \$433.3   |  |
| Surge pumps Grinders          | upgrade & replace existing effluent pumps     | Now                            | Accurate    | 2 Gould's grinder pumps installed           | 2    | \$3,050.00  | capital   | 380 | 15yrs    |             | \$203.3   |  |
| Lift station                  | replace internal discharge pipe & guide rails | Now                            | Accurate    | cut & replace 4" piping/replace guide rails | 1    | \$9,588.50  | capital   | 371 | 15yrs    |             | \$639.2   |  |
|                               |                                               |                                |             |                                             |      | \$29,018.88 |           |     |          |             | \$1,934.5 |  |
| Repair & Replace Fittings PVC | 4 fittings temp repaired hiss                 | 2 months                       | In House    | 6" air line repairs                         | 2    | \$725.00    | deferred  | 736 | 5yrs     | \$145.00    |           |  |
| Air diffusers on Digesters    | repair piping system                          | Soon                           | In House    | air diffusers                               | 2    | \$400.00    | deferred  | 736 | 5yrs     | \$80.00     |           |  |
| Brace RAS Line x 3            | remove Cinder blocks                          | 6 months                       | In House    | angle iron support beams                    | 3    | \$2,750.00  | deferred  | 736 | 5yrs     | \$550,00    |           |  |
| RAS/WAS collection Box        | Repair rusted Stand supports                  | Soon                           | In House    | angle iron support beams                    | 2    | \$1.850.00  | deferred  | -   | 5yrs     | \$370.00    |           |  |
| Forced Main                   | install 4" incoming                           | couple months                  | In House    | repair 4" raw line                          | 1    | \$500.00    |           | 736 | 5yrs     | \$100.00    |           |  |
| purchase 5 total 3" Steel     |                                               |                                |             |                                             |      | \$6,225.00  |           |     | - Jil    | \$1,245.00  |           |  |
| Sludge hauling                | 4000 gal a month (\$825 per 4,000 gallons)    | now                            | In House    | recurring sludge haul                       | 12   | \$9,900.00  | recurring | 711 | *        | \$9,900.00  |           |  |
| Lift Station                  | pump 2 x a year 2000 gal                      | bi-annual                      | In House    | Semi-annually                               | 2    |             | recurring |     | *        | \$800.00    |           |  |
|                               |                                               |                                |             |                                             |      | \$10,700.00 |           |     |          | \$10,700.00 | [         |  |
| Liquid chlorine               | average usage is 25 gallons per week annually | at \$3.27 per gallon delivered |             | annual                                      | 1300 | \$4,251.00  | recurring | 718 |          | \$4,251.00  |           |  |

Line items shaded need to be done now as we are only operating on one single pump/motor in each instance

1 One of two existing blower assembly's has failed and must be replaced.

The blower assembly is not repairable. The blower housing is original equipment that has exceeded its useful life and must be replaced.

2 One of two existing Gould's surge pumps has failed and must be replaced.

The existing pump that still works will be replaced. It will be serviced & cleaned and stored on site as a back-up pump for future use.

The electrical panel & transfer switch for the two surge pumps is severely corroded and compromised due to age and it is on the verge of total failure and needs to be replaced.

Relocating and replacing the electric panel will enable the replacement of both surge pumps with more efficient and standard model Gould's grinder pumps and increase operator safety during routine maintenance.

3 One of the two pump flanges for the internal discharge piping system inside the lift station has failed. Currently, only one pump is able to transfer wastewater effluent to the plant. One of the guide rails in the L/S that are used to hoist the L/S pumps to the surface has broken. The other guide rail needs replacement as well. The internal discharge piping system and guide rails that bring the pumps to the surface for routine maintenance for both pumps must be replaced.

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983 772.216.4277 Phone 772.489.4778 Fax

## Estimate

Estimate #

6/14/2021

Date

3407

#### Jobsite Address

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

Terms Customer phone Rep David Net 15 Cost Total Scope of Work: Replace west blower; Sutorbuilt 6MR blower. 9,071.46 9,071.46 6MR Blower 1 664.47 INTSALLATION OF NEW BLOWER ON EXISTING STAND, RECONNECT 1 664.47 PIPING AND TEST. 144.45 SHIPPING AND HANDLING 1 144.45 LEAD TIME ON BLOWER 1-2 WEEKS TERMS NET 15 DAYS FROM INVOICE DATE. Valid for 30 days. **Total** \$9,880.38

Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

Signature

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983 772.216.4277 Phone 772.489.4778 Fax

## Estimate

Estimate #

6/14/2021

Date

3406

## Jobsite Address

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tern                                                                              | ns  | Rep                                         | Customer phone                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----|---------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Net                                                                               | 15  | David                                       |                                        |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   | Qty | Cost                                        | Total                                  |
| <ul> <li>Scope of work: Supply 1 new NON fdep control panel and 2 new 2hp grinde for the SURGE TANK.</li> <li>•2- 2HP Grinder pumps, 208/230V, 1Ø, 15FLA, 1.25" vertical discharge with cords.</li> <li>•1- NON-FDEP UL508A listed, duplex, alternating control panel 208/230V, 18 amps in a NEMA4X fiberglass enclosure. Including main power distributi individual pump and control circuit breakers, IEC rated starters and thermom overloads, lightning arrestor/surge protectors, Hand-Off-Auto selector switch time meters, alternator with lead/lag selector switch, mounted alarm light more alarm light with push button silence switch, Terminals for field wired connect Control panel-2 new pumps</li> <li>We will relocate the control panel to a new location to create a better work sp and service pumps. RE-Strap existing electrical conduit that is falling off externals are in stock installation can be done 1-2 weeks. Please sign estimate and return to place order.</li> </ul> | a 35' power<br>1Ø, max.<br>ion block,<br>agnetic<br>es, elapsed<br>unted<br>tions | 1   | 9,550.0<br>\$ 6,500<br>\$ 9,550<br>\$ 9,550 | 0 9,550.00                             |
| Valid for 30 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |     | Total                                       | \$9,550.00                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |     |                                             | φ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

#### Atlantis Investment, Inc 5600 North US HWY 1 COCOA, FL. 32927

Signature

Accurate Utilities Inc. 5475 NW St. James Drive #142 Port St. Lucie FL 34983 772.216.4277 Phone 772.489.4778 Fax

Atlantis Investment, Inc

5600 North US HWY 1

COCOA, FL. 32927

## Estimate

Estimate #

6/3/2021

Date

3403

#### Jobsite Address

Sunlake Estates WWTP 613 Emerald Lake drive Sharpes, FL 32927

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Terms                    |          | Rep   | Custome | r phone  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|-------|---------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Net 15                   |          | David |         |          |
| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Qt                       | У        | Cost  | Т       | otal     |
| SCOPE OF WORK:<br>The 4" discharge piping quick flange has failed and needs to be replaced. The v<br>is a confined space. Torches are needed to remove existing corroded flange. No<br>will be installed, bypass pump and piping will be set up by USW. Install 2ea. s<br>units for Lift Station pumps. Equipment will be checked for proper operation a<br>installation. Lead time 7-10 days.                                                                                                                      | ew flange<br>ingle rail  | 1        | 9,588 | .50     | 9,588.50 |
| Price listed represents the specific scope of service stated above.Proposal as que represents, labor, material and project management specific to the items listed. exception of emergency circumstances, should it become necessary to perform additional services due to unforeseen circumstances, a change order will be required shall be executed by the owner prior to continuation of work.Payment is exwith in 30 days from receipt of invoice(s) related to work.Effective term is 30 of date of proposal. | With<br>uired<br>spected |          |       |         |          |
| Accurate Utilities Inc reserves the right to apply "Price in Effect" at time of del<br>due to shortages and/or further tariff declarations by state or federal agencies. A<br>Utilities Inc will not be responsible for industry price changes or shortages bey<br>control as a result of changes to the current tariff law.                                                                                                                                                                                        | Accurate                 |          |       |         |          |
| "Once the job is started, it should be completed within 12-14 hours, without an complications."                                                                                                                                                                                                                                                                                                                                                                                                                     | y major                  |          |       |         |          |
| LIFT STATION WILL BE CLEANED AND IS INCLUDED WITH THIS SCO<br>WORK.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OPEOF                    |          |       |         |          |
| Valid for 30 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | <b>T</b> | otal  | \$      | 9,588.50 |

Signature

Schedule C-5



## FLORIDA DEPARTMENT OF Environmental Protection

Central District Office 3319 Maguire Blvd, Suite 232 Orlando, Florida 32803-3767 Ron DeSantis Governor

Jeanette Nuñez Lt. Governor

Noah Valenstein Secretary

In the Matter of an Application for Permit by:

Sun Lake Estates Thad Terry, Owner 5600 N Highway 1n Sharps, Florida 32927 matlantisinvest@CFL.rr.com File Number FLA010353-007-DW3P Brevard County Sun Lake Estates WWTF

#### NOTICE OF PERMIT ISSUANCE

Enclosed is Permit Number FLA010353 to operate the Sun Lake Estates WWTF, issued under Chapter 403, Florida Statutes.

