## FILED 7/21/2021 DOCUMENT NO. 08169-2021 FPSC - COMMISSION CLERK

1		BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20210097-EI
6	Petition for limit	
7		related to Hurricanes
8	Eta and Isaias, by Florida, LLC.	Duke Energy
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	FROCEDINGS.	ITEM NO. 2
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
14	TANI TOTTATING.	COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY
15		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Thursday, July 8, 2021
17	PLACE:	Betty Easley Conference Center
18		Room 148 4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		the blace of fibrida at harge
23		PREMIER REPORTING 112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		(000) 001 0020

1 PROCEEDINGS 2 CHAIRMAN CLARK: All right. Before I call the 3 meeting to order, just a quick note of thank you on behalf of this Commission. 4 I would like to express 5 our gratitude to those individuals who have been out working for the last several days, thank you to 6 7 this Commission staff and those that have been 8 working and manning the EOC. We are very grateful 9 that the storm was as mild as it was. I realize a 10 lot of people probably had some damage and some 11 losses, and I understand we had guite a few 12 We still had, I believe, around 2,500 outages. 13 outages this -- or 5,500 outages this morning 14 across the state of Florida, but I realize those 15 are all being worked on and anticipated to be all 16 cleared up within the next 24 hours. 17 So again, on behalf of the Commission, thank 18 you to all of those who have participated in the 19 storm recovery efforts. Your efforts and work do 20 not go unnoticed. You have our gratitude. 21 All right. We will call the meeting to order. 22 Items 2 through 6 are on the move staff list. Ttem 23 No. 1 has been moved to the end for further 24 discussion, and this should be a fairly quick 25 meeting this morning.

(850)894-0828

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1	So I will entertain a motion on the move staff
2	items.
3	COMMISSIONER FAY: Mr. Chairman, I move to
4	approve the move staff list on Items 2 through 6.
5	CHAIRMAN CLARK: A motion and a second to
6	approve.
7	Is there any discussion?
8	On the motion, all in favor say aye.
9	(Chorus of ayes.)
10	CHAIRMAN CLARK: All opposed?
11	(No response.)
12	CHAIRMAN CLARK: Motion carries. Thank you
13	very much.
14	(Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA ) COUNTY OF LEON )
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
б	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 21st day of July, 2021.
19	
20	
21	Dur of
22	Debbri R Krici
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024

(850)894-0828

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