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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20210137-PU

Proposed adoption of Rule
25-18.010, F.A.C., Pole
Attachment Complaints.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 1

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 7, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. If you would like,
3 you can join Commissioner La Rosa in our invocation
4 and the Pledge.

5 (Invocation and Pledge of Allegiance.)

6 CHAIRMAN FAY: All right. Thank you,
7 Commissioner La Rosa.

8 With that, I would like to call the June 7th
9 Agenda Conference to order. Commissioners, we will
10 be taking up the items in order today, 1 through
11 10, and then the last item, Item 11, is a panel,
12 and I will be handing the gavel over to
13 Commissioner Clark for that item.

14 So with that, we will start with Item 1, Ms.
15 Cowdery to present the item. You are recognized.

16 MS. COWDERY: Thank you. Good morning,
17 Commissioners.

18 Item 1 addresses the Legislature's directive
19 under Section 366.04(8) -- (8)(g), Florida
20 Statutes, that the Commission provide its
21 certification to the Federal Communications
22 Commission pursuant to 47 USC Section 224(c)(2)
23 upon adoption of procedural Rule 25-18.010 pole
24 attachment complaints.

25 Staff recommends that the Commission should

1 file its certification with the FCC as shown in the
2 staff recommendation after the rule becomes
3 effective.

4 Also, the Commission's information, last
5 Friday afternoon we were advised by FCC legal staff
6 that orders are on circulation and are pending
7 action by the full FCC that, if issued, would
8 resolve AT&T's pending pole attachment complaints
9 against FPL.

10 Staff is available to answer any questions.

11 CHAIRMAN FAY: Great. Thank you, Ms. Cowdery,
12 for that summary.

13 Is this your last meeting?

14 MS. COWDERY: Yes.

15 CHAIRMAN FAY: Awe. So sad. Well, maybe we
16 can try to make this as smooth as possible for you,
17 because I feel like you have been dealing with
18 these rules for a while. I appreciate that
19 summary.

20 I guess I will take just a quick moment of
21 privilege to thank you for everything that you have
22 done at the Commission, and working with you, it's
23 been a true -- true privilege. I don't want to
24 forget or miss that opportunity. My colleagues may
25 have some, or our Executive Director and General

1 Counsel, I probably stole their thunder on
2 accident, but we have really enjoyed working with
3 you and thank you for everything you did, and we
4 will see how this item goes.

5 So, Commissioners, you have a summary of the
6 item for Commissioner Cowdery. I would welcome any
7 comments or a motion on this item.

8 COMMISSIONER GRAHAM: Mr. Chairman, I move
9 staff recommendation on this item.

10 MR. CLARK: Second.

11 CHAIRMAN FAY: We have a motion and a second.
12 All in support say aye.

13 (Chorus of ayes.)

14 CHAIRMAN FAY: None opposed.

15 With that, Ms. Cowdery, your item passes.

16 Thank you so much.

17 MS. COWDERY: Thank you.

18 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of June, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024