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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:
DOCKET NO. 20210119-SU
APPLICATION FOR
ESTABLISHMENT OF WASTEWATER
ALLOWANCE FOR FUNDS
PRUDENTLY INVESTED (AFPI)
CHARGES IN LAKE COUNTY, BY
UTILITIES, INC. OF FLORIDA.
_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 6

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, January 11, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: ANDREA KOMARIDIS WRAY
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next, we'll move to Item 6.

3 Ms. Hudson.

4 MS. HUDSON: Good morning, Commissioners.

5 Shannon Hudson on behalf of Commission staff.

6 Item 6 is staff's recommendation addressing
7 Utilities, Inc. of Florida's request to revise its
8 existing allowance for funds prudently invested
9 charges for its system, formerly known as Lake
10 Utilities Services, Inc.

11 Staff is recommending that the request be
12 denied and the existing tariff be revised to
13 reflect that there are no remaining ERCs upon which
14 to collect AFPI charges.

15 The utility has collected allowance of funds
16 prudently invested charges for all ERCs except for
17 any prepaid connections that are subject to a true-
18 up as a result of the date of connection.

19 The existing tariff should remain in effect
20 only to allow the utility to true-up the AFPI
21 charges for any prepaid connections.

22 There has been no contact from developers or
23 prospective customers.

24 Neither the utility nor OPC plan to address
25 the Commission.

1 Staff is available to answer any questions you
2 may have.

3 CHAIRMAN FAY: Great. Thank you, Ms. Hudson.

4 I know I had a lot of questions on this. So,
5 I appreciate all your -- your time briefing me on
6 this -- this item and the AFPIS.

7 So, with that, Commissioners, if there's a
8 motion.

9 COMMISSIONER GRAHAM: Mr. Chair, I would move
10 staff recommendation on this item.

11 COMMISSIONER CLARK: Second.

12 CHAIRMAN FAY: Great. We have a motion and
13 second.

14 All that approve, say aye.

15 (Chorus of ayes.)

16 CHAIRMAN FAY: Nay?

17 With that, Item 6 passes.

18 Thank you so much, Ms. Hudson.

19 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, ANDREA KOMARIDIS WRAY, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 20th day of January, 2022.



ANDREA KOMARIDIS WRAY
NOTARY PUBLIC
COMMISSION #HH 089181
EXPIRES February 9, 2025