Monitoring requirements under this permit are effective on December 1, 2020. Until such time, the permittee shall continue to monitor and report in accordance with previously effective permit requirements, if any.

#### **NOTICE OF RIGHTS**

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

#### Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, any e-mail address, any facsimile number, and telephone number of the petitioner, if the petitioner is not represented by an attorney or a qualified representative; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be affected by the agency determination;

| PERMITTEE: | Sun Lake Estates      | PERMIT NUMBER:   | FLA010353        |
|------------|-----------------------|------------------|------------------|
| FACILITY:  | Sun Lake Estates WWTF | EXPIRATION DATE: | October 27, 2030 |

#### I. RECLAIMED WATER AND EFFLUENT LIMITATIONS AND MONITORING REQUIREMENTS

#### A. Reuse and Land Application Systems

1. During the period beginning on the effective date and lasting through the expiration date of this permit, the permittee is authorized to direct reclaimed water to Reuse System R-001. Such reclaimed water shall be limited and monitored by the permittee as specified below and reported in accordance with Permit Condition I.B.7.:

|                                                   |             |                          | Reclair                      | ned Water Limitations                                                | Mc                       | nitoring Requiremen                       | ts                        |                     |
|---------------------------------------------------|-------------|--------------------------|------------------------------|----------------------------------------------------------------------|--------------------------|-------------------------------------------|---------------------------|---------------------|
|                                                   |             |                          |                              |                                                                      |                          |                                           |                           |                     |
| Parameter                                         | Units       | Max./Min                 | Limit                        | Statistical Basis                                                    | Frequency of<br>Analysis | Sample Type                               | Monitoring Site<br>Number | Notes               |
| Flow (Flow to R-001)                              | MGD         | Max<br>Max               | 0.099<br>Report              | Annual Average<br>Monthly Average                                    | 5 Days/Week              | Recording Flow<br>Meter with<br>Totalizer | FLW-1                     | See I.A.3           |
| BOD, Carbonaceous 5<br>day, 20C                   | mg/L        | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                  | Grab                                      | EFA-1                     |                     |
| Solids, Total Suspended                           | mg/L        | Max<br>Max<br>Max<br>Max | 20.0<br>30.0<br>45.0<br>60.0 | Annual Average<br>Monthly Average<br>Weekly Average<br>Single Sample | Monthly                  | Grab                                      | EFA-1                     |                     |
| Coliform, Fecal                                   | #/100<br>mL | Max<br>Max<br>Max        | 200<br>800<br>Report         | Annual Average<br>Single Sample<br>Monthly Geometric<br>Mean         | Monthly                  | Grab                                      | EFA-1                     | See I.A.4 and I.A.5 |
| рН                                                | s.u.        | Min<br>Max               | 6.0<br>8.5                   | Single Sample<br>Single Sample                                       | 5 Days/Week              | Grab                                      | EFA-1                     |                     |
| Chlorine, Total<br>Residual (For<br>Disinfection) | mg/L        | Min                      | 0.5                          | Single Sample                                                        | 5 Days/Week              | Grab                                      | EFA-1                     | See I.A.6           |
| Nitrogen, Nitrate, Total<br>(as N)                | mg/L        | Max                      | 12.0                         | Single Sample                                                        | Monthly                  | Grab                                      | EFA-1                     |                     |
| Nitrogen, Total                                   | mg/L        | Max<br>Max               | Report<br>Report             | Annual Average<br>Monthly Average                                    | Monthly                  | Grab                                      | EFA-1                     |                     |
| Phosphorus, Total (as<br>P)                       | mg/L        | Max<br>Max               | Report<br>Report             | Annual Average<br>Monthly Average                                    | Monthly                  | Grab                                      | EFA-1                     |                     |

