1	FLORID	BEFORE THE A PUBLIC SERVICE COMMISSION
2		
3	In the Matter of:	
4		ertificate of Authority Telecommunications Service.
5	DOCKET NO.	COMPANY NAME
7	20210117-TX	Teletech Communications, Inc.
8	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 1 - CONSENT AGENDA
10	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK COMMISSIONER ART GRAHAM
12		COMMISSIONER ANDREW GILES FAY COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
14	DATE:	Tuesday, August 3, 2021
15	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way Tallahassee, Florida
17	REPORTED BY:	DEBRA R. KRICK Court Reporter and Notary Public in and for the State of Florida at Large
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20		PREMIER REPORTING 112 W. 5TH AVENUE
21		TALLAHASSEE, FLORIDA (850) 894-0828
22		(030) 031 0020
23		
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: Good morning. Welcome to
3	Agenda Conference, August 3rd. It's great to see
4	everyone here this morning.
5	I am going to call the meeting to order and
6	ask Commissioner Graham, if he would, to lead us in
7	the invocation and Pledge of Allegiance.
8	(Invocation and Pledge of Allegiance.)
9	CHAIRMAN CLARK: Thank you.
10	You may be seated.
11	All right. Items No. 1, 4, 5, 7, 8 and 9 are
12	on the move staff list. Items 2A, 2B, 3 and 6 have
13	been moved to the end for discussion.
14	Are there any items on move staff that any
15	Commissioner would like to take off?
16	All right. Then I will entertain a motion to
17	approve the move staff.
18	COMMISSIONER GRAHAM: Mr. Chairman, I would
19	move Items 1, 4, 5, 7, 8 and 9 as staff
20	recommended.
21	COMMISSIONER FAY: Second.
22	CHAIRMAN CLARK: I have a motion and a second
23	to approve.
24	Is there any discussion?
25	On the motion, all in favor say aye.

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                 (Chorus of ayes.)
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                CHAIRMAN CLARK:
                                    All opposed?
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                 (No response.)
                                    The item is approved.
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                CHAIRMAN CLARK:
                 (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 17th day of August, 2021.
19	
20	
21	
22	Debbri R Lacci
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13, 2024