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BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 20220074-TP

2023 State certification under 47 C.F.R.  
§54.313 and §54.314, annual reporting  
requirements for high-cost recipients  
and certification of support for eligible  
telecommunications carriers.

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PROCEEDINGS: COMMISSION CONFERENCE AGENDA  
ITEM NO. 2

COMMISSIONERS  
PARTICIPATING: CHAIRMAN ANDREW GILES FAY  
COMMISSIONER ART GRAHAM  
COMMISSIONER GARY F. CLARK  
COMMISSIONER MIKE LA ROSA  
COMMISSIONER GABRIELLA PASSIDOMO

DATE: Thursday, September 8, 2022

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: DEBRA R. KRICK  
Court Reporter and  
Notary Public in and for  
the State of Florida at Large

PREMIER REPORTING  
112 W. 5TH AVENUE  
TALLAHASSEE, FLORIDA  
(850) 894-0828

1 P R O C E E D I N G S

2 CHAIRMAN FAY: All right. Good morning,  
3 everyone. If you would like, you can join  
4 Commissioner La Rosa in the invocation and the  
5 pledge in morning.

6 (Invocation and Pledge of Allegiance.)

7 CHAIRMAN FAY: All right. Good morning,  
8 everyone. Thank you for being here this morning.

9 We will, Commissioners, go through Items 2, 6  
10 and 7 first on the move staff list, and then into  
11 Items 1, 3, 4 and 5 for additional discussion, and  
12 finally Item 8, which is a panel item that will be  
13 taken up by Commissioner Clark at that time.

14 So with that, we will first move on to Item  
15 No. 2 to be presented by Mr. Wooten.

16 Good morning.

17 MR. WOOTEN: Chairman Fay, Commissioners, good  
18 morning. Eric Wooten with Commission staff.

19 Item 2 deals with state certification of  
20 eligible telecommunications carriers, or ETCs, for  
21 high cost support.

22 The annual deadline for ETC certification is  
23 October 1st, but staff notes that on September 6th,  
24 the FCC extended the deadline to October 31st.

25 Staff's recommendation remains unchanged.

1 CHAIRMAN FAY: Great. Thank you, Mr. Wooten.  
2 Commissioners, we have a summary of Item No.

3 2. I will entertain a motion at this time.

4 COMMISSIONER CLARK: Move approval, Mr.  
5 Chairman.

6 COMMISSIONER GRAHAM: Second.

7 CHAIRMAN FAY: All that approve say aye.  
8 (Chorus of ayes.)

9 CHAIRMAN FAY: None opposed. With that, Item  
10 2 passes unanimously.

11 Thank you, Mr. Wooten.

12 (Agenda item concluded.)

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CERTIFICATE OF REPORTER

STATE OF FLORIDA )  
COUNTY OF LEON )

I, DEBRA KRICK, Court Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in the action.

DATED this 19th day of September, 2022.



DEBRA R. KRICK  
NOTARY PUBLIC  
COMMISSION #HH31926  
EXPIRES AUGUST 13, 2024