## PERMITTEE:Sun Lake EstatesFACILITY:Sun Lake Estates WWTF

2. Reclaimed water samples shall be taken at the monitoring site locations listed in Permit Condition I.A.1. and as described below:

| Monitoring Site Number | Description of Monitoring Site       |
|------------------------|--------------------------------------|
| FLW-1                  | Flow meter at chlorine contact tank. |
| EFA-1                  | Chlorine contact tank effluent.      |

- 3. A recording flow meter with totalizer shall be utilized to measure flow and calibrated at least once every 12 months. *[62-600.200(25)]*
- 4. The effluent limitation for the monthly geometric mean for fecal coliform is only applicable if 10 or more values are reported. If fewer than 10 values are reported, the monthly geometric mean shall be calculated and reported on the Discharge Monitoring Report to be used to calculate the annual average. All other fecal coliform effluent limitations included in permit condition I.A.1 apply regardless of the number of values reported. [62-600.440(5)(b)]
- 5. To report the "90th percentile,"
  - a. Place the bacteria results in ascending order (from lowest to highest value) and assign each sample a number, 1 for the lowest value.
  - b. Multiply the total number of samples by 0.9 to determine the 90th percentile level.
  - c. Report the value of the sample that corresponds to the 90th percentile level (e.g., 10 samples  $x \ 0.9 = 9$ , report the value of the 9th sample). If the 90th percentile level is not a whole number, rounding or interpolation should be used to determine the 90th percentile. When rounding, round down to the nearest whole number if the decimal is 0.4 or lower, and round up to the nearest whole number if the decimal is 0.5 or higher (e.g., 12 samples  $x \ 0.9 = 10.8$ , report the value of the 11th sample if rounding).

[62-600.440(5)(a)3]

6. Total residual chlorine must be maintained for a minimum contact time of 15 minutes based on peak hourly flow. [62-610.510] [62-600.440(5)(c) and (6)(b)]

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#### B. Other Limitations and Monitoring and Reporting Requirements

1. During the period beginning on the effective date and lasting through the expiration date of this permit, the treatment facility shall be limited and monitored by the permittee as specified below and reported in accordance with condition I.B.7.:

|                                                          |         |                   | 1                         | imitations                                             |                          | Monitoring Requir                         |                           |           |
|----------------------------------------------------------|---------|-------------------|---------------------------|--------------------------------------------------------|--------------------------|-------------------------------------------|---------------------------|-----------|
| Parameter                                                | Units   | Max./Min          | Limit                     | Statistical Basis                                      | Frequency of<br>Analysis | Sample Type                               | Monitoring Site<br>Number | Notes     |
| Flow (Total Through<br>Plant)                            | MGD     | Max<br>Max<br>Max | 0.099<br>Report<br>Report | Annual Average<br>Monthly Average<br>Quarterly Average | 5 Days/Week              | Recording<br>Flow Meter<br>with Totalizer | FLW-1                     | See I.B.4 |
| Percent Capacity,<br>(TMADF/Permitted<br>Capacity) x 100 | percent | Max               | Report                    | Monthly Average                                        | Monthly                  | Calculated                                | CAL-1                     |           |
| BOD, Carbonaceous<br>5 day, 20C (Influent)               | mg/L    | Max               | Report                    | Monthly Average                                        | Annually                 | Grab                                      | INF-1                     | See I.B.3 |
| Solids, Total<br>Suspended (Influent)                    | mg/L    | Max               | Report                    | Monthly Average                                        | Annually                 | Grab                                      | INF-1                     | See I.B.3 |

2. Samples shall be taken at the monitoring site locations listed in Permit Condition I.B.1. and as described below:

| Monitoring Site Number | Description of Monitoring Site       |
|------------------------|--------------------------------------|
| FLW-1                  | Flow meter at chlorine contact tank. |
| CAL-1                  | Calculate from daily flow.           |
| INF-1                  | Raw influent to surge tank.          |

