1	BEFORE FLORIDA PUBLIC SER	
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4	To the Matter of	
5	In the Matter of:	
6	5	DOCKET NO. 20220069-GU
7	Petition for rate increase by Florida City Gas.	
	/	
8	3	
9		
10		N CONFERENCE AGENDA
11		
12		ANDREW GILES FAY
13	3 COMMISSIC	NER ART GRAHAM NER GARY F. CLARK
14	4 COMMISSIC	NER MIKE LA ROSA NER GABRIELLA PASSIDOMO
15	DATE: Thursday,	July 7, 2022
16		ley Conference Center
17	7 Room 148	anade Way
18	_	ee, Florida
19		
20	Notary Pu	borter and blic in and for
21	L	of Florida at Large
22		AVENUE
23	TALLAHASSEE (850) 89	•
24	1	
25	5	

1	PROCEEDINGS
2	CHAIRMAN FAY: Next we will move to Item No.
3	5, also presented by you, Ms. Knoblauch. You are
4	recognized.
5	MS. KNOBLAUCH: Thank you.
6	Item 5 addresses Florida City Gas proposed
7	rate increase. On May 31st of this year FCG filed
8	its petition requesting a permanent rate increase
9	of approximately 29 million.
10	Staff recommends that the Commission suspend
11	FCG's proposed rate scheduled to allow staff and
12	intervenors sufficient time to address the petition
13	and to determine whether the requested rate
14	increase is appropriate.
15	The company did not request interim rates, and
16	the hearing for this case is currently scheduled
17	for December 12th through the 16th.
18	Staff is available for questions.
19	CHAIRMAN FAY: Great. Thank you, Ms.
20	Knoblauch.
21	We will take a motion on this panel item,
22	Commissioners. We are taking a motion on Item 5.
23	COMMISSIONER LA ROSA: Chairman, motion to
24	approve.
25	CHAIRMAN FAY: We have a motion.

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                COMMISSIONER CLARK:
                                       Second.
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                CHAIRMAN FAY: And a second.
 3
                With that, all that approve say aye.
 4
                (Chorus of ayes.)
 5
                CHAIRMAN FAY:
                                Item No. 5 passes.
 6
                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	COUNTY OF LEON)
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of July, 2022.
19	
20	
21	
22	Debli K Krici
23	DEBRA R. KRICK
24	NOTARY PUBLIC COMMISSION #HH31926
25	EXPIRES AUGUST 13. 2024