### FILED 8/10/2022 DOCUMENT NO. 05354-2022 FPSC - COMMISSION CLERK

#### **Expert Telecom Compliance**

1725 Windward Concourse Suite 150 Alpharetta, Georgia 30005

August 8, 2022

#### VIA FEDERAL EXPRESS

Florida Public Service Commission Office of Commission Clerk 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850 (850) 413-6770

# REDACTED

## Re: i-wireless, LLC - Quarterly Lifeline Report CONFIDENTIAL TREATMENT REQUESTED

To Whom It May Concern:

In accordance with Rule 25-4.0665(20), Florida Administrative Code, i-wireless, LLC (herein "i-wireless") hereby files an original and two (2) copies of its REVISED Quarterly Lifeline Reports for **Q1 and Q2 2022**.

**i-wireless hereby requests confidential treatment of the attached report** pursuant to Section 364.183, Florida Statutes, and Rule 25-22.006, Florida Administrative Code.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope.

If you have any questions regarding this matter, please do not hesitate to contact me at 770-232-9200 or etc@telecomcounsel.com. Thank you for your attention to this matter.

Sincerely, Muldy Robert

Maddy Roberts, Regulatory Specialist Expert Telecom Compliance



COM \_\_\_\_\_ AFD \_\_\_\_ APA \_\_\_\_ ECO \_\_\_\_ ENG \_\_\_\_ GCL \_\_\_\_ IDM J

Company: State	i-wireless, LLC Florida	Year Quarter	2022 1	
Quarterly	Lifeline Report			
	PUBLIC VERSION	Jan	Feb	Mar
	mber of Lifeline subscribers, excluding resold scribers, for each month during the quarter		a section of	
	ber of subscribers who received Link-Up ds only) for each month during the quarter			
and a state of the state of the	ber of new Lifeline subscribers added each ng the quarter			
	ber of transitional Lifeline subscribers who received service for each month during the quarter			
	ber of residential access lines with Lifeline service that to other carriers each month during the quarter			

Company: i-wireless, LLC	_Year	2022	
State Florida	Quarter	2	
Quarterly Lifeline Report PUBLIC VERSION	Apr	Мау	Jun
	<u>Abi</u>	may	<u>vun</u>
<ul> <li>a) Total number of Lifeline subscribers, excluding resold</li> <li>Lifeline subscribers, for each month during the quarter</li> </ul>			
<ul> <li>b) The number of subscribers who received Link-Up (Tribal Lands only) for each month during the quarter</li> </ul>			
c) The number of new Lifeline subscribers added each month during the quarter		1	
d) The number of transitional Lifeline subscribers who received discounted service for each month during the quarter			
e) The number of residential access lines with Lifeline service that were resold to other carriers each month during the quarter			