- 3. Influent samples shall be collected so that they do not contain digester supernatant or return activated sludge, or any other plant process recycled waters. [62-600.660(4)(a)]
- 4. A recording flow meter with totalizer shall be utilized to measure flow and calibrated at least once every 12 months. [62-600.200(25)]
- 5. The sample collection, analytical test methods, and method detection limits (MDLs) applicable to this permit shall be conducted using a sufficiently sensitive method to ensure compliance with applicable water quality standards and effluent limitations and shall be in accordance with Rule 62-4.246, Chapters 62-160 and 62-600, F.A.C., and 40 CFR 136, as appropriate. The list of Department established analytical methods, and corresponding MDLs (method detection limits) and PQLs (practical quantitation limits), which is titled "FAC 62-4 MDL/PQL Table (April 26, 2006)" is available at https://floridadep.gov/dear/quality-assurance/content/quality-assurance-resources. The MDLs and PQLs as described in this list shall constitute the minimum acceptable MDL/PQL values and the Department shall not accept results for which the laboratory's MDLs or PQLs are greater than those described above unless alternate MDLs and/or PQLs have been specifically approved by the Department for this permit. Any method included in the list may be used for reporting as long as it meets the following requirements:
  - a. The laboratory's reported MDL and PQL values for the particular method must be equal or less than the corresponding method values specified in the Department's approved MDL and PQL list;
  - b. The laboratory reported MDL for the specific parameter is less than or equal to the permit limit or the applicable water quality criteria, if any, stated in Chapter 62-302, F.A.C. Parameters that are listed as "report only" in the permit shall use methods that provide an MDL, which is equal to or less than the applicable water quality criteria stated in 62-302, F.A.C.; and
  - c. If the MDLs for all methods available in the approved list are above the stated permit limit or applicable water quality criteria for that parameter, then the method with the lowest stated MDL shall be used.

When the analytical results are below method detection or practical quantitation limits, the permittee shall report the actual laboratory MDL and/or PQL values for the analyses that were performed following the instructions on the applicable discharge monitoring report.

Where necessary, the permittee may request approval of alternate methods or for alternative MDLs or PQLs for any approved analytical method. Approval of alternate laboratory MDLs or PQLs are not necessary if the laboratory reported MDLs and PQLs are less than or equal to the permit limit or the applicable water quality criteria, if any, stated in Chapter 62-302, F.A.C. Approval of an analytical method not included in the above-referenced list is not necessary if the analytical method is approved in accordance with 40 CFR 136 or deemed acceptable by the Department. [62-4.246, 62-160]

6. The permittee shall provide safe access points for obtaining representative samples which are required by this permit. [62-600.650(2)]

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7. Monitoring requirements under this permit are effective on December 1, 2020. Until such time, the permittee shall continue to monitor and report in accordance with previously effective permit requirements, if any. During the period of operation authorized by this permit, the permittee shall complete and submit to the Department Discharge Monitoring Reports (DMRs) in accordance with the frequencies specified by the REPORT type (i.e. monthly, quarterly, semiannual, annual, etc.) indicated on the DMR forms attached to this permit. Unless specified otherwise in this permit, monitoring results for each monitoring period shall be submitted in accordance with the associated DMR due dates below. DMRs shall be submitted for each required monitoring period including periods of no discharge.

| REPORT Type on DMR    | Monitoring Period                      | Submit by                   |
|-----------------------|----------------------------------------|-----------------------------|
| Monthly               | first day of month - last day of month | 28th day of following month |
| Once Every Two Months | January 1 - February 28/29             | March 28                    |
| 0                     | March 1 - April 30                     | May 28                      |
|                       | May 1 - June 30                        | July 28                     |
|                       | July 1 - August 31                     | September 28                |
|                       | September 1 - October 31               | November 28                 |
|                       | November 1 - December 31               | January 28                  |
| Ouarterly             | January 1 - March 31                   | April 28                    |
| 2000.00.0             | April 1 - June 30                      | July 28                     |
|                       | July 1 - September 30                  | October 28                  |
|                       | October 1 - December 31                | January 28                  |
| Semiannual            | January 1 - June 30                    | July 28                     |
|                       | July 1 - December 31                   | January 28                  |
| Annual                | January 1 - December 31                | January 28                  |

The permittee may submit either paper or electronic DMR forms. If submitting electronic DMR forms, the permittee shall use the electronic DMR system approved by the Department (EzDMR) and shall electronically submit the completed DMR forms using the DEP Business Portal at https://www.fldepportal.com/go/. Reports shall be submitted to the Department by the twenty-eighth (28th) of the month following the month of operation. Data submitted in electronic format is equivalent to data submitted on signed and certified paper DMR forms.

If submitting paper DMR forms, the permittee shall make copies of the attached DMR forms, without altering the original format or content unless approved by the Department, and shall mail the completed DMR forms to the Department's Central District Office at the address specified in Permit Condition I.B.8. by the twenty-eighth (28th) of the month following the month of operation.

