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1
                             BEFORE THE
                FLORIDA PUBLIC SERVICE COMMISSION
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    In the Matter of:
 5
                                    DOCKET NO. 20220089-EI
 6
    Petition for approval of modifications
 7
    to rate schedule tariff sheet No. 4.122
    and determination under Rule 25-6.115(12),
8
    F.A.C, by Duke Energy Florida, LLC.
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11
    PROCEEDINGS:
                         COMMISSION CONFERENCE AGENDA
12
                          ITEM NO. 10
13
    COMMISSIONERS
                         CHAIRMAN ANDREW GILES FAY
    PARTICIPATING:
14
                          COMMISSIONER ART GRAHAM
                          COMMISSIONER GARY F. CLARK
15
                          COMMISSIONER MIKE LA ROSA
                          COMMISSIONER GABRIELLA PASSIDOMO
16
                         Tuesday, June 7, 2022
    DATE:
17
    PLACE:
                         Betty Easley Conference Center
18
                          Room 148
                          4075 Esplanade Way
19
                          Tallahassee, Florida
20
    REPORTED BY:
                         DEBRA R. KRICK
                         Court Reporter and
21
                         Notary Public in and for
                         the State of Florida at Large
22
                         PREMIER REPORTING
23
                        112 W. 5TH AVENUE
                       TALLAHASSEE, FLORIDA
24
                           (850) 894-0828
25
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1	PROCEEDINGS
2	CHAIRMAN FAY: Next we will take up Item 10 by
3	Mr. Ward.
4	Mr. Ward, you are recognized.
5	MR. WARD: Good morning, Commissioners.
6	Oakley Ward with Commission staff.
7	Item 10 is a petition by Duke Energy Florida
8	for approval of modifications to their rate
9	schedule tariff sheet No. 4.122.
10	This tariff sets out the process and charges
11	required for the conversion of existing overhead
12	electrical and distribution facilities to
13	underground at customers' request.
14	This recommendation is a suspend
15	recommendation and staff believes we need more time
16	to gather pertinent information in order to present
17	the Commission with an informed recommendation of
18	the tariff proposal.
19	CHAIRMAN FAY: Great. Thank you, Mr. Ward.
20	Commissioners, you have heard Item No. 10. I
21	will entertain a motion on this item.
22	COMMISSIONER CLARK: Move approval on all
23	items, Mr. Chairman.
24	COMMISSIONER GRAHAM: Second.
25	CHAIRMAN FAY: We have a motion and a second.

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                All that support say aye.
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                (Chorus of ayes.)
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                CHAIRMAN FAY:
                                 None opposed.
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                With that, Item 10 passes unanimously.
                Thank you, Mr. Ward.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	,
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 20th day of June, 2022.
19	
20	
21	,
22	Debli R Lace
23	
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024