1	EI OD I D	BEFORE THE A PUBLIC SERVICE COMMISSION
2	FLORIDA	A PUBLIC SERVICE COMMISSION
3		
4	In the Matter of:	
5		DOCKET NO. 20220112-WS
6		oproval to establish
7	by Southlake Utilities, Inc.	eter installations,
8		ities, Inc.
9		/
10		
11	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA
12	COMMISSIONEDS	ITEM NO. 7
13	COMMISSIONERS PARTICIPATING:	CHAIRMAN ANDREW GILES FAY
14		COMMISSIONER ART GRAHAM COMMISSIONER GARY F. CLARK COMMISSIONER MIKE LA ROSA COMMISSIONER GABRIELLA PASSIDOMO
16	DATE:	Thursday, September 8, 2022
17	PLACE:	Betty Easley Conference Center Room 148
18		4075 Esplanade Way Tallahassee, Florida
19	REPORTED BY:	DEBRA R. KRICK
20		Court Reporter and Notary Public in and for
21		the State of Florida at Large
22		PREMIER REPORTING 112 W. 5TH AVENUE
23		TALLAHASSEE, FLORIDA (850) 894-0828
24		
25		

1	PROCEEDINGS
2	CHAIRMAN FAY: Item No. 7 will be next,
3	Mr. Bethea.
4	MR. BETHEA: Good morning, Commissioners.
5	Terence Bethea speaking on behalf of the Commission
6	staff.
7	Item No. 7 addresses a request by Southlake
8	Utilities in Lake County for a meter installation
9	service availability charge to install radio
10	frequency meters. The charge is for new customers
11	only.
12	Staff recommends the utility's request be
13	approved.
14	CHAIRMAN FAY: Great. Thank you, Mr. Bethea.
15	Commissioners, a summary on Item No. 7, I will
16	entertain a motion on this item.
17	COMMISSIONER CLARK: Move approval, Mr.
18	Chairman.
19	COMMISSIONER GRAHAM: Second.
20	CHAIRMAN FAY: We have a motion and a second.
21	All that approve say aye.
22	(Chorus of ayes.)
23	CHAIRMAN FAY: None opposed. With that, Item
24	7 passes.
25	Thank you, Mr. Bethea.

```
1
                   (Agenda item concluded.)
 2
 3
 4
 5
 6
 7
 8
 9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
```

1	CERTIFICATE OF REPORTER
2	STATE OF FLORIDA) COUNTY OF LEON)
3	
4	
5	I, DEBRA KRICK, Court Reporter, do hereby
6	certify that the foregoing proceeding was heard at the
7	time and place herein stated.
8	IT IS FURTHER CERTIFIED that I
9	stenographically reported the said proceedings; that the
10	same has been transcribed under my direct supervision;
11	and that this transcript constitutes a true
12	transcription of my notes of said proceedings.
13	I FURTHER CERTIFY that I am not a relative,
14	employee, attorney or counsel of any of the parties, nor
15	am I a relative or employee of any of the parties'
16	attorney or counsel connected with the action, nor am I
17	financially interested in the action.
18	DATED this 19th day of September, 2022.
19	
20	
21	
22	Della R Kan
23	Leeve a - lace
24	DEBRA R. KRICK NOTARY PUBLIC
25	COMMISSION #HH31926 EXPIRES AUGUST 13, 2024