[62-620.610(18)] [62-600.680(1)]

8. Unless specified otherwise in this permit, all reports and other information required by this permit, including 24-hour notifications, shall be submitted to or reported to, as appropriate, the Department's Central District Office at the address specified below:

Electronic submittal is preferred, by sending to DEP\_CD@dep.state.fl.us.

Florida Department of Environmental Protection Central District 3319 Maguire Blvd Suite 232 Orlando, Florida 32803-3767

Phone Number - (407)897-4100

[62-620.305]

9. All reports and other information shall be signed in accordance with the requirements of Rule 62-620.305, F.A.C. [62-620.305]

#### II. BIOSOLIDS MANAGEMENT REQUIREMENTS

#### A. Basic Requirements

- Biosolids generated by this facility may be transferred to BCUD/ Sykes Creek WRF (FLA0102695) or disposed of in a Class I solid waste landfill. Transferring biosolids to an alternative biosolids treatment facility does not require a permit modification. However, use of an alternative biosolids treatment facility requires submittal of a copy of the agreement pursuant to Rule 62-640.880(1)(c), F.A.C., along with a written notification to the Department at least 30 days before transport of the biosolids. [62-620.320(6), 62-640.880(1)]
- 2. The permittee shall monitor and keep records of the quantities of biosolids generated, received from source facilities, treated, distributed and marketed, land applied, used as a biofuel or for bioenergy, transferred to another facility, or landfilled. These records shall be kept for a minimum of five years. [62-640.650(4)(a)]
- 3. Biosolids quantities shall be monitored by the permittee as specified below. Results shall be reported on the permittee's Discharge Monitoring Report for Monitoring Group RMP-Q in accordance with Condition I.B.7.

|                                     | Biosolids Limitation Monitoring Requirements |              |        |                   |                          |             |                              |       |
|-------------------------------------|----------------------------------------------|--------------|--------|-------------------|--------------------------|-------------|------------------------------|-------|
| Parameter                           | Units                                        | Max./<br>Min | Limit  | Statistical Basis | Frequency<br>of Analysis | Sample Type | Monitoring<br>Site<br>Number | Notes |
| Biosolids Quantity<br>(Transferred) | dry<br>tons                                  | Max          | Report | Monthly Total     | Monthly                  | Calculated  | RMP-1                        |       |
| Biosolids Quantity<br>(Landfilled)  | dry<br>tons                                  | Max          | Report | Monthly Total     | Monthly                  | Calculated  | RMP-1                        |       |

[62-640.650(5)(a)1]

4. Biosolids quantities shall be calculated as listed in Permit Condition II.3 and as described below:

| Monitoring Site Number | Description of Monitoring Site Calculations                               |
|------------------------|---------------------------------------------------------------------------|
| RMP-1                  | Weight of biosolids measured or calculated (based on volume and %solids). |

- 5. The treatment, management, transportation, use, land application, or disposal of biosolids shall not cause a violation of the odor prohibition in subsection 62-296.320(2), F.A.C. [62-640.400(6)]
- 6. Storage of biosolids or other solids at this facility shall be in accordance with the Facility Biosolids Storage Plan. [62-640.300(4)]
- 7. Biosolids shall not be spilled from or tracked off the treatment facility site by the hauling vehicle. [62-640.400(9)]

#### **B.** Disposal

1. Disposal of biosolids, septage, and "other solids" in a solid waste disposal facility, or disposal by placement on land for purposes other than soil conditioning or fertilization, such as at a monofill, surface impoundment, waste pile, or dedicated site, shall be in accordance with Chapter 62-701, F.A.C. [62-640.100(6)(b) & (c)]

#### C. Transfer

1. The permittee shall not be held responsible for treatment and management violations that occur after its biosolids have been accepted by a permitted biosolids treatment facility with which the source facility has an agreement in accordance with subsection 62-640.880(1)(c), F.A.C., for further treatment, management, or disposal. [62-640.880(1)(b)]

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2. The permittee shall keep hauling records to track the transport of biosolids between the facilities. The hauling records shall contain the following information:

Source Facility

- 1. Date and time shipped
- 2. Amount of biosolids shipped
- 3. Degree of treatment (if applicable)
- 4. Name and ID Number of treatment facility
- 5. Signature of responsible party at source facility
- 6. Signature of hauler and name of hauling firm

Biosolids Treatment Facility or Treatment Facility

- 1. Date and time received
- 2. Amount of biosolids received
- 3. Name and ID number of source facility
- 4. Signature of hauler
- 5. Signature of responsible party at treatment facility

A copy of the source facility hauling records for each shipment shall be provided upon delivery of the biosolids to the biosolids treatment facility or treatment facility. The treatment facility permittee shall report to the Department within 24 hours of discovery any discrepancy in the quantity of biosolids leaving the source facility and arriving at the biosolids treatment facility or treatment facility.

