1	FLORIDA	BEFORE THE A PUBLIC SERVICE COMMISSION
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5	In the Matter of:	
6		DOCKET NO. 20220075-EU
7	Joint petition for modification to te	
8	agreement in Polk	
		/
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11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12		ITEM NO. 7
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14	PARTICIPATING:	COMMISSIONER ART GRAHAM
15		COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA
16		COMMISSIONER GABRIELLA PASSIDOMO
17	DATE:	Thursday, July 7, 2022
18	PLACE:	Betty Easley Conference Center Room 148
19		4075 Esplanade Way
19		Tallahassee, Florida
20	REPORTED BY:	DEBRA R. KRICK Court Reporter and
21		Notary Public in and for the State of Florida at Large
22		PREMIER REPORTING
23		112 W. 5TH AVENUE
24		TALLAHASSEE, FLORIDA (850) 894-0828
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: Next we will move to Item No. 7
3	to be presented by Ms. Guffey.
4	MS. GUFFEY: Good morning Commissioners,
5	Stephanie Guffey with the Commission staff.
6	Item 7 is a joint petition from the City of
7	Lakeland and the City of Bartow requesting an
8	approval of a new territorial agreement in Polk
9	County. Specifically, the joint petitioners seek
10	to replace the expired agreement with the proposed
11	new agreement.
12	The new agreement reflects changes to the
13	acquired boundaries to accommodate new subdivisions
14	that have been developed since 2006. The new
15	agreement will allow the two utilities to serve
16	electric service to their current and future
17	customers in an economical and efficient manner.
18	Staff recommends approval of this joint petition by
19	Lakeland and Bartow.
20	CHAIRMAN FAY: Great. Thank you, Ms. Guffey.
21	With that, Commissioners, you have a summary
22	on Item No. 7.
23	COMMISSIONER CLARK: Move approval, Mr.
24	Chairman.
25	COMMISSIONER GRAHAM: Second.

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                CHAIRMAN FAY: We have a motion and a second.
                All that approve say aye.
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                (Chorus of ayes.)
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                CHAIRMAN FAY:
                                None opposed.
                With that, Item 7 passes.
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                Thank you, Ms. Guffey.
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                (Agenda item concluded.)
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1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
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5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 22nd day of July, 2022.
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21	,
22	Debli R Krici
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24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024