1		BEFORE THE
2	FLORIDA PUBLIC SERVICE COMMISSION	PUBLIC SERVICE COMMISSION
3	In the Matter of:	
4		
5		DOCKET NO. 20210149-GU
6	Petition for approvaccess, and facilit	ty enhancement
7	program true-up and recovery factors, k	
8	City Gas.	/
9		
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 10
12	COMMISSIONERS PARTICIPATING:	CHAIRMAN GARY F. CLARK
13	TANTICITATING.	COMMISSIONER ART GRAHAM COMMISSIONER ANDREW GILES FAY
14		COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Tuesday, November 2, 2021
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING
23	נ	112 W. 5TH AVENUE FALLAHASSEE, FLORIDA
24		(850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN CLARK: All right. Let's continue
3	with the Agenda this morning.
4	Item No. 4 Items 2 and 4 through 13 are on
5	the move staff list. Item 3 has been moved to the
6	end for further discussion.
7	Are there other items that Commissioners would
8	like to take off the move staff list?
9	All right. Seeing none, I will entertain a
10	motion to approve the move staff items.
11	COMMISSIONER GRAHAM: Mr. Chairman, I would
12	like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12
13	and 13, the staff recommendation on all those
14	items.
15	CHAIRMAN CLARK: Is there a second?
16	COMMISSIONER FAY: Second.
17	CHAIRMAN CLARK: I have a second.
18	I have a motion and a second o to approve all
19	items on the move staff list. Any discussion?
20	All in favor say aye.
21	(Chorus of ayes.)
22	CHAIRMAN CLARK: Opposed?
23	(No response.)
24	CHAIRMAN CLARK: Motion carries.
25	(Agenda item concluded.)

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA )
3	COUNTY OF LEON )
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 16th day of November, 2021.
19	
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21	
22	Debli R Kaici
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024