#### [62-640.880(4)]

#### D. Receipt

1. If the permittee intends to accept biosolids from other facilities, a permit revision is required pursuant to paragraph 62-640.880(2)(d), F.A.C. [62-640.880(2)(d)]

#### **III. GROUND WATER REQUIREMENTS**

#### A. Construction Requirements

- 1. The permittee shall give at least 72-hour notice to the Department's Central District Office, prior to the installation of any monitoring wells. [62-520.600(6)(h)]
- Before construction of new ground water monitoring wells, a soil boring shall be made at each new monitoring well location to properly determine monitoring well specifications such as well depth, screen interval, screen slot, and filter pack. [62-520.600(6)(g)]
- Within 30 days after installation of a monitoring well, the permittee shall submit to the Department's Central District Office well completion reports and soil boring/lithologic logs on the attached DEP Form(s) 62-520.900(3), Monitoring Well Completion Report. [62-520.600(6)(j) and .900(3)]
- 4. All piezometers and monitoring wells not part of the approved ground water monitoring plan shall be plugged and abandoned in accordance with Rule 62-532.500(5), F.A.C., unless future use is intended. [62-532.500(5)]

#### **B.** Operational Requirements

- 1. For the Part IV land application system(s), all ground water quality criteria specified in Chapter 62-520, F.A.C., shall be met at the edge of the zone of discharge. The zone of discharge for Land Application Site R-001 shall extend horizontally 100 feet from the application site and vertically to the base of the surficial aquifer. [62-520.200(27)] [62-520.465]
- 2. The ground water minimum criteria specified in Rule 62-520.400 F.A.C., shall be met within the zone of discharge. [62-520.400 and 62-520.420(4)]
- 3. If the concentration for any constituent listed in Permit Condition III.6. in the natural background quality of the ground water is greater than the stated maximum, or in the case of pH is also less than the minimum, the representative background quality shall be the prevailing standard. [62-520.420(2)]

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- 4. During the period of operation authorized by this permit, the permittee shall continue to sample ground water at the monitoring wells identified in Permit Condition III.5., below in accordance with this permit and the approved ground water monitoring plan prepared in accordance with Rule 62-520.600, F.A.C. [62-520.600] [62-610.510]
- The following monitoring wells shall be sampled for Reuse System R-001 located at Land Application Site RIB-001.

| Monitoring<br>Well ID | Alternate Well Name<br>and/or Description of<br>Monitoring Location | Latitude   | Longitude  | Depth<br>(Feet) | Aquifer<br>Monitored | Well Type    | New or<br>Existing |
|-----------------------|---------------------------------------------------------------------|------------|------------|-----------------|----------------------|--------------|--------------------|
| MWB-1                 | SUN LAKE<br>ESTATES/BACK<br>GMS3005A14849                           | 28°25' 31" | 80°46' 46" | 10              | Surficial            | Background   | Existing           |
| MWC-3                 | SUN LAKE<br>ESTATES/COMP.<br>GMS3005A14851                          | 28°25' 55" | 80°46' 43" | 10              | Surficial            | Compliance   | Existing           |
| MWI-2                 | SUN LAKE<br>ESTATES/INTER.<br>GMS3005A14850                         | 28°25' 45" | 80°46' 44" | 10              | Surficial            | Intermediate | Existing           |

[62-520.600] [62-610.510]

