| 1  |  | BEFORE THE  |
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| 2  | FLORIDA PUBLIC SERVICE COMMISSION 2                  | A PUBLIC SERVICE COMMISSION   |
| 3  |  |   |
| 4  | In the Matter of:                                    |   |
| 5  | in the Matter Of.                                    | DOCKET NO. 20220057-SU  |
| 6  |  | DOCKET NO. 20220037 50  |
| 7  | Application for or certificate for ex                | risting utility   |
| 8  | currently charging Franklin County, k Services, Inc. |   |
| 9  |  | /   |
| 10 |  |   |
| 11 |  |   |
| 12 | PROCEEDINGS:   | COMMISSION CONFERENCE AGENDA ITEM NO. 6   |
| 13 | COMMISSIONERS  |   |
| 14 | PARTICIPATING:                                       | CHAIRMAN ANDREW GILES FAY COMMISSIONER ART GRAHAM                                     |
| 16 |  | COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO |
| 17 | DATE:  | Thursday, July 7, 2022  |
| 18 | PLACE:   | Betty Easley Conference Center<br>Room 148  |
| 19 |  | 4075 Esplanade Way<br>Tallahassee, Florida  |
| 20 | REPORTED BY:   | DEBRA R. KRICK  |
| 21 |  | Court Reporter and Notary Public in and for   |
| 22 |  | the State of Florida at Large   |
| 23 |  | PREMIER REPORTING<br>112 W. 5TH AVENUE  |
| 24 |  | TALLAHASSEE, FLORIDA (850) 894-0828   |
| 25 |  |   |

| 1  | PROCEEDINGS   |
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| 2  | CHAIRMAN FAY: Next we will move to Item No. 6       |
| 3  | presented by Ms. Maloy.                             |
| 4  | MS. MALOY: Good morning Commissioners.              |
| 5  | Item No. 6 is an application for an original        |
| 6  | certificate to provide wastewater service in        |
| 7  | Franklin County by SGI Wastewater Services, Inc.    |
| 8  | SGI currently provides wastewater service to        |
| 9  | 34 residential beach homes and one clubhouse, as    |
| 10 | well as one bulk customer, consisting of 99         |
| 11 | condominiums. Water service is provided by Water    |
| 12 | Management Services, Inc.                           |
| 13 | Staff recommends that the application be            |
| 14 | approved, and that the utility's miscellaneous      |
| 15 | service charge be revised to conform to Amended     |
| 16 | Rule 25-30.460 FAC.                                 |
| 17 | The utility's existing rates and charges            |
| 18 | should remain in effect until charges authorized by |
| 19 | the Commission in a subsequent hearing.             |
| 20 | Staff is available for questions if you have        |
| 21 | any.  |
| 22 | CHAIRMAN FAY: Great. Thank you for that             |
| 23 | presentation.                                       |
| 24 | Commissioners, you heard the summary on Item        |
| 25 | No. 6. I will entertain a motion on that item.      |

| 1  | COMMISSIONER GRAHAM: Move staff             |
|----|---|
| 2  | recommendation.                             |
| 3  | CHAIRMAN FAY: We have a motion.             |
| 4  | Do we have a second?                        |
| 5  | COMMISSIONER CLARK: Second.                 |
| 6  | CHAIRMAN FAY: A motion and a second.        |
| 7  | With that, all that approve say aye.        |
| 8  | (Chorus of ayes.)                           |
| 9  | CHAIRMAN FAY: None opposed.                 |
| 10 | With that, Commissioners Item No. 6 passes. |
| 11 | Thank you, Ms. Maloy.                       |
| 12 | (Agenda item concluded.)                    |
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| 1  | CERTIFICATE OF REPORTER                                  |
|----|--|
| 2  | STATE OF FLORIDA ) COUNTY OF LEON )                      |
| 3  | COUNTY OF LEON )   |
| 4  |  |
| 5  | I, DEBRA KRICK, Court Reporter, do hereby                |
| 6  | certify that the foregoing proceeding was heard at the   |
| 7  | time and place herein stated.                            |
| 8  | IT IS FURTHER CERTIFIED that I                           |
| 9  | stenographically reported the said proceedings; that the |
| 10 | same has been transcribed under my direct supervision;   |
| 11 | and that this transcript constitutes a true              |
| 12 | transcription of my notes of said proceedings.           |
| 13 | I FURTHER CERTIFY that I am not a relative,              |
| 14 | employee, attorney or counsel of any of the parties, nor |
| 15 | am I a relative or employee of any of the parties'       |
| 16 | attorney or counsel connected with the action, nor am I  |
| 17 | financially interested in the action.                    |
| 18 | DATED this 22nd day of July, 2022.                       |
| 19 |  |
| 20 |  |
| 21 |  |
| 22 | Deblie R. Louce  |
| 23 | DEBRA R. KRICK   |
| 24 | NOTARY PUBLIC COMMISSION #HH31926                        |
| 25 | EXPIRES AUGUST 13. 2024                                  |