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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20170219-WS

Application for staff-assisted rate  
case in Polk County by River Ranch  
Water Management, L.L.C.

\_\_\_\_\_ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 12

COMMISSIONERS  
PARTICIPATING: CHAIRMAN GARY F. CLARK  
COMMISSIONER ART GRAHAM  
COMMISSIONER ANDREW GILES FAY  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, November 2, 2021

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN CLARK: All right. Let's continue  
3 with the Agenda this morning.

4 Item No. 4 -- Items 2 and 4 through 13 are on  
5 the move staff list. Item 3 has been moved to the  
6 end for further discussion.

7 Are there other items that Commissioners would  
8 like to take off the move staff list?

9 All right. Seeing none, I will entertain a  
10 motion to approve the move staff items.

11 COMMISSIONER GRAHAM: Mr. Chairman, I would  
12 like to move Items 2, 4, 5, 6, 7, 8, 9, 10, 11, 12  
13 and 13, the staff recommendation on all those  
14 items.

15 CHAIRMAN CLARK: Is there a second?

16 COMMISSIONER FAY: Second.

17 CHAIRMAN CLARK: I have a second.

18 I have a motion and a second o to approve all  
19 items on the move staff list. Any discussion?

20 All in favor say aye.

21 (Chorus of ayes.)

22 CHAIRMAN CLARK: Opposed?

23 (No response.)

24 CHAIRMAN CLARK: Motion carries.

25 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby  
certify that the foregoing proceeding was heard at the  
time and place herein stated.

IT IS FURTHER CERTIFIED that I  
stenographically reported the said proceedings; that the  
same has been transcribed under my direct supervision;  
and that this transcript constitutes a true  
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,  
employee, attorney or counsel of any of the parties, nor  
am I a relative or employee of any of the parties'  
attorney or counsel connected with the action, nor am I  
financially interested in the action.

DATED this 16th day of November, 2021.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024