6. The following parameters shall be analyzed for each monitoring well identified in Permit Condition III.5.:

| Parameter                       | Compliance<br>Well Limit | Units   | Sample Type | Monitoring<br>Frequency          |
|---------------------------------|--------------------------|---------|-------------|----------------------------------|
| Water Level Relative to NGVD    | Report                   | ft      | In Situ     | Semi-Annually;<br>twice per year |
| Nitrogen, Nitrate, Total (as N) | 10                       | mg/L    | Grab        | Semi-Annually;<br>twice per year |
| Solids, Total Dissolved (TDS)   | 500                      | mg/L    | Grab        | Semi-Annually;<br>twice per year |
| Chloride (as Cl)                | 250                      | mg/L    | Grab        | Semi-Annually;<br>twice per year |
| Coliform, Fecal                 | 4                        | #/100mL | Grab        | Semi-Annually;<br>twice per year |
| pH                              | 6.5-8.5                  | s.u.    | Grab        | Semi-Annually;<br>twice per year |
| Turbidity                       | Report                   | NTU     | Grab        | Semi-Annually;<br>twice per year |

[62-520.600(11)(b)] [62-600.670] [62-600.650(3)] [62-520.310(5)]

- Water levels shall be recorded before evacuating each well for sample collection. Elevation references shall include the top of the well casing and land surface at each well site (NAVD allowable) at a precision of plus or minus 0.01 foot. [62-520.600(11)(c)] [62-610.510(3)(b)]
- 8. Ground water monitoring wells shall be purged prior to sampling to obtain representative samples. [62-160.210] [62-600.670(3)]
- 9. Analyses shall be conducted on unfiltered samples, unless filtered samples have been approved by the Department's Central District Office as being more representative of ground water conditions. [62-520.310(5)]
- 10. Ground water monitoring test results shall be submitted on Part D of Form 62-620.910(10) in accordance with Permit Condition I.B.7. [62-520.600(11)(b)] [62-600.670] [62-600.680(1)] [62-620.610(18)]

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11. If any monitoring well becomes inoperable or damaged to the extent that sampling or well integrity may be affected, the permittee shall notify the Department's Central District Office within two business days from discovery, and a detailed written report shall follow within ten days after notification to the Department. The written report shall detail what problem has occurred and remedial measures that have been taken to prevent recurrence or request approval for replacement of the monitoring well. All monitoring well design and replacement shall be approved by the Department's Central District Office before installation. [62-520.600(6)(l)]

#### IV. ADDITIONAL REUSE AND LAND APPLICATION REQUIREMENTS

#### A. Part IV Rapid Infiltration Basins (RIBs)

- 1. Advisory signs shall be posted around the site boundaries to designate the nature of the project area. [62-610.518]
- 2. The maximum annual average loading rate to the RIBs shall be limited to 1.11 inches per day (as applied to the entire bottom area). [62-610.523(3)]
- 3. The RIBs normally shall be loaded for 7 days and shall be rested for 7 days. Infiltration ponds, basins, or trenches shall be allowed to dry during the resting portion of the cycle. [62-610.523(4)]
- 4. Rapid infiltration basins shall be routinely maintained to control vegetation growth and to maintain percolation capability by scarification or removal of deposited solids. Basin bottoms shall be maintained to be level. [62-610.523(6) and (7)]
- 5. Routine aquatic weed control and regular maintenance of storage pond embankments and access areas are required. [62-610.514 and 62-610.414]
- 6. Overflows from emergency discharge facilities on storage ponds or on infiltration ponds, basins, or trenches shall be reported as abnormal events in accordance with Permit Condition IX.20. [62-610.800(9)]

#### V. OPERATION AND MAINTENANCE REQUIREMENTS

#### A. Staffing Requirements

1. During the period of operation authorized by this permit, the wastewater facilities shall be operated under the supervision of one or more operators certified in accordance with Chapter 62-602, F.A.C. In accordance with Chapter 62-699, F.A.C., this facility is a Category III, Class C facility and, at a minimum, operators with appropriate certification must be on the site as follows:

A Class C or higher operator 1/2 hour/day for 5 days/week and one visit each weekend. The lead/chief operator must be a Class C operator, or higher.

- 2. An operator meeting the lead/chief operator class for the plant shall be available during all periods of plant operation. "Available" means able to be contacted as needed to initiate the appropriate action in a timely manner. [62-699.311(1)]
- B. Capacity Analysis Report and Operation and Maintenance Performance Report Requirements
  - 1. Submit an updated capacity analysis report prepared in accordance with Rule 62-600.405, F.A.C., five years from the date of issuance of this permit. [62-600.405(5)]
  - 2. The application to renew this permit shall include an updated capacity analysis report prepared in accordance with Rule 62-600.405, F.A.C. [62-600.405(5)]