

1 P R O C E E D I N G S

2 CHAIRMAN FAY: Commissioners, next, we will
3 move to Item 2, Mr. Mathis will be presenting this
4 item.

5 MR. MATHIS: Good morning, Commissioners.

6 Item No. 2 is Tampa Electric Company's request
7 for approval to change the rate used to account for
8 the capitalization of allowance for funds used
9 during construction, commonly referred to as the
10 AFUDC rate effective January 1st, 2022, in Docket
11 No. 2022076-EI.

12 Based on its review of the company's
13 calculations, staff believes that the company's
14 AFUDC rate should be reduced from 6.46 percent to
15 5.98 percent.

16 No one has asked to address the Commission
17 regarding this matter.

18 Thank you.

19 CHAIRMAN FAY: Thank you, Mr. Mathis.

20 Commissioners, you have the presentation on
21 the item. I will take comments or a motion.

22 COMMISSIONER CLARK: Move staff
23 recommendation, Mr. Chairman.

24 COMMISSIONER LA ROSA: Second.

25 CHAIRMAN FAY: We have a motion and a second.

1 All that support say aye.

2 (Chorus of ayes.)

3 CHAIRMAN FAY: With that, none opposed. The

4 item passes.

5 Thank you, Mr. Mathis.

6 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby
certify that the foregoing proceeding was heard at the
time and place herein stated.

IT IS FURTHER CERTIFIED that I
stenographically reported the said proceedings; that the
same has been transcribed under my direct supervision;
and that this transcript constitutes a true
transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative,
employee, attorney or counsel of any of the parties, nor
am I a relative or employee of any of the parties'
attorney or counsel connected with the action, nor am I
financially interested in the action.

DATED this 20th day of June, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024