

1 BEFORE THE  
2 FLORIDA PUBLIC SERVICE COMMISSION

3 In the Matter of:

4 A) Application for Certificate of  
5 Authority to Provide Telecommunications Service.

6 DOCKET NO.

COMPANY NAME

7 20220093-TX

Gigapower, LLC  
/

8  
9 PROCEEDINGS:

COMMISSION CONFERENCE AGENDA  
ITEM NO. 1 - CONSENT AGENDA

10 COMMISSIONERS  
11 PARTICIPATING:

CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

12  
13  
14 DATE:

Thursday, July 7, 2022

15 PLACE:

Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

16  
17 REPORTED BY:

DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

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20  
21 PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
22 (850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: If you would like, you can join  
3 Commissioner Graham for the invocation and pledge.

4 (Invocation and Pledge of Allegiance.)

5 CHAIRMAN FAY: All right. Good morning,  
6 everyone. Exciting, I get to use my gavel for the  
7 first time, so we have a good group here this  
8 morning.

9 We will start the July 7th Agenda Conference.  
10 We are going to take Items 1, 3, 4, 5, 6, 7, 8 and  
11 9 first, and then we will take up Item 2 last for  
12 additional discussion.

13 So with that, the first item is a Consent  
14 Agenda item for an application for certificate to  
15 provide local telecommunication service by  
16 Gigapower.

17 Commissioners, do I have a motion on that  
18 consent item?

19 COMMISSIONER CLARK: Move approval.

20 COMMISSIONER GRAHAM: Second.

21 CHAIRMAN FAY: We have a motion and a second  
22 on Item 1.

23 All that support say aye.

24 (Chorus of ayes.)

25 CHAIRMAN FAY: None opposed.

1                   With that, Item 1 passes.

2                   (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA     )  
COUNTY OF LEON     )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 22nd day of July, 2022.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024