1		ORE THE
2		SERVICE COMMISSION
3		
4	In the Matter of:	DOGWEET NO. 00010100 Mg
5		DOCKET NO. 20210109-WS
6	Application for amendment of Certificates 496-W and 465-S to extend territory in Lake County, by Utilities, Inc. of Florida.	
7		
8		/
9		
10		
11		SION CONFERENCE AGENDA 0. 5
12		AN GARY F. CLARK
13	COMMISS COMMISS	SIONER ART GRAHAM SIONER ANDREW GILES FAY SIONER MIKE LA ROSA
15	COMMISS	SIONER GABRIELLA PASSIDOMO
16	DATE: Tuesday	, November 2, 2021
17	PLACE: Betty B	Casley Conference Center
18		splanade Way assee, Florida
19		R. KRICK Reporter and
20	Notary	Public in and for ate of Florida at Large
21		tee of frontaa at harge
22		REPORTING TH AVENUE
23	TALLAHASS	SEE, FLORIDA 894-0828
24		031 0020
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's continue
3	with the Agenda this morning.
4	Item No. 4 Items 2 and 4 through 13 are on
5	the move staff list. Item 3 has been moved to the
6	end for further discussion.
7	Are there other items that Commissioners would
8	like to take off the move staff list?
9	All right. Seeing none, I will entertain a
10	motion to approve the move staff items.
11	COMMISSIONER GRAHAM: Mr. Chairman, I would
12	like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12
13	and 13, the staff recommendation on all those
14	items.
15	CHAIRMAN CLARK: Is there a second?
16	COMMISSIONER FAY: Second.
17	CHAIRMAN CLARK: I have a second.
18	I have a motion and a second o to approve all
19	items on the move staff list. Any discussion?
20	All in favor say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: Opposed?
23	(No response.)
24	CHAIRMAN CLARK: Motion carries.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON ,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of November, 2021.
19	
20	
21	.)
22	Debli K Krici
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024