## BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Application for amendment of Certificates 496-W and 465-S to extend territory in Lake County, by Utilities, Inc. of Florida

Docket No. 20210109-WS

## **NOTICE OF FILING AFFIDAVIT OF MAILING**

Utilities, Inc. of Florida, by and through its undersigned attorneys, hereby gives notice of filing the Affidavit of Mailing of the Notice to the owner of the property to be included in the utility's service area.

Respectfully submitted this 22<sup>nd</sup> day of July, 2021, by:

Dean Mead 420 S. Orange Ave., Suite 700 Orlando, Florida 32801 Direct Telephone: (407) 310-2077 Facsimile: (407) 423-1831

/s/ Martin S. Friedman

Martin S. Friedman

**AFFIDAVIT OF MAILING** 

STATE OF FLORIDA

**COUNTY OF ORANGE** 

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Grace Seegobin, who, after being duly sworn on oath, did depose on oath and say that on behalf of Utilities, Inc. of Florida ("Utility"), on July 2021, she did mail a copy of the Notice of Application, attached hereto, to the owner of the property to be included within the Utility's service area.

FURTHER AFFIANT SAYETH NAUGHT.

Print Name: Grace Seegobin

Print Title: Assistant to Martin S. Friedman

Sworn to and subscribed before me hysical presence, or by [] online notarization this way of July, 2021, by Grace Seegobin who is personally known to me or has produced \_\_\_\_\_\_ as identification.

CHRISTY L. HUNTER
Commission # HH 102615
Expires April 10, 2025
Bonded Thru Troy Fain Insurance 800-385-7019

Print Name NOTARY PUBLIC

My Commission Expires:

## NOTICE OF APPLICATION FOR AMENDMENT TO CERTIFICATES OF AUTHORIZATION TO EXTEND SERVICE AREA

Docket No. 20210109-WS - Application for amendment of Certificates 496-W and 465-S to extend territory in Lake County, by Utilities, Inc. of Florida.

Notice is hereby given on the 22nd day of July, 2021, pursuant to Section 367.045, Florida Statutes, and Section 25-30.036, Florida Administrative Code, of the Application for amendment of Water and Wastewater Certificates in Lake County by Utilities, Inc. of Florida, 200 Weathersfield Ave., Altamonte Springs, Florida 32714 to provide water and wastewater service in Sections 25 and 26, Township 24 South, Range 26 East, generally consisting of phase II of the Orlando RV Resort Thousand Trails, located at 2110 Thousand Trails Blvd., Clermont, FL 34714. This legal description has been simplified and to obtain a copy of the exact legal description please contact Martin Friedman at 407-310-2077 or <a href="mailto:mfriedman@deanmead.com">mfriedman@deanmead.com</a>.

Utilities, Inc. of Florida is not requesting changes to its rates and charges.

Any objections to the Application must be made in writing and filed with the Commission Clerk, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days from the date of this Notice, with a copy to Martin S. Friedman, Esquire, Dean Mead, 420 S. Orange Ave., Suite 700, Orlando, Florida 32801. The objection must state the grounds for the objection with particularity.

Utilities, Inc. of Florida 200 Weathersfield Ave. Altamonte Springs, FL 32714

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