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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220037-EI

Petition for approval of a new
small commercial lighting tariff,
by Tampa Electric Company.

_____ /

PROCEEDINGS: COMMISSION CONFERENCE AGENDA
ITEM NO. 9

COMMISSIONERS
PARTICIPATING: CHAIRMAN ANDREW GILES FAY
COMMISSIONER ART GRAHAM
COMMISSIONER GARY F. CLARK
COMMISSIONER MIKE LA ROSA
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Tuesday, June 7, 2022

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK
Court Reporter and
Notary Public in and for
the State of Florida at Large

PREMIER REPORTING
112 W. 5TH AVENUE
TALLAHASSEE, FLORIDA
(850) 894-0828

1 PROCEEDINGS

2 CHAIRMAN FAY: Commissioners, next we will
3 move to Item No. 9 presented by Mr. Hampson.

4 Mr. Hampson, you are recognized.

5 MR. HAMPSON: All right. Good morning,
6 Commissioners. This is Corey Hampson with the
7 Division of Economics.

8 Item 9 is Tampa Electric Company's petition
9 for approval of a new small commercial lighting
10 agreement. The proposed lighting agreement would
11 allow commercial customers installing up to \$20,000
12 of lighting facilities to take service under Tampa
13 Electric's LS-1 lighting tariff on a month-to-month
14 term.

15 The terms of the proposed lighting agreement
16 are consistent with the utility's
17 Commission-approved small residential lighting
18 agreement. In addition, Tampa Electric proposes
19 several modifications to its currently approved
20 lighting tariffs and lighting agreements.

21 Staff recommends that the Commission should
22 approve the proposed tariffs because the proposed
23 agreements month-to-month term would benefit
24 customers seeking LS-1 lighting service.

25 CHAIRMAN CLARK: Great. Thank you, Mr.

1 Hampson.

2 Commissioners, you have heard a summary of
3 Item 10. I will entertain a motion for this
4 item -- excuse me, Item 9. I jumped the gun there.
5 Yeah, Item 9.

6 COMMISSIONER CLARK: Move staff recommendation
7 on all items, Mr. Chairman.

8 COMMISSIONER GRAHAM: Second.

9 CHAIRMAN FAY: We have a motion and a second.
10 All that oppose -- or all that support say
11 aye.

12 (Chorus of ayes.)

13 CHAIRMAN FAY: None oppose.

14 With that, Commissioners, Item 9 passes
15 unanimously.

16 Thank you, Mr. Hampson.

17 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA)
COUNTY OF LEON)

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 20th day of June, 2022.



DEBRA R. KRICK
NOTARY PUBLIC
COMMISSION #HH31926
EXPIRES AUGUST 13, 2024