

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210180-EI

Petition for authority to reinstate
the non-firm energy program and
tariff, Florida Public Utilities
Company.

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 10

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, February 1, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Next we will go to Item No. 10,
3 presented by Mr. Hampson.

4 Mr. Hampson, you are recognized.

5 MR. HAMPSON: Morning Commissioners. This is
6 Corey Hampson with the Division of Economics.

7 Item 10 is Florida Public Utility Company's
8 petition for the authority to permanently reinstate
9 its non-firm energy program and tariff which was
10 formerly approved as a pilot. The tariff allows
11 qualifying industrial customers to purchase
12 non-firm energy from the utility at the wholesale
13 rate offered by FPL.

14 FPUC demonstrated that during the pilot, that
15 the tariff benefited participants through lower
16 energy costs, and in addition, FPUC's general body
17 of ratepayers should benefit through lower fuel
18 factors when future agreements or wholesale power
19 are negotiated.

20 Staff recommends that the Commission should
21 approve the proposed tariff as the utility has
22 demonstrated the tariff's benefits to the general
23 body of ratepayers and the program participants.

24 CHAIRMAN FAY: Great. Thank you, Mr. Hampson.

25 With that, Commissioners, you have heard the

1 summary Item 10 the move staff list. I will
2 entertain a motion.

3 COMMISSIONER GRAHAM: I would like to move
4 staff recommendation on Item No. 10.

5 COMMISSIONER CLARK: Second.

6 CHAIRMAN FAY: We have a motion and a second.

7 All that approve say aye.

8 (Chorus of ayes.)

9 CHAIRMAN FAY: None opposed. With that,
10 Commissioners, Item 10 on the move staff list is
11 approved.

12 (Agenda item concluded.)

13

14

15

16

17

18

19

20

21

22

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 16th day of February, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024