1	FLORIDA PUI	BEFORE THE BLIC SERVICE COMMISSION
2		
3	In the Matter of:	
4		
5		DOCKET NO. 20210126-GU
6	Petition for approval of variance to modify the Sebastian area extension program true-up and extend the amortization period, by Florida City Gas.	
7		
8		/
9		
10		DMMISSION CONFERENCE AGENDA
11	I.	ΓEM NO. 7
12	COMMISSIONERS PARTICIPATING: CI	HAIRMAN GARY F. CLARK
13	Co	OMMISSIONER ART GRAHAM OMMISSIONER ANDREW GILES FAY
14	Co	OMMISSIONER MIKE LA ROSA OMMISSIONER GABRIELLA PASSIDOMO
15		
16		uesday, November 2, 2021
17		etty Easley Conference Center com 148
18		075 Esplanade Way allahassee, Florida
19		EBRA R. KRICK
20	Co	ourt Reporter and otary Public in and for
		ne State of Florida at Large
21		
22		EMIER REPORTING 2 W. 5TH AVENUE
23		LAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's continue
3	with the Agenda this morning.
4	Item No. 4 Items 2 and 4 through 13 are on
5	the move staff list. Item 3 has been moved to the
6	end for further discussion.
7	Are there other items that Commissioners would
8	like to take off the move staff list?
9	All right. Seeing none, I will entertain a
10	motion to approve the move staff items.
11	COMMISSIONER GRAHAM: Mr. Chairman, I would
12	like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12
13	and 13, the staff recommendation on all those
14	items.
15	CHAIRMAN CLARK: Is there a second?
16	COMMISSIONER FAY: Second.
17	CHAIRMAN CLARK: I have a second.
18	I have a motion and a second o to approve all
19	items on the move staff list. Any discussion?
20	All in favor say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: Opposed?
23	(No response.)
24	CHAIRMAN CLARK: Motion carries.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of November, 2021.
19	
20	
21	
22	Debli R Luci
23	
24	DEBRA R. KRICK  NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024